

| CURRENT OWNER                                                                                          |            | TOPO                                                                    | UTILITIES     | STRT / ROAD                                                         | LOCATION   | CURRENT ASSESSMENT |                           |                                |          | 2001<br><br>AMHERST, NH<br><br><b>VISION</b> |           |                  |                     |               |                          |         |   |
|--------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|------------|--------------------|---------------------------|--------------------------------|----------|----------------------------------------------|-----------|------------------|---------------------|---------------|--------------------------|---------|---|
| PRENDERGAST STEPHEN D<br><br>PRENDERGAST ADRIENNE<br>419 W MICKEY MANTLE PATH<br><br>HERNANDO FL 34442 |            |                                                                         |               |                                                                     |            | Description        | Code                      | Appraised                      | Assessed |                                              |           |                  |                     |               |                          |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            | RESIDNTL           | 1020                      | 463,700                        | 463,700  |                                              |           |                  |                     |               |                          |         |   |
|                                                                                                        |            | SUPPLEMENTAL DATA                                                       |               |                                                                     |            |                    |                           |                                |          |                                              |           |                  |                     |               |                          |         |   |
|                                                                                                        |            | Alt Prcl ID<br>Exemption<br>Ref 1<br>Ref 2<br>Phone<br>ZONE 2<br>GIS ID |               | Keyed<br><br>FLAG<br><br>Assoc Pid#                                 |            | Total              |                           | 463,700                        | 463,700  |                                              |           |                  |                     |               |                          |         |   |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE                                                             | SALE DATE     | Q/U                                                                 | V/I        | SALE PRICE         | VC                        | PREVIOUS ASSESSMENTS (HISTORY) |          |                                              |           |                  |                     |               |                          |         |   |
| PRENDERGAST STEPHEN D<br>BRADFORD TRUSTEE CAMILLE E<br>ETCHSTONE PROPERTIES INC                        |            | 9001                                                                    | 2694          | 08-28-2017                                                          | Q          | I                  | 422,000                   | 00                             | Year     | Code                                         | Assessed  | Year             | Code                | Assessed      |                          |         |   |
|                                                                                                        |            | 7470                                                                    | 0127          | 05-27-2005                                                          | Q          | I                  | 388,900                   | 00                             | 2024     | 1020                                         | 463,700   | 2023             | 1020                | 463,700       |                          |         |   |
|                                                                                                        |            |                                                                         | 0             |                                                                     |            |                    | 0                         |                                |          |                                              |           |                  |                     |               |                          |         |   |
|                                                                                                        |            | Total                                                                   |               |                                                                     |            |                    |                           | 463,700                        |          | Total                                        |           | 463,700          |                     | Total         |                          | 463,700 |   |
| EXEMPTIONS                                                                                             |            | OTHER ASSESSMENTS                                                       |               | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |                           |                                |          |                                              |           |                  |                     |               |                          |         |   |
| Year                                                                                                   | Code       | Description                                                             |               | Amount                                                              | Code       | Description        | Number                    | Amount                         | Comm Int |                                              |           |                  |                     |               |                          |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          |                                              |           |                  |                     |               |                          |         |   |
|                                                                                                        |            | Total                                                                   |               | 0.00                                                                |            |                    |                           |                                |          |                                              |           |                  |                     |               |                          |         |   |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | APPAISED VALUE SUMMARY                       |           |                  |                     |               |                          |         |   |
| Nbhd                                                                                                   |            | Nbhd Name                                                               |               | B                                                                   |            | Tracing            |                           | Batch                          |          | Appraised Bldg. Value (Card)                 |           |                  |                     |               | 460,200                  |         |   |
| 0001                                                                                                   |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Appraised Xf (B) Value (Bldg)                |           |                  |                     |               | 3,500                    |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Appraised Ob (B) Value (Bldg)                |           |                  |                     |               | 0                        |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Appraised Land Value (Bldg)                  |           |                  |                     |               | 0                        |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Special Land Value                           |           |                  |                     |               | 0                        |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Total Appraised Parcel Value                 |           |                  |                     |               | 463,700                  |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Valuation Method                             |           |                  |                     |               | C                        |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Exemption                                    |           |                  |                     |               | 0                        |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Adjustments                                  |           |                  |                     |               |                          |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | Total Appraised Parcel Value                 |           |                  |                     |               | 463,700                  |         |   |
