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office

BP #: 2005-1884

FORSYTH COUNTY BOARD OF HEALTH
CUMMING, GA 30028
APPLICATION FOR CONSTRUCTION PERMIT AND INSPECTION
FORM FOR ON-SITE SEWAGE MANAGEMENT SYSTEM

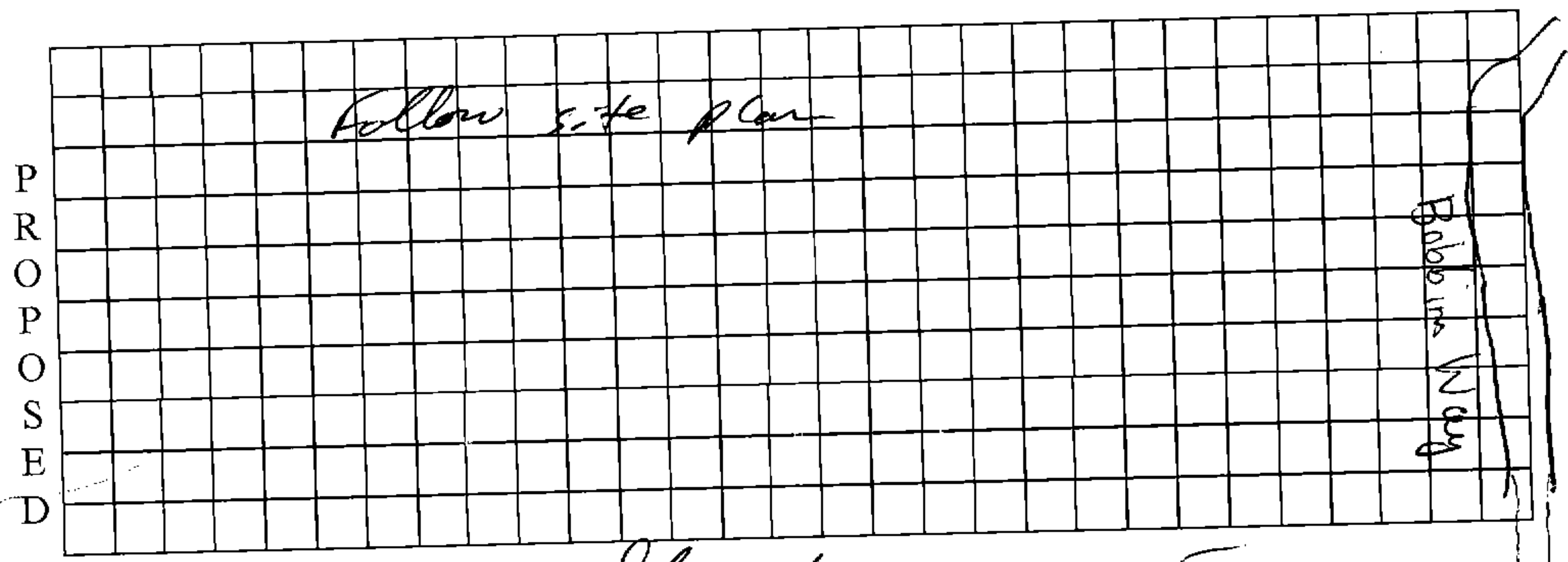
Permit Number **S-058-2005-00415**
Property Address **BOBBINS WAY 4290**
CUMMING, GA 30041
Owner's Name: **TODD HORTMAN**

Builder/Company: **A & A DEVELOPMENT**
Septic Installer: *Turner Condo*
Lot Number: **3** Subdivision: **BANSLEY ON LANIER**
Latitude: Longitude:
Bedrooms: **5** Type System:
Garbage Disposal: **No** Field Layout: **SERIAL DIST.**
Water Table: **72** Soil Type: **PAC**
Linear Ft: Square Ft: Trench Width: Trench Depth:
500 **1500** **36 Inches** **36 Inches**

