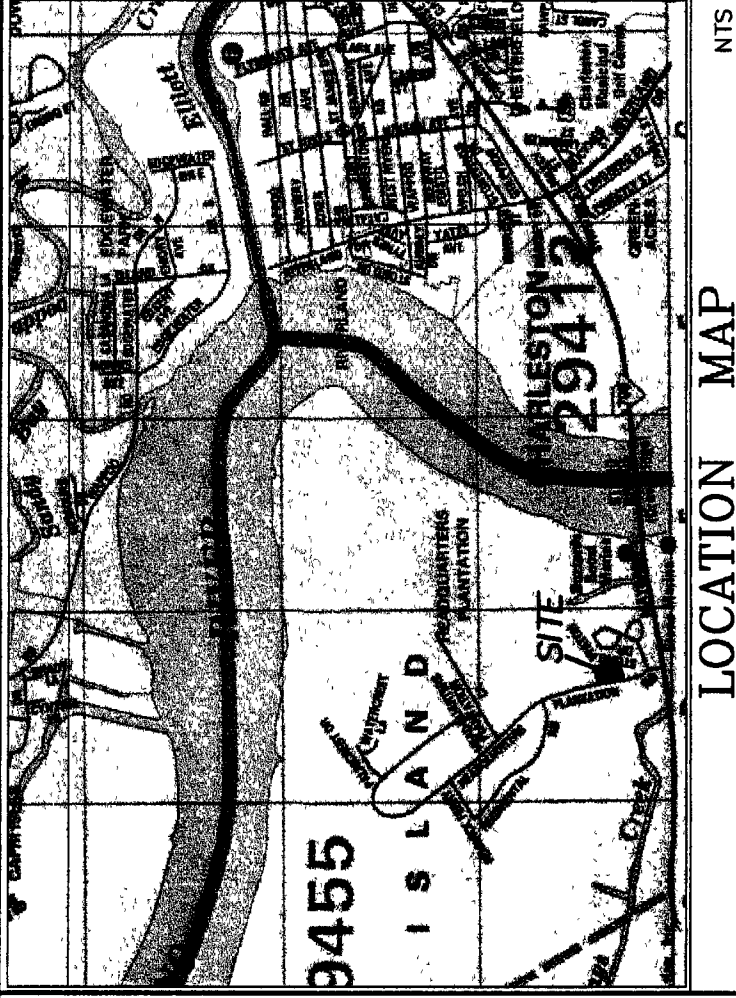
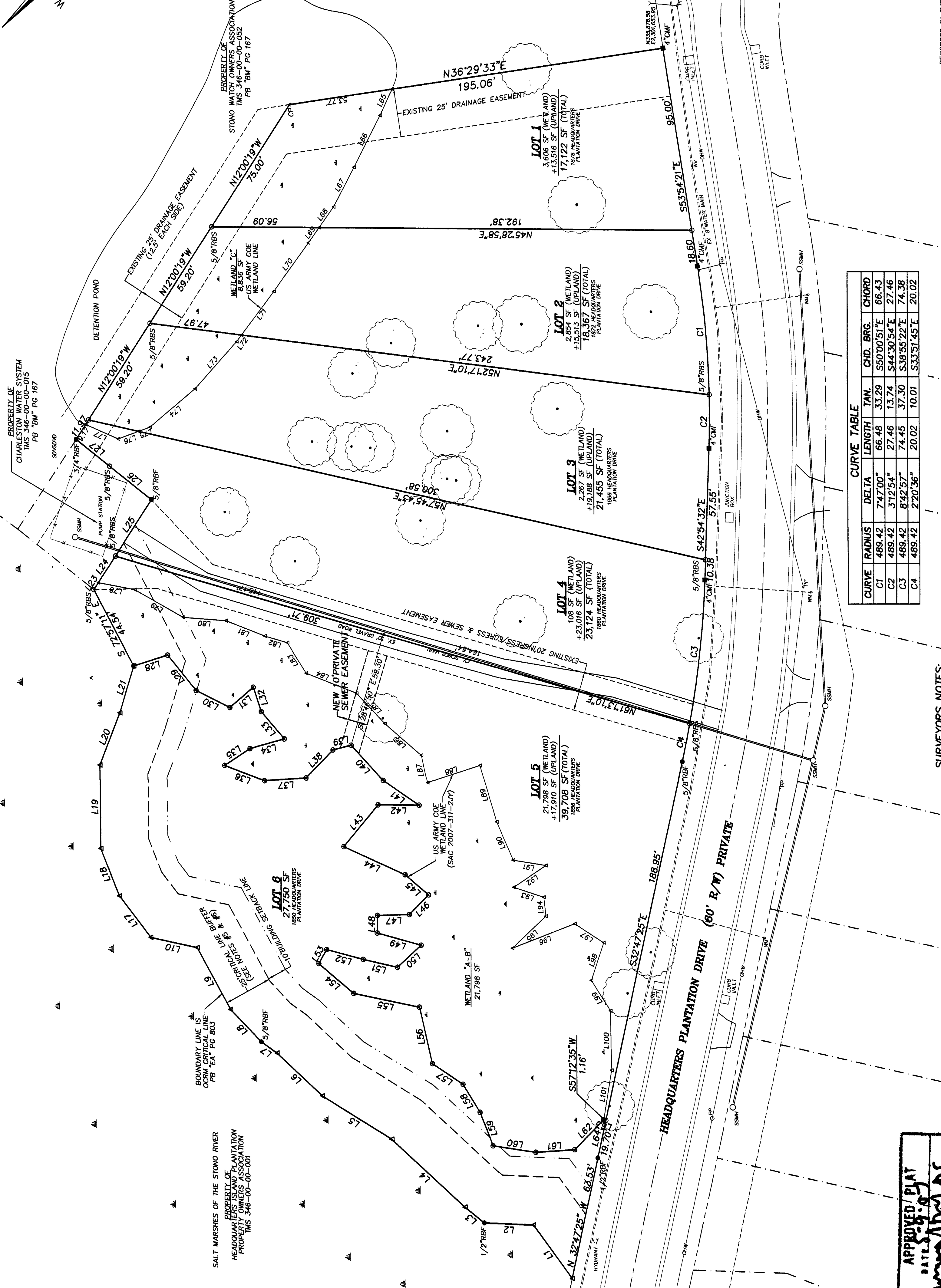




