

**OFFICE OF THE STATE ENGINEER**  
**COLORADO DIVISION OF WATER RESOURCES**  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

1326

**WELL PERMIT NUMBER** 262969 - -  
DIV. 1      WD 6      DES. BASIN      MD

APPLICANT

RICK SANTARSIERE  
PO BOX 903  
ELIZABETH, CO 80107-

(303) 618-5716

APPROVED WELL LOCATION

GILPIN COUNTY  
NW 1/4 SE 1/4 Section 3  
Township 2 S Range 72 W Sixth P.M.

DISTANCES FROM SECTION LINES

1880 Ft. from South      Section Line  
1880 Ft. from East      Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting:      Northing:

**PERMIT TO CONSTRUCT A WELL**

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40.00 acres described as the NW 1/4 of the SE 1/4, Sec. 3, Twp. 2 S, Rng. 72 W, Sixth P.M., Gilpin County.
- 4) **The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.**
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

*P.S. 4-22-2005*

APPROVED  
PAT

*Hel D. Simpson*  
\_\_\_\_\_  
State Engineer

*Patricia Taylor*  
\_\_\_\_\_  
By

Receipt No. 0537015

DATE ISSUED      04-22-2005

EXPIRATION DATE      04-22-2007