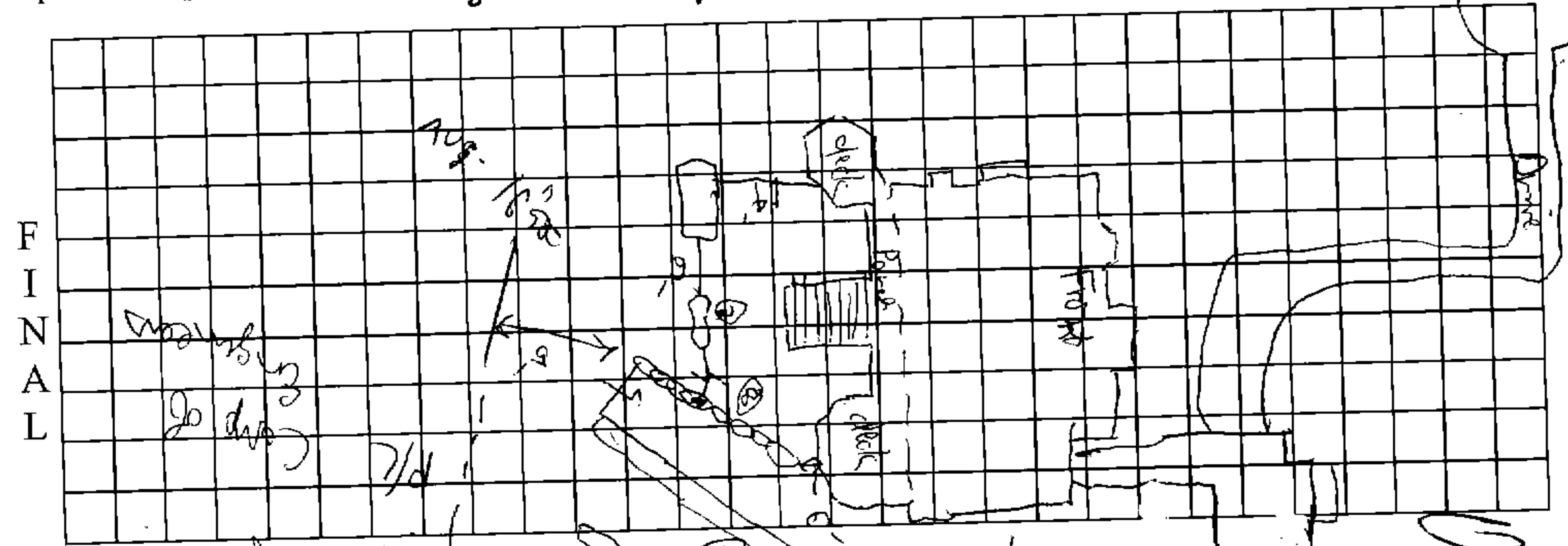
Facility Type: **RESIDENCE**
Lot Size: **0.88**
Water Supply: **PUBLIC**
Plumbing Level: **BASEMENT**
Perc Rate: **40**
Grease Trap: **0** Gals.

Septic Tanks: **1500 Gals** Dosing Tanks: **Gals.**
TSCP 1500 / 2400

Directions:
PILGRIM MILL TO L BEAVER RUIN L BOBBINS WAY L CULDESAC



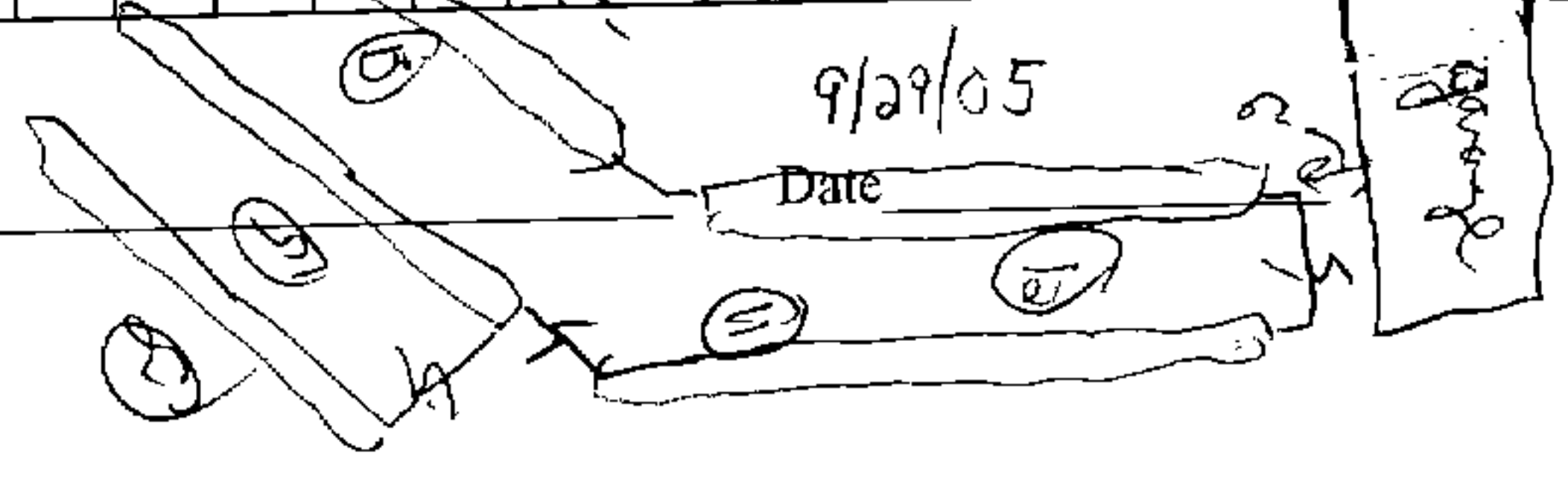
Proposed Site Approved By *Angela Stamps* Date *4-4-05*



Future rep an needs pumpings to front see site plan
Final Approval By *Red Nelson*

Comments:

9/29/05



Philip Smith

FORSYTH COUNTY BOARD OF HEALTH
P.O. BOX 837 CUMMING, GA 30028
APPLICATION FOR CONSTRUCTION PERMIT AND INSPECTION
FORM FOR ON-SITE SEWAGE MANAGEMENT SYSTEM

