

Type: GEORGIA STANDARD PLATS  
 Recorded: 11/6/2023 11:01:00 AM  
 Fee Amt: \$100.00 Page 1 of 10  
 Forsyth County, GA  
 Greg G. Allen Clerk Superior Ct  
 Participant ID: 3645440314  
**BK 209 PG 52 - 61**

RESERVED FOR PLAT FILING

**CLOSURE STATEMENT**  
 THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS AN ANGULAR ERROR OF 1 SECONDS PER ANGLE POINT AND A PRECISION RATIO OF 1 IN 27,185. IT HAS BEEN ADJUSTED USING THE COMPASS METHOD.

THE DATA SHOWN ON THIS PLAT HAS A CLOSURE PRECISION RATIO OF 1 IN 270,873.

**GENERAL NOTES**  
 EQUIPMENT USED TO OBTAIN THESE MEASUREMENTS WAS A TRIMBLE S6 TOTAL STATION.

BEARINGS ARE CALCULATED FROM ANGLES TURNED FROM A SINGLE GRID BASELINE.

THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS AND BASED ON POSITIONAL VALUES FOR THE VIRTUAL REFERENCE STATION NETWORK DEVELOPED BY GPS SOLUTIONS. THE HORIZONTAL REFERENCE FRAME IS NORTH AMERICAN DATUM OF 1983 (NAD83) STATE PLANE COORDINATE SYSTEM OF GEORGIA - WEST ZONE. THE VERTICAL REFERENCE FRAME IS NORTH AMERICAN VERTICAL DATUM OF 1988. ANY DIRECTIONS OR DIMENSIONS SHOWN ARE A RECTANGULAR, GROUND LEVEL PROJECTION OF THE STATE PLANE COORDINATE SYSTEM.

DATE OF FIELD WORK: 07.05.2022

ALL IRON PINS SET ARE 1/2" REBAR CAPPED WITH "GUNNIN LSF 1033" UNLESS OTHERWISE NOTED.

BY GRAPHIC PLOTTING ONLY, PORTIONS OF THIS SITE ARE SHOWN TO BE WITHIN THE LIMITS OF A 100 YR. FLOOD HAZARD AREA AS PER FIRM, FORSYTH COUNTY, GEORGIA AND INCORPORATED AREAS, COMMUNITY PANEL NUMBER 13117C0155F, DATED MARCH 4, 2013.

ALL MATTERS OF TITLE EXCEPTED.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH. THERE MAY BE EASEMENTS OR OTHER ENCUMBRANCES THAT ARE NOT SHOWN.

THE SURVEY AND PLAT SHOWN HEREON IS NOT INTENDED FOR USE OR RELIANCE BY ANY PARTIES OR ENTITIES NOT SPECIFICALLY LISTED IN THE TITLE UNAUTHORIZED THIRD PARTIES SHALL INDEMNIFY AND HOLD GUNNIN LAND SURVEYING, LLC HARMLESS AGAINST ANY AND ALL LIABILITY FOR ANY LOSS ARISING OUT OF OR RELATED TO, RELIANCE BY ANY THIRD PARTY ON ANY WORK PERFORMED THEREUNDER, OR THE CONTENTS OF THE SURVEY.

REFERENCE: ALTA/NSPS LAND TITLE SURVEY PREPARED FOR GDCI GA 7, L.P. BY GUNNIN LAND SURVEYING, LLC. DATED DECEMBER 28, 2020

ABOVE GROUND UTILITY LOCATIONS WERE OBTAINED FROM FIELD OBSERVATIONS. UNDERGROUND UTILITIES WERE NOT LOCATED AS PART OF THIS SURVEY.

A 10 FT. PRIVATE DRAINAGE EASEMENT SHALL EXIST ON ALL SIDE AND REAR YARDS, CENTERED ON PROPERTY LINE, TO ALLOW FOR PROPER DRAINAGE OF REAR AND SIDE YARDS TO STREETS AND/OR INLETS.

