

| Current Owner                                                                                                          | Previous Owner History |          |                              | Miscellaneous                             |                                                                              | Assessment Information                            |
|------------------------------------------------------------------------------------------------------------------------|------------------------|----------|------------------------------|-------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------|
| Parker Chris Tt Parker Chris Rev Trust<br>Parker Tricia Tt Parker Tricia Rev Trust<br>28 Singh Drive<br>Dover Nh 03820 | Name                   | Deed     | Date                         | Deed Info: 5182/880-05/07/2024            | Zoning: R-40<br>Neighborhood: 102<br>Living Units: 1<br>Street/Road: Private | Assessed Value: * Prior                           |
|                                                                                                                        | Parker Christopher     | 5064/464 | 09/15/2022                   |                                           |                                                                              | Land: 182,200 167,500                             |
|                                                                                                                        | Signh Raghbir          | 4436/810 | 11/28/2016                   |                                           |                                                                              | Building: 762,200 630,900                         |
| Notes                                                                                                                  | Entrance Information   |          |                              | Estimates<br>MRA:<br>Weighted:<br>Market: |                                                                              | Total: 944,400 798,400                            |
| Wob<br>2x11 Foh= Nv Cathedral                                                                                          | Date                   | Time     | ID Actv Entrance Code Source |                                           |                                                                              | Assessed Information:<br>Value: 944,400           |
|                                                                                                                        | 11/23/2022             | S        | JF Entry Gained              |                                           |                                                                              | Effective DOV: 4/1/2024<br>Value Flag: COST VALUE |
|                                                                                                                        | 10/22/2019             | P        | BL Vac/Ob&y                  |                                           |                                                                              |                                                   |
|                                                                                                                        | 10/11/2024             | R        | DL Ext. Insp.                |                                           |                                                                              |                                                   |

| Sales History |            |         |      |          |
|---------------|------------|---------|------|----------|
| Book/Page     | Date       | Price   | Type | Validity |
| 5182/880      | 05/07/2024 |         | 2    | 44       |
| 5064/464      | 09/14/2022 | 879,900 | 2    | 15       |

| Permit Information |          |         |         |          |
|--------------------|----------|---------|---------|----------|
| Date               | Permit # | Price   | Purpose | % Comp.  |
| 11/23/2021         | 21-534   | 642,400 | Sfd     | 100<br>0 |

| Land Information            |      |        |                             |         |
|-----------------------------|------|--------|-----------------------------|---------|
| Type                        | Size | Grade  | Influence Factor 1, 2 and % | Value   |
| Primary                     | A    | 0.94 0 | 0                           | 182,230 |
| Total Acres for this Parcel |      | 0.94   | Total Land Value            | 182,200 |

| Out Building Information |     |      |       |       |       |      |       |       |
|--------------------------|-----|------|-------|-------|-------|------|-------|-------|
| Type                     | Qty | Year | Size1 | Size2 | Grade | Cond | %Good | Value |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
|                          | 0   | 0    | 0     | 0     |       |      | 0%    | 0     |
| Total OBY for this card  |     |      |       |       |       |      |       | 0     |



Inspection witness by: \_\_\_\_\_

28 Singh Dr

**Residential Property Record Card - Dover, New Hampshire**

**Parcel ID:** B0006-G00003

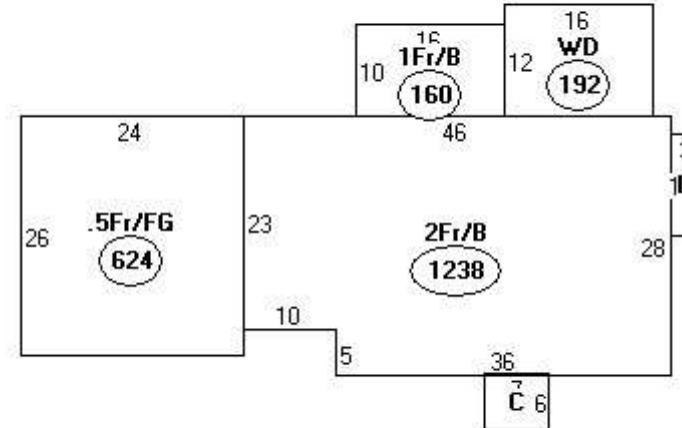
**Map Block No.** B-6-G-3

**Class:** R      **Use:**

101 **Card 1 of 1**

[illegible]

| Replacement Costs        |     |         |     |      |        |
|--------------------------|-----|---------|-----|------|--------|
| <b>Base Price:</b>       |     | 401,150 |     |      |        |
| <b>Additions:</b>        |     | 118,000 |     |      |        |
| <b>Unfinished Area:</b>  |     | 0       |     |      |        |
| <b>Basement:</b>         |     | 0       |     |      |        |
| <b>Attic:</b>            |     | 0       |     |      |        |
| <b>Plumbing:</b>         |     | 22,500  |     |      |        |
| <b>Heating A/C Adj.:</b> |     | 16,020  |     |      |        |
| <b>FBLA:</b>             |     | 0       |     |      |        |
| <b>Rec Room:</b>         |     | 0       |     |      |        |
| <b>Fire Place:</b>       |     | 12,650  |     |      |        |
| <b>Basement Garage:</b>  |     | 0       |     |      |        |
| <b>Exterior Trim:</b>    |     | 0       |     |      |        |
| <b>Subtotal:</b>         |     | 570,320 |     |      |        |
| <b>Grade Factor:</b>     |     | 1.35    |     |      |        |
| <b>C &amp; D Factor:</b> |     | 0.00    |     |      |        |
| <b>Total RCN:</b>        |     | 769,930 |     |      |        |
| <b>Percent Good:</b>     |     | 0.99    |     |      |        |
| <b>Eco Depr:</b>         |     | 0       |     |      |        |
| <b>Func Depr:</b>        |     | 0       |     |      |        |
| <b>Under Constcn %:</b>  |     | 0       |     |      |        |
| <b>Market Adj.:</b>      |     | 0.00    |     |      |        |
| <b>Total RCNLD:</b>      |     | 762,200 |     |      |        |
| Addition Information     |     |         |     |      |        |
| Low                      | 1st | 2nd     | 3rd | Area | Points |
|                          | 13  | 17      |     | 624  | 78000  |
|                          | 11  |         |     | 42   | 3500   |
|                          | 32  |         |     | 33   | 1400   |
|                          | 31  |         |     | 192  | 7000   |
| 50                       | 10  |         |     | 160  | 28100  |



| Descriptor/Area       |
|-----------------------|
| A: 2Fr/B<br>1238 sqft |
| B: 5Fr/FG<br>624 sqft |
| C: OFP<br>42 sqft     |
| D: CNPY<br>33 sqft    |
| E: WD<br>192 sqft     |
| F: 1Fr/B<br>160 sqft  |