| BUILDING PERMIT RECORD                                                                                 |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | VISIT / CHANGE HISTORY                       |           |                  |                     |               |                          |         |   |
| Permit Id                                                                                              | Issue Date | Type                                                                    | Description   | Amount                                                              | Insp Date  | % Comp             | Date Comp                 | Comments                       |          | Date                                         | Id        | Type             | Is                  | Cd            | Purpost/Result           |         |   |
| 12-212                                                                                                 | 06-15-2012 | GEN                                                                     | Generator     |                                                                     | 11-07-2013 | 100                |                           |                                |          | 12-13-2022                                   | BM        | 01               |                     | 00            | Measur+Listed            |         |   |
| 04-212                                                                                                 | 07-12-2004 | NC                                                                      | New Construct | 150,000                                                             | 05-25-2005 | 100                | 05-25-2005                | 2 BED CONDO                    |          | 05-14-2021                                   | SW        |                  |                     | 14            | Residential Field Review |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | 07-29-2019                                   | JS        |                  |                     | 75            | KRT Cyclical M+L         |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | 08-02-2016                                   | PS        |                  |                     | 40            | Hearing No Change        |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | 05-04-2016                                   | DG        |                  |                     | 14            | Residential Field Review |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | 01-26-2015                                   | DR        | 01               |                     | 61            | Quarterly Int & Ext      |         |   |
|                                                                                                        |            |                                                                         |               |                                                                     |            |                    |                           |                                |          | 11-26-2012                                   | JG        |                  |                     | 01            | Measur+1Visit            |         |   |
| LAND LINE VALUATION SECTION                                                                            |            |                                                                         |               |                                                                     |            |                    |                           |                                |          |                                              |           |                  |                     |               |                          |         |   |
| BI                                                                                                     | Use Code   | Description                                                             | Zone          | Land Type                                                           | Land Units | Unit Price         | Size Adj                  | Site Index                     | Cond.    | Nhbd.                                        | Nhbd. Adj | Notes            | Location Adjustment | Adj Unit Pric | Land Value               |         |   |
| 1                                                                                                      | 1020       | CONDO MDL-0                                                             | RR            |                                                                     | 0.000      | AC                 | 0.00                      | 1.00000                        | 0        | 1.00                                         | 1.000     |                  | 0                   | 0             | 0                        |         |   |
| Total Card Land Units                                                                                  |            |                                                                         |               |                                                                     | 0          | AC                 | Parcel Total Land Area: 0 |                                |          |                                              |           | Total Land Value |                     |               |                          |         | 0 |

Property Location 4 APPLETON WAY UNIT 2  
Vision ID 101283 Account # 7908

Map ID 002/ 002/ 002/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1020  
Print Date 5/30/2025 12:07:45 P

| CONSTRUCTION DETAIL                                                |                       |                | CONSTRUCTION DETAIL (CONTINUED) |             |             |          |      |           |           |                |
|--------------------------------------------------------------------|-----------------------|----------------|---------------------------------|-------------|-------------|----------|------|-----------|-----------|----------------|
| Element                                                            | Cd                    | Description    | Element                         | Cd          | Description |          |      |           |           |                |
| Style:                                                             | 55                    | Condominium    |                                 |             |             |          |      |           |           |                |
| Model                                                              | 05                    | Res Condo      |                                 |             |             |          |      |           |           |                |
| Grade                                                              | B                     | Good           |                                 |             |             |          |      |           |           |                |
| Stories:                                                           | 1                     | 1 Story        |                                 |             |             |          |      |           |           |                |
| Occupancy                                                          | 1                     |                | COMPLEX INFORMATION             |             |             |          |      |           |           |                |
| Interior Wall 1:                                                   | 05                    | Drywall/Sheet  | Element                         | Description |             |          |      |           |           |                |
| Interior Wall 2:                                                   |                       |                | Parcel Id                       | 102788      |             |          |      |           |           |                |
| Interior Floor 1                                                   | 12                    | Hardwood       | Complex Descr                   | SUMMERFIELD |             |          |      |           |           |                |