ALL COMMON AREAS AND STORMWATER MANAGEMENT AREAS TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.

DEVELOPER IS RESPONSIBLE FOR CONSTRUCTING SIDEWALK ALONG ALL OPEN SPACE, COMMON AREA, AND FRONTAGES.

PRIVATE STREET WAS APPROVED BY THE BOARD OF COMMISSIONERS ON AUGUST 12, 2021.

THE CURRENT PARCEL IDENTIFICATION NUMBERS ARE:

244 234 (PORTION OF)  
 244 235 (PORTION OF)  
 244 236 (PORTION OF)  
 244 237 (PORTION OF)  
 244 238  
 244 247  
 244 248

**SYMBOL LEGEND**

- 1/2" REBAR FOUND
- 1/2" REBAR SET
- RIGHT-OF-WAY MONUMENT FOUND
- ADJOINING LOT NUMBER
- LOT NUMBER
- LAND LOT NUMBER
- AIR CONDITIONING UNIT
- BENCHMARK
- BOLLARD
- HANDICAP PARKING SPOT
- MANHOLE - UNKNOWN TYPE
- HANDHOLE
- CABLE TV BOX
- CABLE TV MANHOLE
- CABLE TV PEDESTAL
- ELECTRIC BOX
- ELECTRIC MANHOLE
- ELECTRIC METER
- ELECTRIC PEDESTAL
- GUY WIRE AND ANCHOR
- GUY POLE
- LIGHT POLE (LP)
- POWER POLE (PP)
- SERVICE POLE
- HIGH VOLTAGE POWER POLE (HVPP)
- TRANSFORMER
- GAS MANHOLE
- GAS VALVE
- GAS METER
- SANITARY SEWER CLEAN OUT
- SANITARY SEWER MANHOLE
- STORM SEWER CLEAN OUT
- DOUBLE WING CATCH BASIN
- SINGLE WING CATCH BASIN
- CURB INLET
- DROP INLET
- PROP
- FLARED END SECTION
- HEADWALL
- JUNCTION BOX
- WEIR INLET
- YARD INLET
- TELEPHONE BOX
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- PEDESTRIAN SIGNAL POLE
- TRAFFIC SIGNAL BOX
- TRAFFIC SIGNAL POLE
- FIRE DEPARTMENT CONNECTION
- FIRE HYDRANT
- IRRIGATION CONTROL VALVE
- POST INDICATOR VALVE
- WATER MANHOLE
- WATER METER
- WATER VALVE
- WATER VAULT
- TREE

**FORSYTH COUNTY MONUMENT LOCATION**

Designation	Northing	Eastng	Elevation
GIS MON 6418-01	1528474.93	2325713.75	1154.41
GIS MON 6418-02	1528408.92	2325268.50	1126.42
GIS MON 6418-03	1528225.46	2325029.23	1131.33
GIS MON 6418-04	1528192.88	2324786.29	1130.03

**ABBREVIATIONS**

- A.E. ACCESS EASEMENT
- BC BACK OF CURB
- BM BENCHMARK
- B.S.L. BUILDING SETBACK LINE
- C&G CURB AND GUTTER CENTERLINE
- C.L. CHAIN LINK FENCE
- CMF CONCRETE MONUMENT FOUND
- CONC. CONCRETE
- CRIMPED TOP PIPE
- DB DEED BOOK
- D.E. DRAINAGE EASEMENT
- EX. EXISTING
- EP. EDGE OF PAVEMENT
- FEN. FENCE
- L.L. LAND LOT LINE
- OTIP OPEN TOP PIPE
- PB PLAT BOOK
- PAGE PAGE
- PG. POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- PROP. PROPOSED
- R/W RIGHT OF WAY
- S.S. SANITARY SEWER
- S.S.E. SANITARY SEWER EASEMENT
- PROP. PROPERTY LINE
- SMH SANITARY SEWER MANHOLE
- U.E. UTILITY EASEMENT
- C. CURB INLET
- DI DROP INLET
- DWCB DOUBLE WING CATCH BASIN
- FLARED END SECTION
- HW HEADWALL
- JB JUNCTION BOX
- OC OUTLET CONTROL STRUCTURE
- SC SINGLE WING CATCH BASIN
- WI WEIR INLET
- YI YARD INLET
- CM CORRUGATED METAL PIPE
- DIP DUCTILE IRON PIPE
- HVC HIGH DENSITY POLYETHYLENE PIPE
- HPV POLYVINYL CHLORIDE PIPE
- RCP REINFORCED CONCRETE PIPE
- VCP VITRIFIED CLAY PIPE

