Granville – Vance District Health Department Environmental Health

Pin 096000135076

Permit Number 6848

🖌 Improvement Permit

Construction Authorization

Final Sketch

 Rickard Colembodie
 Crown Forest - 10+ 8A

 Applicants Name
 Subdivision - Section - Lot

 Physical Address:
 Blue Mm Rd

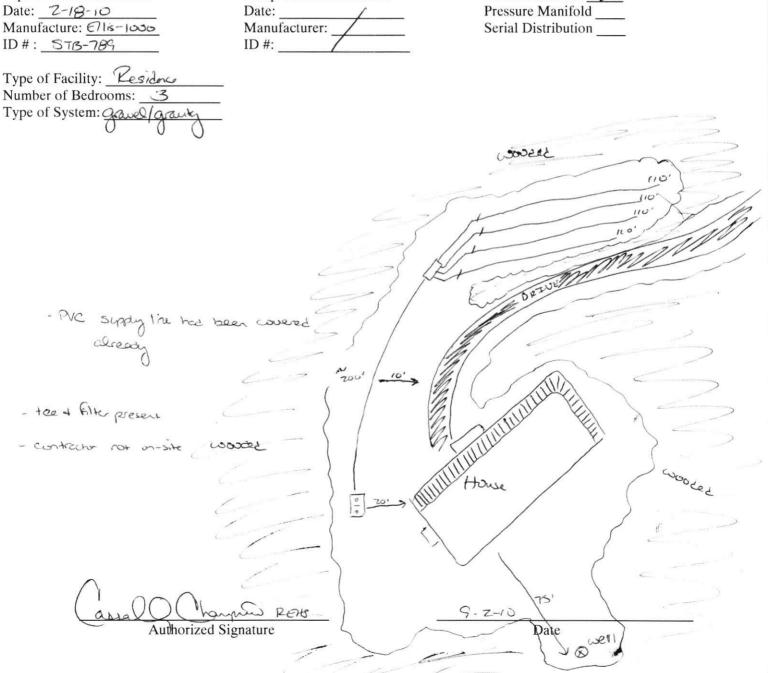
 Question
 G-1-10 / G-2-10

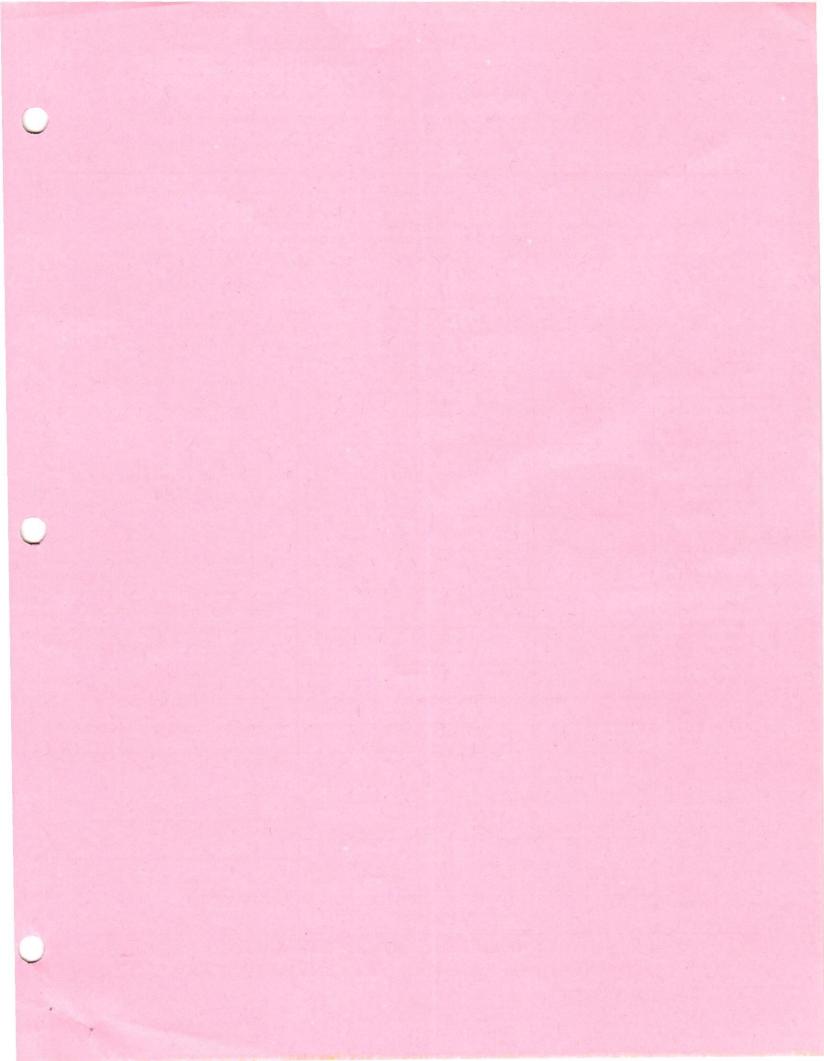
 System Installer
 Date

 System design and details as installed.
 Distribution Box

 Septic Tank Information:
 Pump Tank Information:
 Distribution Box

 Date:
 Z-18-10
 Pressure Manifold

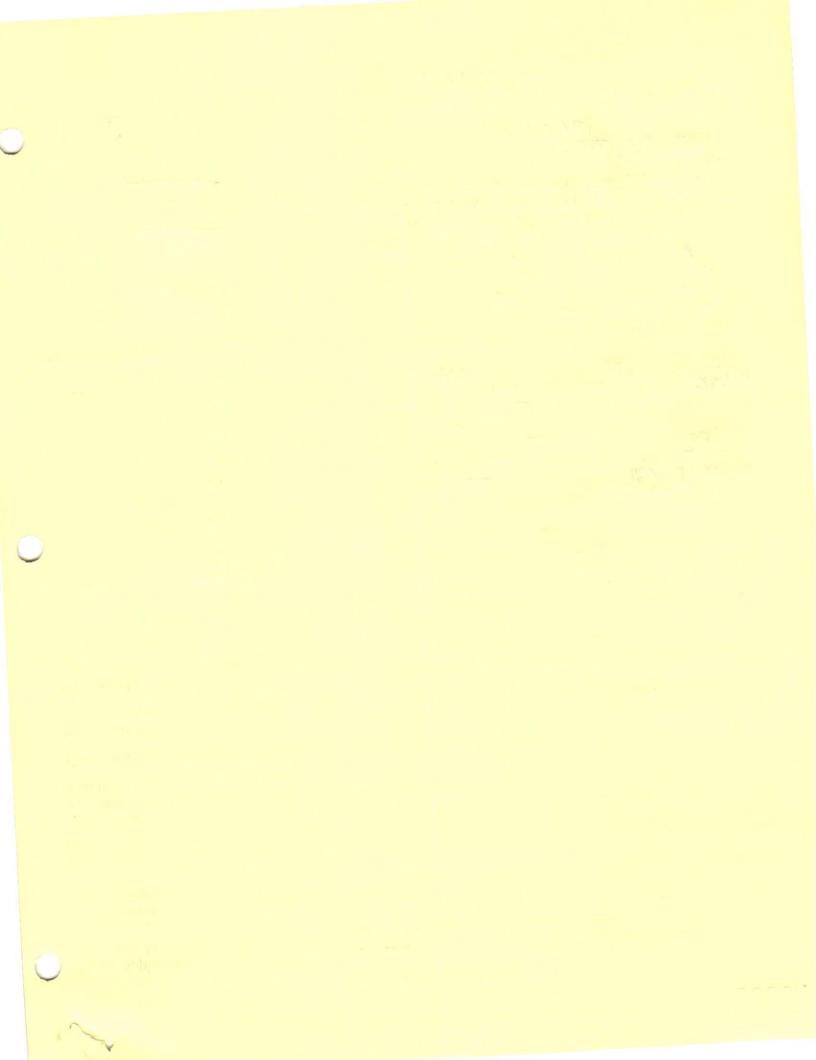




GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

	COUNTY: TAX NO. 0960001550		TYPE OF ESTABLISHMENTS			*THIS PERMIT	
	Stanville	SR. NO.	RESIDENCE BUSINESS OTHER	NUMBER OF BEDROOMS:	NUMBER OF OCCUPANTS: Maximum	SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A	
-	APPLICANT'S ADDRESS: 122 Riversile Dr. Washington UC 27889		WATER SUPPLY	WELL PUBLIC	OTHER —	PLAT, INCLUDING SYSTEM	
			TYPE OF WASTEWATER SYSTEM	INITIAL INSTALLATION TYPE IT A	REPAIR Type II A	*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES	
	PROPERTY ADDRESS/LOCATION: SUBDIVISION: LOT NUMBER: B-A REFERENCE SKETCH (SEE PLAT FOR DETAILS)		DESIGN FLOW:	Blogid)'		