LOCATION MAP

| LINE | BEARING      | LENGTH | LINE | BEARING     | LENGTH |
|------|--------------|--------|------|-------------|--------|
| L1   | S80°42'57"E  | 33.92  | L54  | S85°17'09"W | 23.75  |
| L2   | N47°26'26"E  | 25.50  | L55  | S56°57'49"W | 34.59  |
| L3   | N84°22'35"E  | 12.87  | L56  | N57°38'58"W | 29.76  |
| L4   | N88°00'13"E  | 51.29  | L57  | S79°12'09"W | 18.90  |
| L5   | N76°56'50"E  | 42.10  | L58  | N75°53'56"W | 16.88  |
| L6   | N88°00'20"E  | 32.34  | L59  | N66°09'08"W | 18.38  |
| L7   | N80°28'01"E  | 9.99   | L60  | S53°38'44"W | 22.39  |
| L8   | S88°50'33"E  | 23.15  | L61  | S41°17'44"W | 20.13  |
| L9   | S73°37'20"E  | 36.34  | L62  | S00°28'53"E | 21.34  |
| L10  | N57°16'59"E  | 24.67  | L63  | S57°12'35"W | 1.16   |
| L11  | N120°19'19"W | 59.20  | L64  | N32°47'25"W | 19.70  |
| L12  | S82°25'51"E  | 26.91  | L65  | N20°16'14"W | 14.89  |
| L13  | S66°41'20"E  | 26.30  | L66  | N18°06'56"W | 29.94  |
| L14  | S45°24'26"E  | 43.01  | L67  | N17°34'39"W | 23.02  |
| L15  | S23°48'19"E  | 28.86  | L68  | N09°39'43"W | 13.08  |
| L16  | S23°00'26"E  | 25.21  | L69  | N09°39'43"W | 9.62   |
| L17  | N11°47'35"E  | 16.32  | L70  | N08°59'24"W | 30.80  |
| L18  | N11°47'35"E  | 16.32  | L71  | N07°49'12"W | 28.24  |
| L19  | N11°47'35"E  | 16.32  | L72  | N07°49'12"W | 4.27   |
| L20  | N11°47'35"E  | 16.32  | L73  | N03°16'52"E | 32.46  |
| L21  | S83°26'01"W  | 22.22  | L74  | N05°07'18"E | 30.70  |
| L22  | S27°31'03"W  | 18.60  | L75  | N24°58'27"E | 6.33   |
| L23  | N83°57'36"W  | 23.43  | L76  | N24°58'27"E | 11.36  |
| L24  | S71°32'13"W  | 19.65  | L77  | N68°45'20"E | 18.54  |
| L25  | S04°46'17"W  | 16.07  | L78  | S55°50'02"W | 19.42  |
| L26  | N63°01'40"W  | 13.16  | L79  | S74°31'46"W | 29.08  |
| L27  | N85°40'29"W  | 18.51  | L80  | S49°27'08"W | 22.16  |