Application Date: Mar 30, 2005

Permit Number: S-058-2005-00415
Property Address: 4295 BOBBINS WAY
CUMMING, GA 30041
Lot Number: 3
Subdivision: BANSLEY ON LANIER

Builder/Company: A & A DEVELOPMENT
Owner's Name: TODD HORTMAN
Owner's Address: 4827 BETHELVIEW ROAD
CUMMING, GA 30040
Phone: 770-367-3357 (BOB)
Fax:

Facility Type: RESIDENCE	Water Supply: PUBLIC	Plumbing Level: BASEMENT
Lot Size: 0.88	Garbage Disposal: No	Type System:
Bedrooms: 5	Grease Trap: 0 Gals.	Field Layout:
Percolation Rate: 40	Water Table: 72	Soil Type: PAC
Absorption Field Area:		
Linear Ft: 500	Square Ft: 1500	Trench Width: 36 Inches
Trench Depth: 36 Inches	Septic Tanks: 1500 Gals.	Dosing Tank: Gals.

Directions:
PILGRIM MILL TO L BEAVER RUIN L BOBBINS WAY L CULDESAC

Disclaimers:

PERMITS ARE NOT TRANSFERABLE. PERMITS EXPIRE 12 MONTHS FROM DATE OF ISSUE

ALL SURFACE AND/OR GROUND WATER MUST BE DIVERTED AROUND SEWAGE SYSTEM.

AN APPROVED ON-SITE SEWAGE MANAGEMENT SYSTEM (PORT-A-JOHN) IS REQUIRED DURING THE CONSTRUCTION PHASE.

OWNERS TO IDENTIFY LOCATION OF ALL WELLS ON AND WITHIN 100' OF PROPERTY

CALL (770)781-6910 OR (770)781-6909 BETWEEN 8:00 - 9:00AM FOR INSPECTIONS

NEW INSTALLATIONS REQUIRE A CURRENT LEVEL III SOIL REPORT. LEVEL III SOIL REPORTS ARE RECOMMENDED FOR ALL REPAIR SITUATIONS.

Issuance of a construction permit for an on-site sewage management system and subsequent approval of same by representatives of the Georgia Department of Human Resources or County Board of Health shall not be construed as a guarantee that such systems will function satisfactorily for a given period of time, furthermore, said representatives do not by any action in effecting compliance with these rules, assume any liability for damages which are caused, or which may be caused, by the malfunction of such system.

I hereby apply for a construction permit to install an on-site sewage management system and agree that the system will be installed to conform to the requirements of the rules of the Georgia Department of Human Resources, Chapter 290-5-25. I have read and will comply with the additional requirements printed above. I understand that final inspection is required and will notify the County Health Department upon completion of construction and before applying final cover.

Signature(Owner or Applicant)

ONLY VALID FOR CONSTRUCTION IF SIGNED
PROPOSED DRAWING IS ATTACHED

APPLICATION FOR SEPTIC PERMIT

DATE: _____

PROPERTY TYPE: single Residence

COMPLETE ADDRESS OF PROPERTY:

STREET 4295 Bobbins way CITY Cumming ZIP 30041

CONTACT

PERSON: NAME Bob Aickelin PH# 770-367-3357

SUBDIVISION: Bansley on Lanier LOT# 3

OWNERS NAME: Todd Hortman PH# 404-271-7249

BUILDER name & address: A+A Development PH# 770-367-3357

STREET 4827 Bethelview Rd CITY Cumming
STATE GA ZIP 30040

DIRECTIONS TO PROPERTY: Pilgrim Mill (E) to Beaver Run
(left) to Bobbins way (left) in culdesac