_			LTAR:	.2758 alk12			
			ABSORPTION AREA:	1310 92			
			TRENCH WIDTH:	3'			
			TRENCH DEPTH:	24"			
			TRENCH SPACING:	9'o.c.		SHALL REQUIRE HEALTH	
	- Contours Slegged by Health Dept,		TOTAL TRENCH LENGTH:	4/4/0'		DEPARTMENT APPROVAL.	
In drainfield a rea		NUMBER OF TRENCHES:	4		2		
- dig lines level + on Contour			GRAVEL DEPTH:	12"		PERMIT VALID FOR: 5 YEARS	
	- if PVC pyc from		TANK SIZE:	1000 gd		YES NO	
Tank to Box posses Linder vehicular traffic			PUMP TANK SIZE:	NA		NO EXPIRATION	
	Scheld So pt 15 sequed		DISTRIBUTION DEVICE:	Distribuch a Box		YES NO	
**************************************				DATE: 4-26-		*****	
	FOR: Nichard Coldthwalle ISSUED BY: Dauf Cumba						

	Comments: Donot install in wet conditions service all Small + see + maple						
	Date: <u>4-26-10</u> Environmental Health Specialist:			Da l	tion Authorization Adden	dum Yes No	
	*****			***************************************			
	SYSTEM INSTALLED	OPERATION PERMIT		DATE: 9-2-10			
	ISSUED BY:	re Of Chain	pie REHS		ODED LITECH		
PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION AS REQUIRED BY RULE .1961							



Granville - Vance District Health Department				
~	Environmental Health	00301		
	Well Construction Permit			
Owner/Applicant:	Date: 4-28-10			