| L28  | N29°22'02"E  | 18.69  | L81  | S66°14'13"W | 21.92  |
| L29  | N11°49'13"E  | 15.80  | L82  | S67°11'15"W | 12.24  |
| L30  | S65°44'22"W  | 22.19  | L83  | N76°55'30"W | 18.48  |
| L31  | S41°28'33"W  | 21.82  | L84  | S66°35'24"W | 28.09  |
| L32  | S00°56'22"E  | 20.14  | L85  | N87°51'20"W | 21.39  |
| L33  | S30°37'18"W  | 9.75   | L86  | S86°01'26"W | 24.86  |
| L34  | N87°04'25"W  | 24.40  | L87  | N57°33'53"W | 14.40  |
| L35  | S79°42'58"W  | 22.53  | L88  | S27°00'39"W | 28.41  |
| L36  | N45°35'34"E  | 21.09  | L89  | N61°21'24"W | 30.26  |
| L37  | N05°31'50"W  | 27.86  | L90  | N68°25'05"W | 21.48  |
| L38  | S69°37'14"W  | 34.74  | L91  | S54°14'02"W | 17.12  |
| L39  | S85°45'53"W  | 16.00  | L92  | N10°52'29"E | 20.01  |
| L40  | N00°24'51"W  | 14.19  | L93  | S63°24'10"W | 16.36  |
| L41  | N43°22'07"E  | 16.47  | L94  | N50°57'56"W | 9.82   |
| L42  | N44°55'46"W  | 8.98   | L95  | N01°34'47"E | 23.91  |
| L43  | S60°39'23"W  | 23.38  | L96  | S23°44'39"W | 34.63  |
| L44  | N01°56'57"E  | 16.69  | L97  | S77°55'36"W | 17.83  |
| L45  | N58°02'08"E  | 18.06  | L98  | N26°39'22"W | 20.51  |
| L46  | N60°08'11"E  | 19.57  | L99  | N77°11'31"W | 18.46  |
| L47  | N15°09'58"W  | 8.36   | L100 | N45°53'00"W | 30.68  |
| L48  | N35°28'36"W  | 25.94  | L101 | N35°28'36"W | 25.94  |



| CURVE | RADIUS | DELTA   | LENGTH | TAN.  | CHD. BRG.   | CHORD |
|-------|--------|---------|--------|-------|-------------|-------|
| C1    | 489.42 | 747°00" | 66.48  | 33.29 | S50°00'51"E | 66.43 |
| C2    | 489.42 | 372°54" | 27.46  | 13.74 | S44°30'54"E | 27.46 |
| C3    | 489.42 | 842°57" | 74.45  | 37.30 | S36°55'22"E | 74.38 |
| C4    | 489.42 | 270°36" | 20.02  | 10.01 | S39°51'45"E | 20.02 |

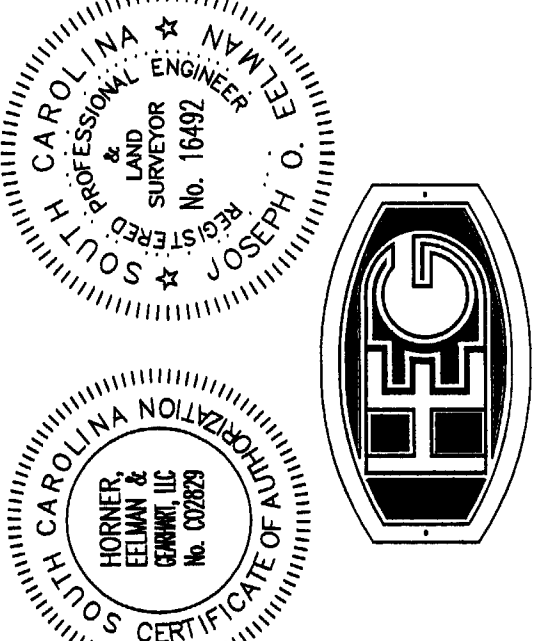
SURVEYORS' NOTES:

- THIS PLAT SHOWS ONLY EASEMENTS WHICH ARE OBVIOUS OR APPARENT TO THE SURVEYOR.
- PROPERTY IS LOCATED IN FLOOD ZONE "VE". BASE FLOOD ELEVATION 14' NGVD.
- PUBLIC WATER AND SEWER AVAILABLE. SEWER - CHARLESTON WATER SYSTEM.
- LARGEST LOT IS 5 AT 39,708 SF. SMALLEST LOT IS 1 AT 17,122 SF.
- THE CRITICAL LINE BUFFER SHOWN HEREON IS UNDER THE JURISDICTION AND PERMITTING AUTHORITY OF THE CITY OF CHARLESTON. ANY ALTERATION OF THE BUFFER AREA MUST BE APPROVED BY THE CITY OF CHARLESTON. SEE THE CITY OF CHARLESTON ZONING ORDINANCE FOR CRITICAL LINE BUFFER RESTRICTIONS.
- MANICURED LAWNS, NON-NATIVE PLANTS, IMPERVIOUS AREAS AND STRUCTURES ARE NOT ALLOWED IN THE BUFFER AREA. (SEE SECTION 54-347.1 OF THE ZONING ORDINANCE.)
- WETLAND LOCATIONS CERTIFIED BY US ARMY COE LETTER DATED MARCH 27, 2007 (SAC 2007-311-21Y).

APPROVED/PLAT  
DATE: 03-01-07  
ENGINEERING DIVISION  
CITY OF CHARLESTON

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY.

JAMES E. ELMAN - S.C.R.L.S. No. 16492-B  
HORNER, ELMAN & GEARHART, LLC  
677 Marina Ave, Suite 204  
Charleston, SC 29402  
Ph: 843.881-9804  
Fax: 843.881-9807



RECORDED IN THE  
CHARLESTON COUNTY  
REGISTER OF DEEDS  
PLAT BK. - PG  
UNRECORDED  
"ED" - 960

REFERENCE PLATS BY:  
1. RICHARD A. ALDRIDGE - NOV. 2005  
2. ANDREW C. GILLETTE - JAN. 17, 2000  
"ED" - 960

- LEGEND
- PROPERTY LINE W/ 5/8" RBS
  - PROPERTY LINE W/ CORNER FD
  - RIGHT OF WAY
  - ADJACENT PROPERTY LINE
  - CENTER LINE
  - CRITICAL LINE BUFFER LINE
  - BUILDING SETBACK LINE
  - GRAND TREE/W SPECIES & DIA.
  - OPEN TOP PIPE FOUND
  - REBAR FOUND
  - REBAR SET
  - CONCRETE MONUMENT FOUND
  - LIVE OAK

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT ASSUMES NO LIABILITY FOR ANY CRITICAL AREAS ON THE SUBJECT PROPERTY WHETHER SHOWN HEREON OR NOT.

DATE: 03-01-07  
SIGNATURE: [Signature]  
The official line shown here is valid for five years from the date of this signature. Subject to the necessary mapping laws.

PLAT  
OF A  
SUBDIVISION SURVEY  
SHOWING THE SUBDIVISION OF  
TRACT B

3.387 ACRES  
TMS 346-00-00-016

HEADQUARTERS ISLAND PLANTATION

LOTS 1 THROUGH 6

PROPERTY OF  
EDWARD CLARK

LOCATED AT

JOHNS ISLAND  
CITY OF CHARLESTON  
CHARLESTON COUNTY, SC

SCALE 1"= 30'  
30 15 0 30 60

REVISED PER CITY COMMENTS DATED 2/2/07

Charleston, South Carolina  
Office of Register Mesne Conveyance  
Plan recorded this 10th day of May, 2007 at  
2:48 o'clock in Plat Book E.K. Page 686, and tracing cloth  
copy filed in File # 8 Drawer - Folder 44, Drawing No. 17.  
Original plat (a White Print) delivered to City of Charleston  
[Signature]

Register Mesne Conveyance  
[Signature]