WATER SUPPLY: PUBLIC ☒ COMMUNITY _____ WELL _____

PLUMBING LEVEL: BASEMENT ☒ GROUND LEVEL _____ SPLIT LEVEL _____

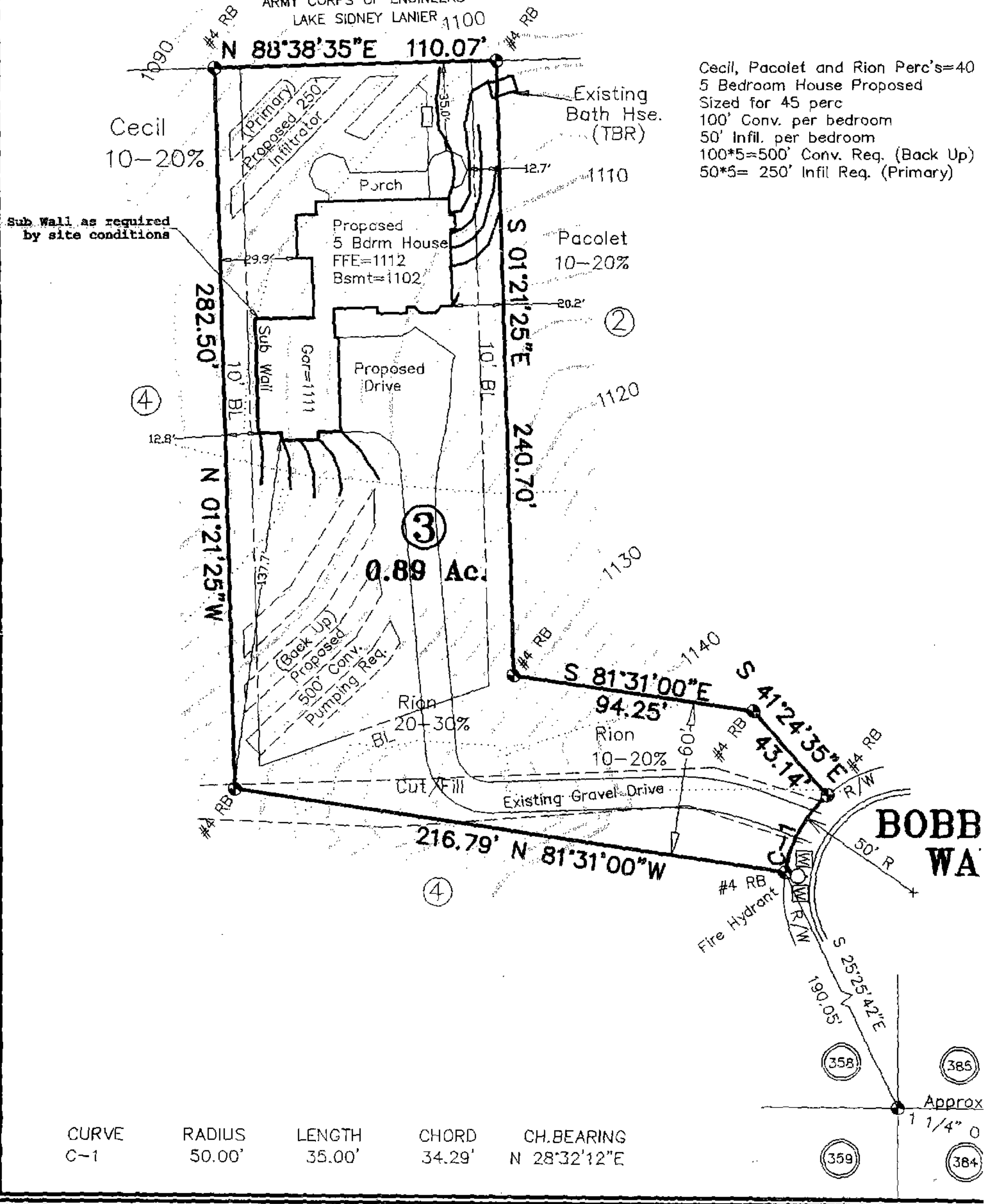
GARBAGE DISPOSAL: YES _____ NO ☒ LOT SIZE (ACREAGE) .88