Subdivision & Lot #:	<u>B-A</u> Septic Permit #: <u>6848</u> Environmental Health Specialist: <u>David</u>	amba		

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

Setback from property lines - 10 ftSetback from septic tank and drain field, including repair area - 100 ftSetback from structural foundations - 25 ftSetback from ponds, lakes or other bodies of water - 50 ft

Site Sket	ch: Blue Mountan Rd.	Conditions: Keep well + 100' From any
		Call 693-2685 with any
1	1/11 BARNI Guer	Authorized Agent: Dail Cube
	Area	# 1 Well Grout: (Circle or write in) Witnessed: Yes or No EHS Agent: Date: 8-27-10 Annular Space Open: Yes or No
Sept	hic et	Over reamed: Yes or NoDepth Grouted: 20'Method:PumpPouredWell Log received: Yes or No(EHS to Attach to Permit)
		Driller Name: Nonkin Willieman Cert. # 2309-4 Depth: 460' Casing Depth: 32' GPM: 25
As Built	Drawing:	# 2 Well Final: (Place a check mark when finalized)
		Seal Present and Intact: Air Vent: Hose Spigot: Electrical Box: Pump Installer Tag: Well Installer Tag: All holes sealed: 12" above grade:
	'	Comments:
		- ND Duner OF well
	4	-Berely errigh water for saypes
	Jrs'	# 3 Well Completion Permit: 11/11/14/14/19 EHS Date Completed: 11-17-40
		# 4 Water Samples Taken: Date: 11-17-10 EHS: Results:
	· · · · · · · · · · · · · · · · · · ·	Retest: Results: