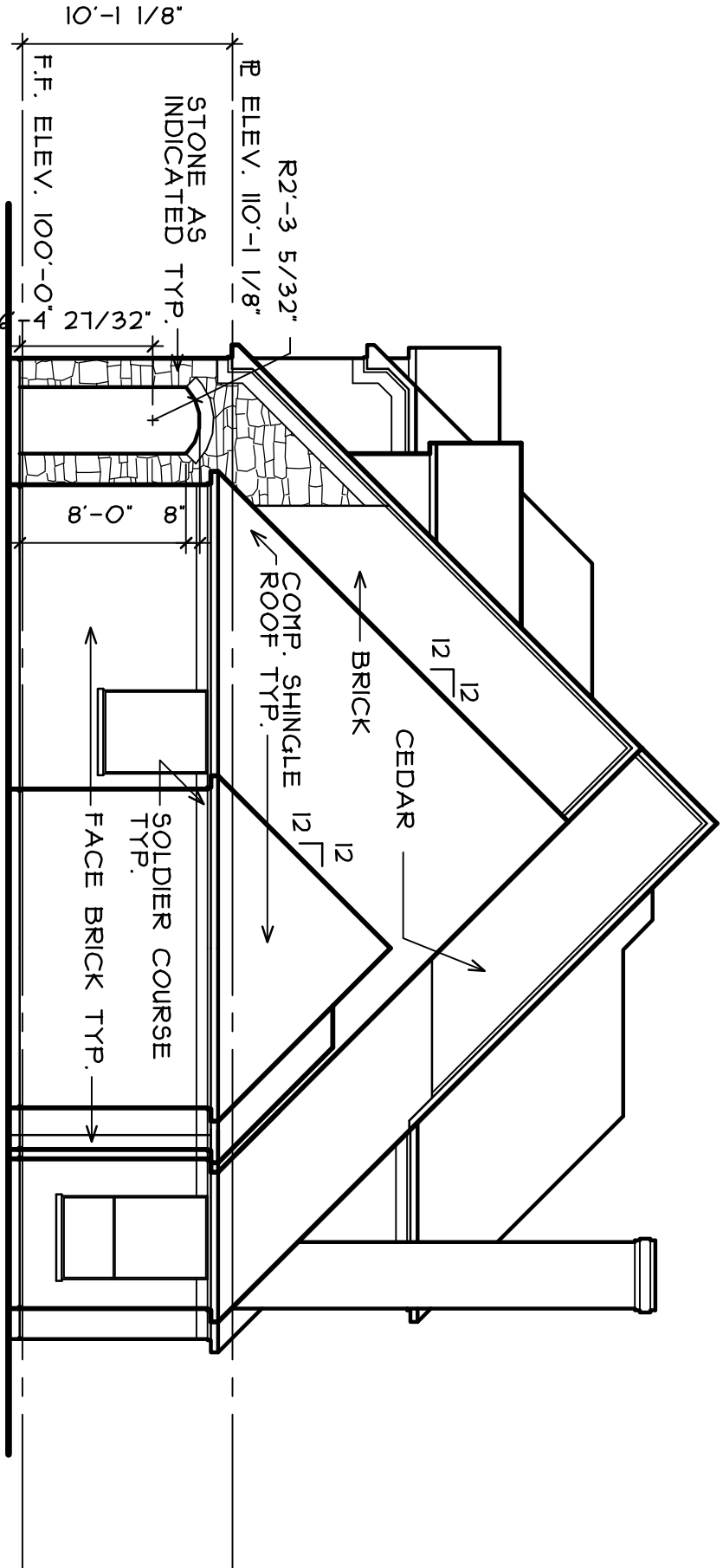
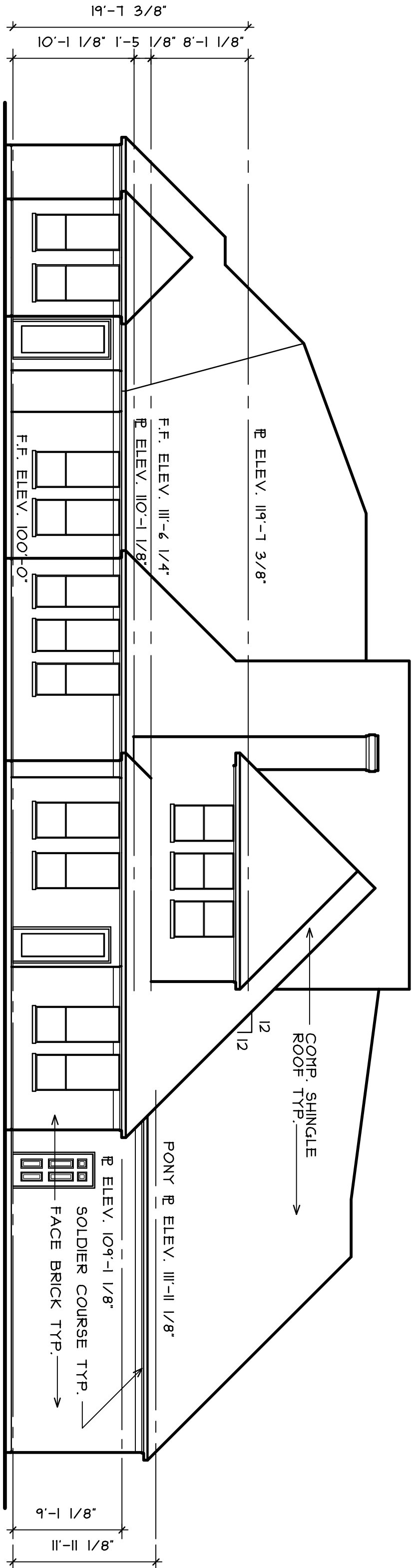