BEDROOMS 5 #TOTAL ROOMS 8

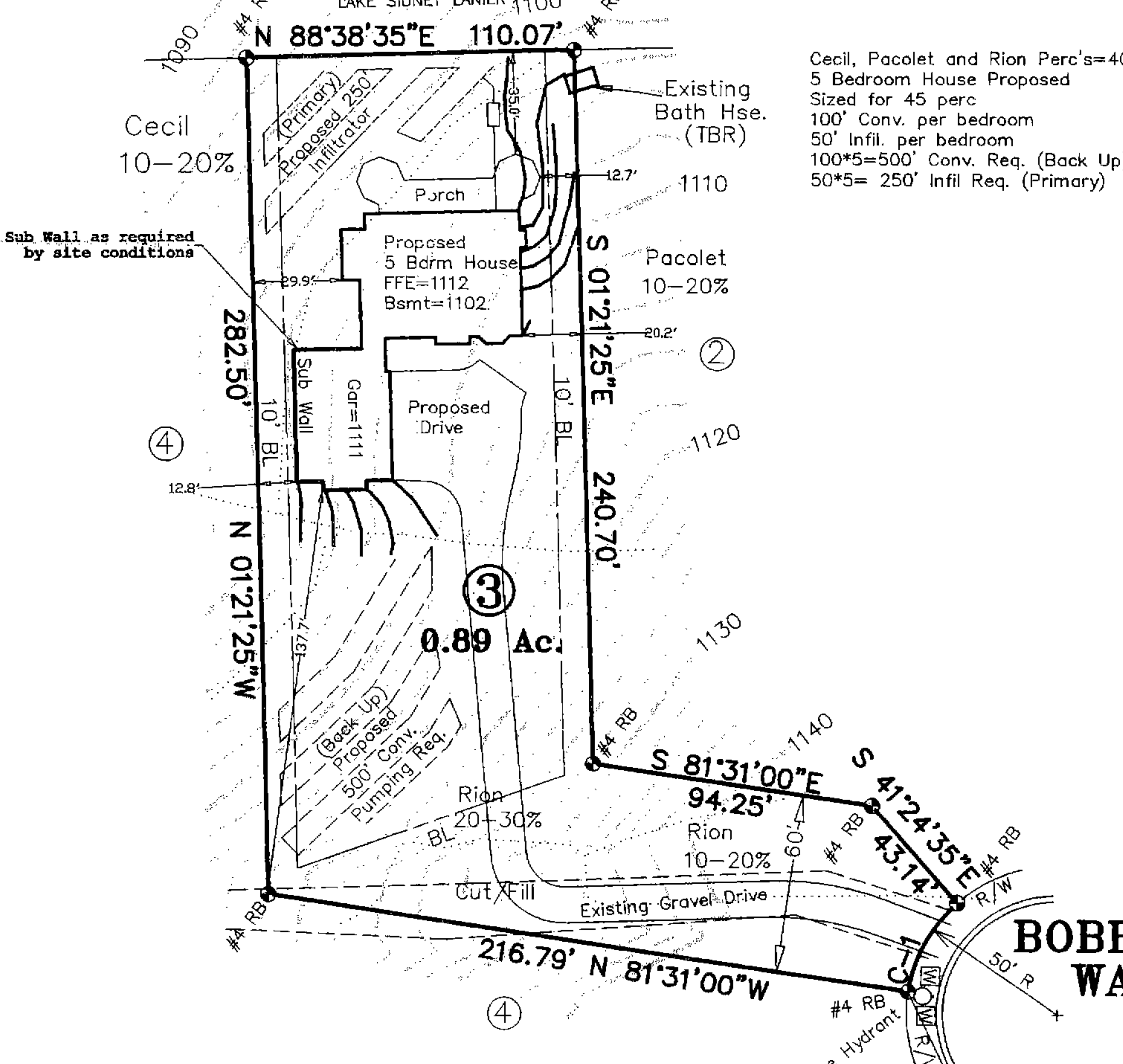
HAVE ALL WELLS WITHIN 100 ft. OF PROPERTY BEEN IDENTIFIED &
NOTED ON PLAT? YES ☒ NO _____