| Interior Floor 2                                                   | 11                    | Ceram Clay Til | Complex Num                     | 521         |             |          |      |           |           |                |
| Heat Fuel:                                                         | 03                    | Gas            | Prc Cmplx Adj                   | 1.52        |             |          |      |           |           |                |
| Heat Type:                                                         | 04                    | Forced Air-Duc | COST / MARKET VALUATION         |             |             |          |      |           |           |                |
| AC Type:                                                           | 03                    | Central        | RCN                             | 522,999     |             |          |      |           |           |                |
| Ttl Bedrms:                                                        | 02                    | 2 Bedrooms     |                                 |             |             |          |      |           |           |                |
| Ttl Bathrms:                                                       | 2                     | 2 Full         |                                 |             |             |          |      |           |           |                |
| Ttl Half Bths:                                                     | 0                     |                |                                 |             |             |          |      |           |           |                |
| Xtra Fixtres                                                       | 1                     |                | Year Built                      | 2005        |             |          |      |           |           |                |
| Total Rooms:                                                       | 6                     | 6 Rooms        | Effective Year Built            | 2010        |             |          |      |           |           |                |
| Bath Style:                                                        | 02                    | Average        | Depreciation Code               | A           |             |          |      |           |           |                |
| Kitchen Style:                                                     | 02                    | Typical        | Remodel Rating                  |             |             |          |      |           |           |                |
|                                                                    |                       |                | Year Remodeled                  |             |             |          |      |           |           |                |
|                                                                    |                       |                | Depreciation %                  | 12          |             |          |      |           |           |                |
|                                                                    |                       |                | Functional Obsol                | 0           |             |          |      |           |           |                |
|                                                                    |                       |                | External Obsol                  | 0           |             |          |      |           |           |                |
|                                                                    |                       |                | Trend Factor                    | 1.000       |             |          |      |           |           |                |
|                                                                    |                       |                | Condition                       |             |             |          |      |           |           |                |
|                                                                    |                       |                | Condition %                     |             |             |          |      |           |           |                |
|                                                                    |                       |                | Percent Good                    | 88          |             |          |      |           |           |                |
|                                                                    |                       |                | Cns Sect Rcld                   | 460,200     |             |          |      |           |           |                |
|                                                                    |                       |                | Dep % Ovr                       |             |             |          |      |           |           |                |
|                                                                    |                       |                | Dep Ovr Comment                 |             |             |          |      |           |           |                |
|                                                                    |                       |                | Misc Imp Ovr                    |             |             |          |      |           |           |                |
|                                                                    |                       |                | Misc Imp Ovr Comment            |             |             |          |      |           |           |                |
|                                                                    |                       |                | Cost to Cure Ovr                |             |             |          |      |           |           |                |
|                                                                    |                       |                | Cost to Cure Ovr Comment        |             |             |          |      |           |           |                |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                       |                |                                 |             |             |          |      |           |           |                |
| Code                                                               | Description           | L/B            | Units                           | Unit Price  | Yr Blt      | Cond. Cd | % Gd | Grade     | Grade Adj | Appr Value     |
| FPL                                                                | FIREPLACE             | B              | 1                               | 3000.00     | 2006        |          | 88   |           | 0.00      | 2,600          |
| GEN                                                                | GENERATOR S           | B              | 1                               | 1000.00     | 2006        |          | 88   |           | 0.00      | 900            |
| PAV3                                                               | DRV RESI PVD          | L              | 1                               | 10.00       |             |          | 100  |           | 0.00      | 0              |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                       |                |                                 |             |             |          |      |           |           |                |
| Code                                                               | Description           | Living Area    |                                 | Floor Area  |             | Eff Area |      | Unit Cost |           | Undeprec Value |
| BAS                                                                | First Floor           | 1,893          |                                 | 1,893       |             | 1,893    |      | 200.54    |           | 379,626        |
| FGR                                                                | Garage, Framed        | 0              |                                 | 518         |             | 207      |      | 80.14     |           | 41,512         |
| FOP                                                                | Porch, Open, Finished | 0              |                                 | 147         |             | 29       |      | 39.56     |           | 5,816          |
| UBM                                                                | Basement, Unfinished  | 0              |                                 | 1,893       |             | 379      |      | 40.15     |           | 76,005         |
| WDK                                                                | Deck, Wood            | 0              |                                 | 153         |             | 15       |      | 19.66     |           | 3,008          |
| Ttl Gross Liv / Lease Area                                         |                       | 1,893          |                                 | 4,604       |             | 2,523    |      | 17,031.60 |           | 505,967        |