1 FRONT ELEVATION

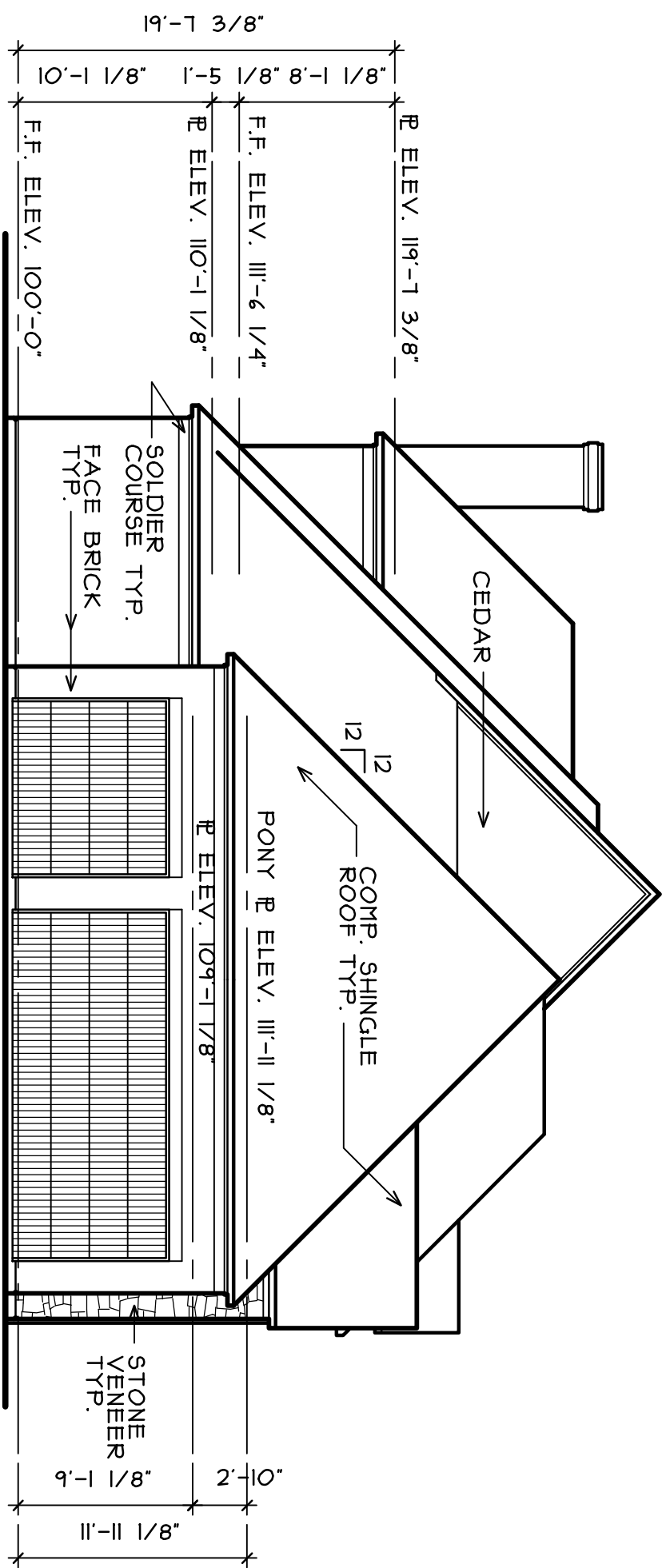
NOTE: WINDOW/DOOR STYLE IS ARCHITECT'S NOT REFLECT ACTUAL MANUFACTURED WINDOWS.



2 RIGHT ELEVATION

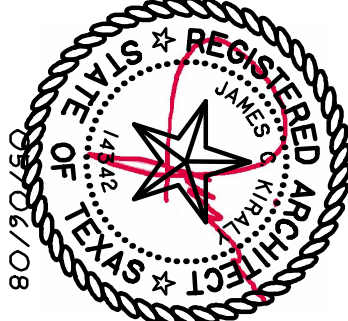


3 BACK ELEVATION



4 LEFT ELEVATION

PRELIMINARY DRAWINGS
NOT FOR CONSTRUCTION, PERMIT OR
REGULATORY APPROVAL.
05/06/2008 JAMES KIRALY #14342



- NOTES:
1. SCREEN ALL UTILITIES FROM STREET TYP.
2. MIN. F.F. 620.89'

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05/06/08



20'-0" = 1"

DRAWN BY: JCK

JOB. #: 08501

DATE: 05/06/08 REV:

SHEET 1 OF 8

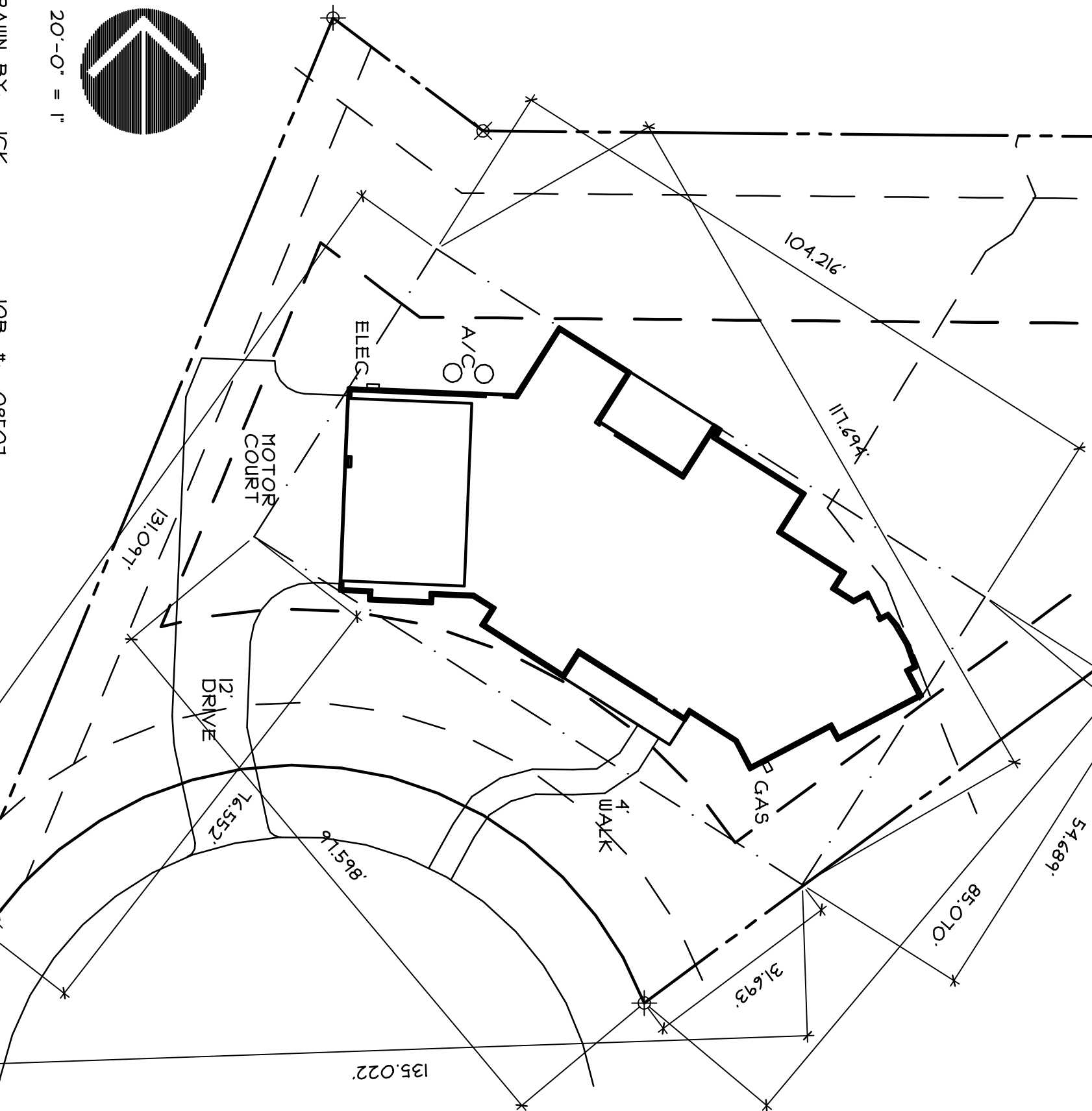
C1

A NEW HOME BY: **NEW HAVEN HOMES CUSTOM**
FOR: **MR. & MRS. TAYLOR**
JACKSON WAY, LOT 11, BLOCK C, ADMAS ESTATES
FLOWER MOUND, TEXAS