SIGNATURE OF APPLICANT: _____

UNITED STATES OF AMERICA
ARMY CORPS OF ENGINEERS
LAKE SIDNEY LANIER 1100



UNITED STATES OF AMERICA
ARMY CORPS OF ENGINEERS
LAKE SIDNEY LANIER



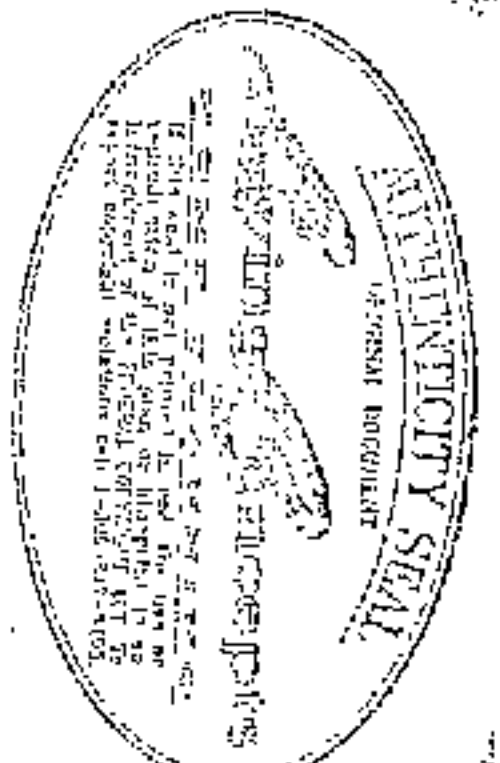
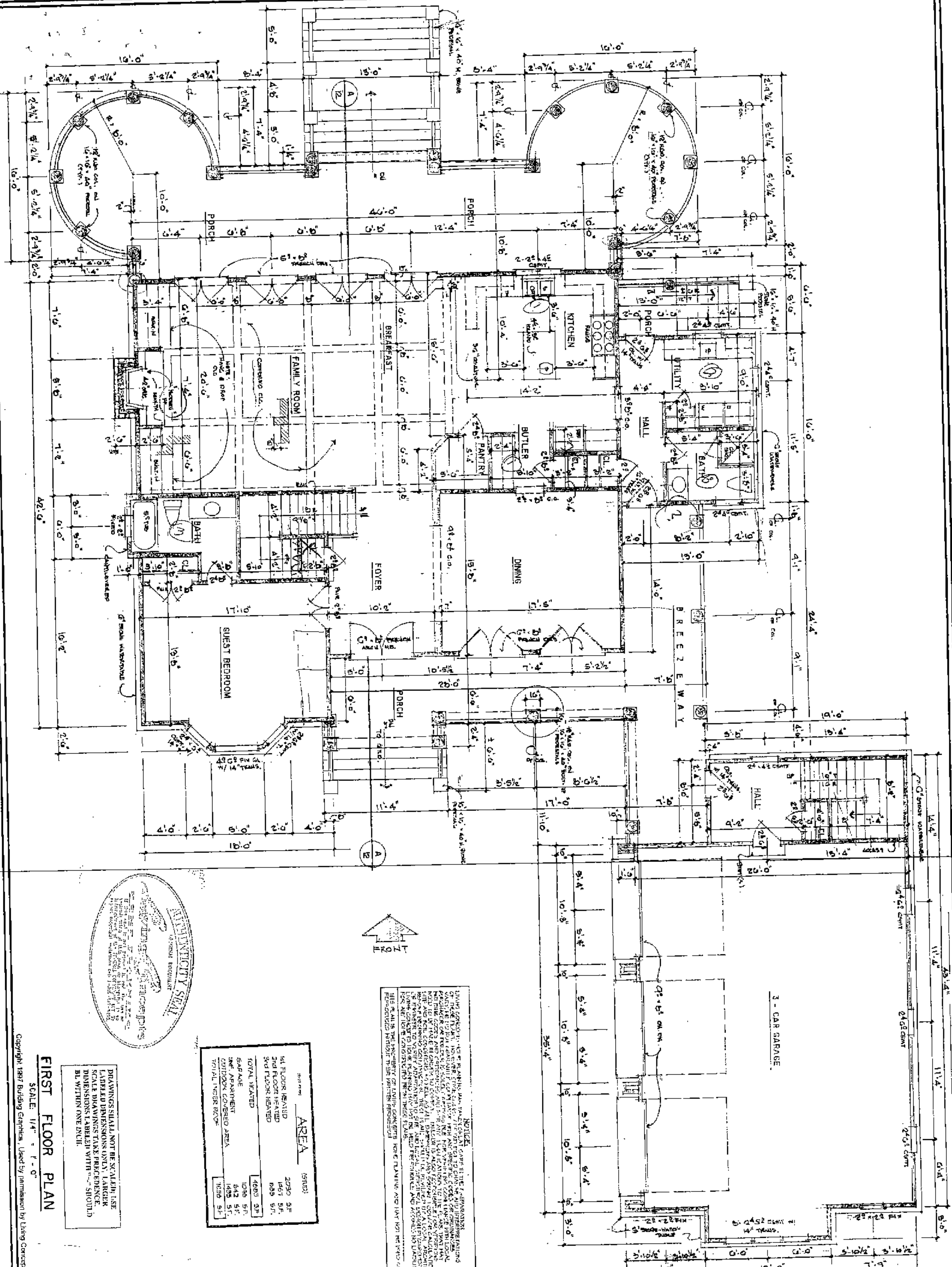
Cecil, Pacolet and Rion Perc's=40
5 Bedroom House Proposed
Sized for 45 perc
100' Conv. per bedroom
50' Infil. per bedroom
100*5=500' Conv. Req. (Back Up)
50*5= 250' Infil Req. (Primary)