James Kiraly Architecture
PLLC

641 Gladness, Rhome, Texas 76078-4314
1Co 3:10 (817) 638-2667

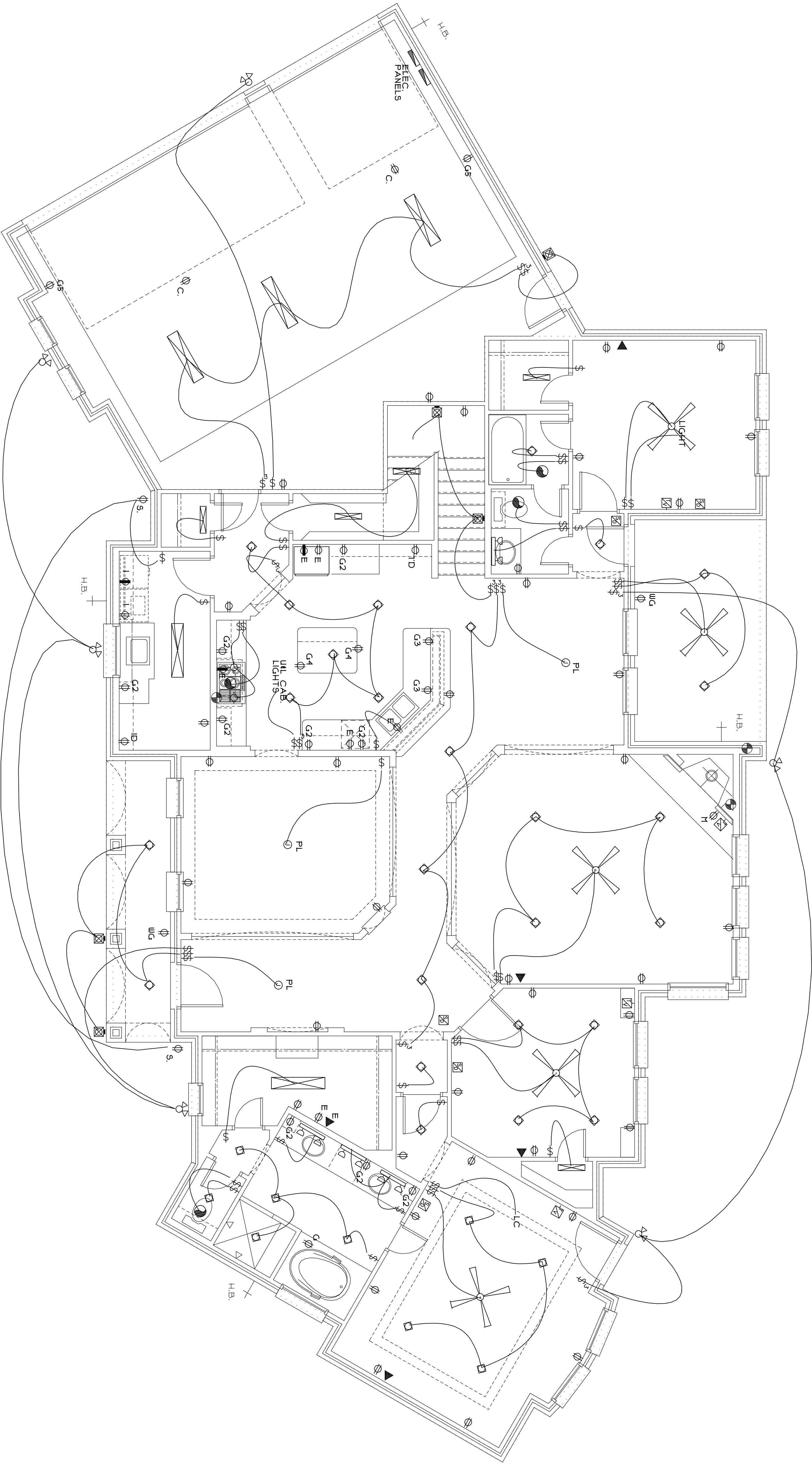
Eph 2:20



LEGEND

NOTE: ALL BEDROOMS SHALL HAVE ARC-FAULT RECEPTICALS, WATERPROOF FIXTURES WHERE APPLICABLE, GFCI WHERE APPLICABLE.

- H.B. HOSE BIBB
- G. GROUND FAULT CIRCUIT INTERRUPT
- # OR E. HEIGHT TO MOUNT ELEC. OTHER THAN 12'A.F.F.
1. 36" A.F.F. SET HORIZONTAL
2. 48" A.F.F. SET HORIZONTAL
3. 36" A.F.F. SET HORIZONTAL
4. 36" A.F.F. SET HORIZONTAL
5. 48" A.F.F. SET HORIZONTAL
- W.C. WATER PROOF GFCI
- W/ WITH
- R2S 1 ROD 2 SHELVES
- DURS DRAIERS
- S SHELVES
- M.G. MAGAZINE RACK
- W WASHER
- D DRYER
- C.D./C. CEILING
- C.P.T. CARPET
- SHUR SHOWER
- GL. GLASS
- HEAT HEAT UNIT COMBINE W/FAN UNIT
- ⊕ DUPLEX OUTLET
- ⊕ DUPLEX OUTLET 1/2 HOT, 1/2 SWITCHED
- ⊕ QUADPLEX OUTLET
- ⊕ FLOOR DUPLEX
- ⊕ 220 VOLT OUTLET
- ⊕ COMPUTER OUTLET
- ⊕ TELEVISION OUTLET
- ⊕ SMOKE DETECTOR
- ⊕ SINGLE POLE SWITCH
- ⊕ SINGLE POLE SWITCH W/DIMMER
- ⊕ SINGLE POLE SWITCH W/SPEED CONTROL (FAN)
- ⊕ THREE WAY SWITCH
- ⊕ TELEPHONE JACK
- ⊕ FLOOR WHERE INDICATED