Sub Wall as required
by site conditions

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	50.00'	35.00'	34.29'	N 28°32'12"E

BOBB
WA

Approx
1 1/4" 0

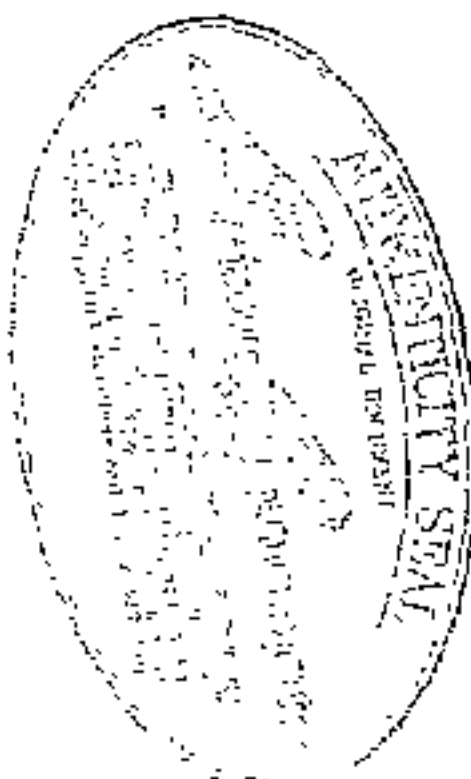
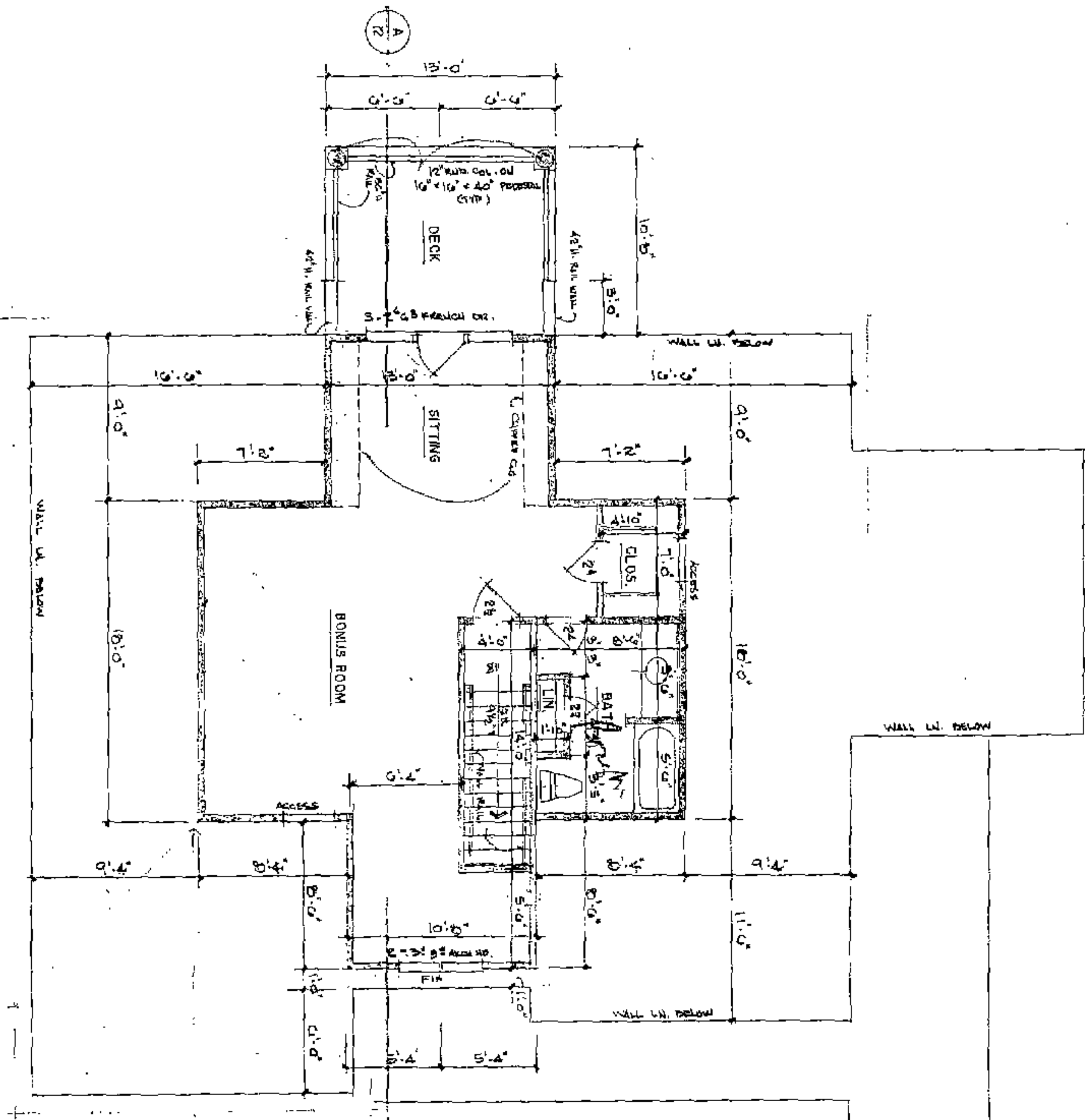


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AREA	(SQ. FT.)
1st FLOOR HEATED	2030 SF
2nd FLOOR HEATED	1461 SF
3rd FLOOR HEATED	889 SF
TOTAL HEATED	4380 SF
GARAGE	1040 SF
1st FLOOR UNHEATED	842 SF
2nd FLOOR UNHEATED	1435 SF
TOTAL UNHEATED	2277 SF