- ⊕ SPEAKER JUNCTION BOX
- ⊕ JUNCTION BOX
- ⊕ ELEC. PANEL
- 2 TUBE 4' LONG FLUORESCENT
- 1 TUBE 2' LONG FLUORESCENT
- ⊕ LIGHT - STRIP OR TRACK
- ⊕ SURFACE MOUNTED INCANDESCENT
- ⊕ RECESSED INCANDESCENT
- ⊕ FAN - LIGHT COMBINATION
- ⊕ EXHAUST FAN
- ⊕ CEILING FAN
- ⊕ FLOOD LIGHT TWO BULB
- ⊕ DIRECTIONAL RECESSED INCAND.
- ⊕ CHIME
- ⊕ GAS



1 ELECTRICAL PLAN - FIRST

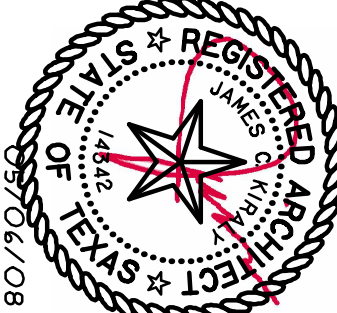
1/4" = 1'-0"

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DATE: 05/04/08
SHEET 1 OF 8

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(817) 638-2667
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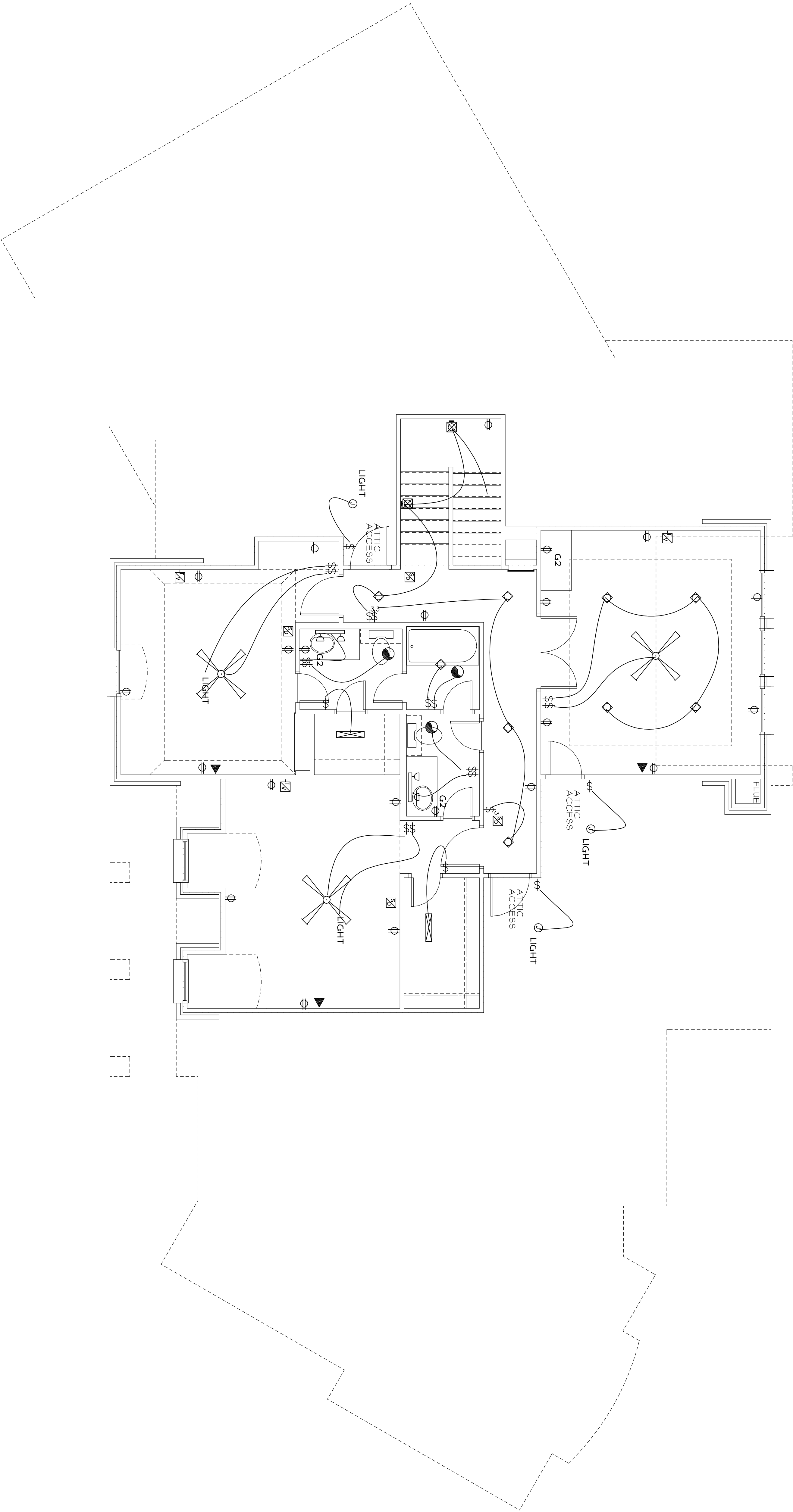
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FOR: MR. & MRS. TAYLOR
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LEGEND

NOTE: ALL BEDROOMS SHALL HAVE ARC-FAULT RECEPTICALS, WATERPROOF FIXTURES WHERE APPLICABLE, GFCI WHERE APPLICABLE.

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- 2 48" A.F.F. SET HORIZONTAL
- 3 36" A.F.F. SET HORIZONTAL
- 4 32" A.F.F. SET HORIZONTAL
- 5 48" A.F.F. SET HORIZONTAL
- W/C WATER PROOF GFCI
- W/ WITH
- IR2S 1 ROD 2 SHELVES
- DURS DRAIERS
- S SHELVES
- M.G. MAGAZINE RACK
- W WASHER
- D DRYER
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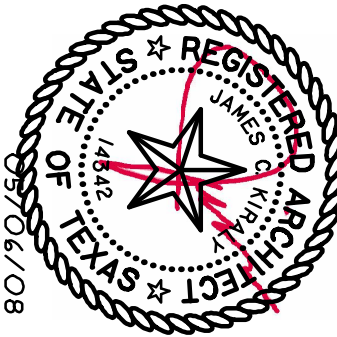
1 ELECTRICAL PLAN - SECOND

1/4" = 1'-0"

NOTICE COPYRIGHT

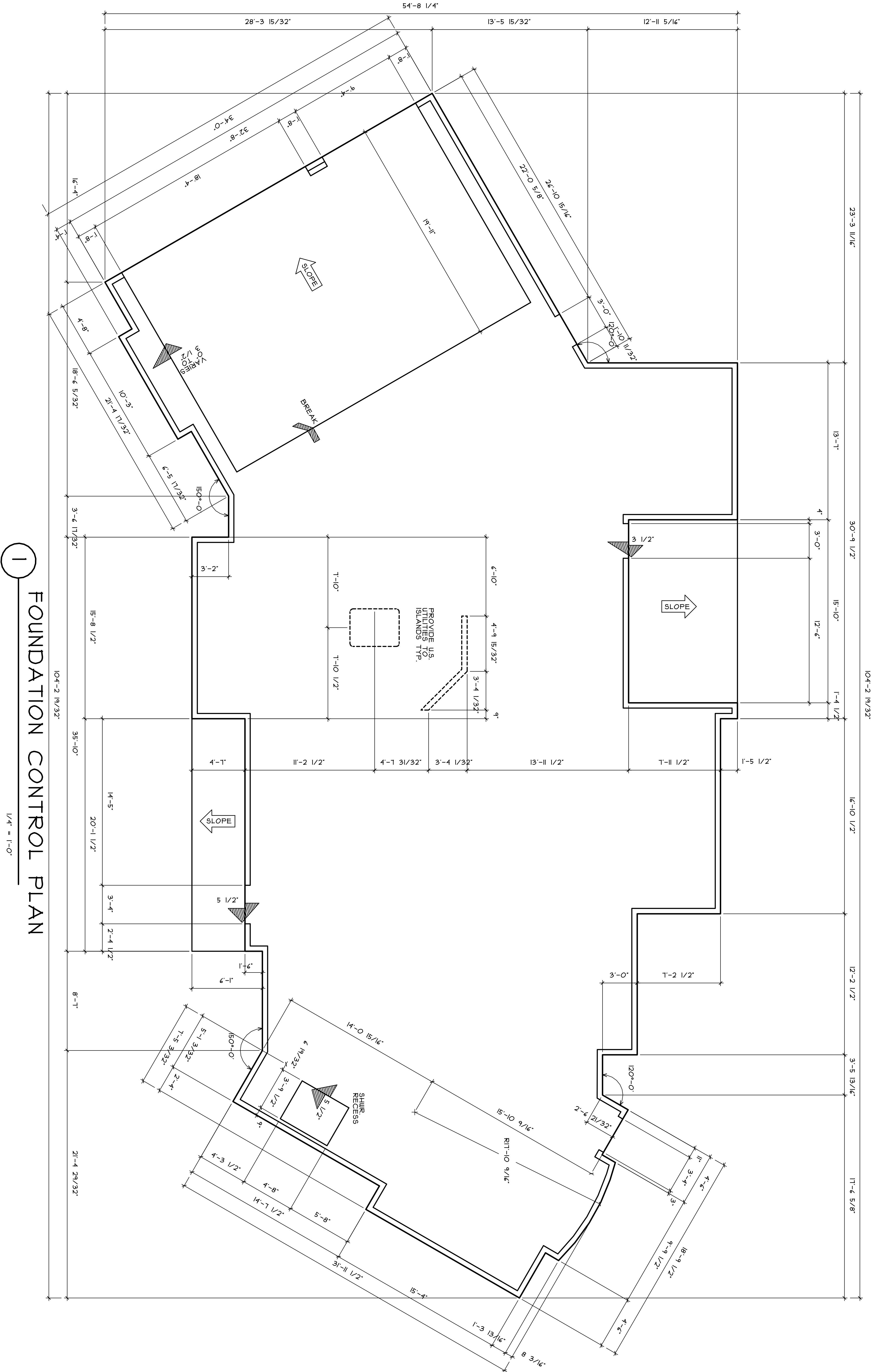
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641 Gladness, Rhome, Texas 76078-4314
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- GENERAL NOTES:**
1. ALL BRICK LEDGES ARE 5 1/2" x 1 1/2" UNO.
 2. ALL ANGLES ARE 45° UNLESS NOTED OTHERWISE.
 3. FOUNDATION PLAN IS FOR DIMENSIONAL PURPOSES ONLY AND A SEPARATE STRUCTURAL FOUNDATION PLAN SHOWING ALL NECESSARY REINFORCEMENT, BARS, JOINTS, AND STRENGTH DATA SHALL BE PROVIDED BY THE STRUCTURAL ENGINEER. THE FOUNDATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STRUCTURAL ENGINEER'S SPECIFICATIONS.

1 FOUNDATION CONTROL PLAN

1/4" = 1'-0"