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

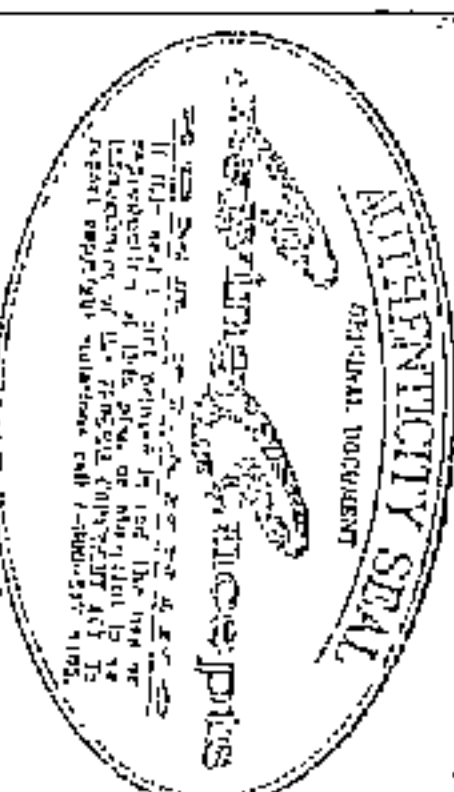
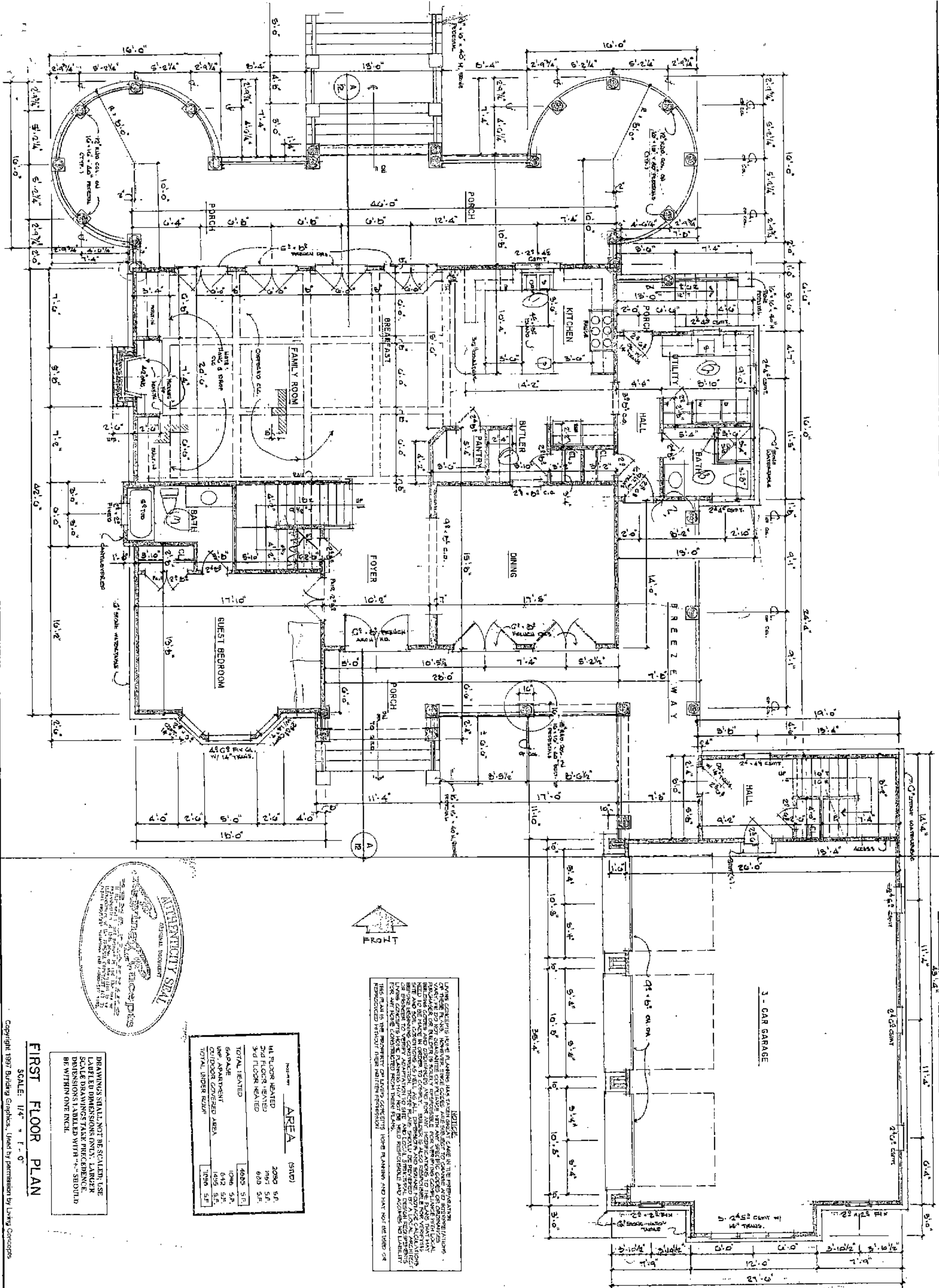


NOTICE:
 I, the undersigned, being a duly Licensed Professional Engineer in the State of California, do hereby certify that the above is a true and correct copy of the original drawings as submitted to me for my review and approval. I am not responsible for any errors or omissions in the drawings or for any consequences arising therefrom, and I assume no liability for any claims or damages resulting from the use of these drawings.

DRAWINGS SHALL NOT BE SCALE: USE
 LARGEST DIMENSIONS ONLY. LARGER
 SCALE DIMENSIONS TAKE PRECEDENCE.
 DIMENSIONS LARGER THAN 1" SHOULD
 BE NOTED ON THE DRAWING.

THIRD FLOOR PLAN

SCALE: 1/4" = 1'-0"



NOTICE: SCALE IN THE PRESENTATION OF THIS DRAWING IS FOR INFORMATION ONLY. THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREIN. THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED HEREIN.

AREA	(SQ. FT.)
1st FLOOR HEATED	2080 S.F.
2nd FLOOR HEATED	1897 S.F.
3rd FLOOR HEATED	620 S.F.
TOTAL HEATED	4605 S.F.
GARAGE	1046 S.F.
UPPER APARTMENT	642 S.F.
OUTDOOR COVERED AREA	1495 S.F.
TOTAL UNDER ROOF	7656 S.F.

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"



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 SCALE DRAWINGS TAKE PRECEDENCE.
 DIMENSIONS LABELED WITH "4" SHOULD
 BE WITHIN ONE INCH.

THIRD FLOOR PLAN

SCALE: 1/4" = 1'-0"