\*STREAM BUFFERS MUST REMAIN UNDISTURBED

**LINE TYPE LEGEND**

- ADJOINING PROPERTY LINE
- RIGHT-OF-WAY CENTERLINE
- CREEK CENTERLINE
- UNDERGROUND ELECTRIC LINE
- METAL FENCE
- WIRE FENCE
- WOOD FENCE
- CURB/RAIL
- RAILROAD TRACK
- OVERHEAD UTILITY LINE
- IV UNDERGROUND CABLE TV LINE
- UG UNDERGROUND ELECTRIC LINE
- FO UNDERGROUND FIBER OPTIC LINE
- UG UNDERGROUND GAS PIPE
- SS UNDERGROUND SANITARY SEWER PIPE
- UG UNDERGROUND STORM SEWER PIPE
- UG UNDERGROUND TELEPHONE LINE
- UG UNDERGROUND TRAFFIC LINE
- UG UNDERGROUND WATER PIPE

**OWNER:**  
 GDCI GA 7, L.P.  
 5755 DUPREE DRIVE NW  
 ATLANTA, GEORGIA 30327  
 PHONE: 678.603.8267

**OWNER OF PARCELS 224 247 & 244 248:**  
 LOCH NESS INVESTMENT, LLC  
 42 HILLCREST CIRCLE RD  
 BREVARD, NORTH CAROLINA 28712

**DEVELOPER:**  
 THE PACIFIC GROUP  
 5755 DUPREE DRIVE NW  
 ATLANTA, GEORGIA 30327  
 PHONE: 678.603.8267

**ENGINEER:**  
 GREYDEN ENGINEERING, LLC  
 2106 MACY DRIVE  
 ROSWELL, GA 30076  
 PHONE: 770.573.4801  
 RALPH A. DAVIA, P.E.

**SURVEYOR:**  
 GUNNIN LAND SURVEYING  
 141 RAILROAD STREET  
 SUITE 116  
 CANTON, GA 30115  
 PHONE: 678.880.7502

**24-HOUR CONTACT:**  
 RICHARD COOPER  
 PHONE: 678.603.8267

**FORSYTH COUNTY NOTES**  
 IRRIGATION SYSTEMS ARE PROHIBITED ON ALL EXISTING AND PROPOSED CREEK RIGHT OF WAY AND CONSIDERED TO BE A VIOLATION OF THE COUNTY ORDINANCE PROHIBITING UNPERMITTED RIGHT OF WAY ENCROACHMENTS.

FORSYTH COUNTY SHALL NOT BE RESPONSIBLE FOR MAINTENANCE OF ANY PIPES, DETACHMENT PIPES, OR OTHER STRUCTURES WITHIN ANY DRAINAGE EASEMENT BEYOND THE COUNTY RIGHT-OF-WAY.

MAINTENANCE OF UNDERGROUND DETENTION/WATER QUALITY FACILITIES IS THE RESPONSIBILITY OF THE OWNER. THE OWNER AGREES TO PERFORM AN ANNUAL INSPECTION AND PROVIDE ANY NECESSARY MAINTENANCE.

NO STRUCTURES, FENCES, OR OTHER OBSTRUCTIONS MAY BE LOCATED WITHIN A DRAINAGE EASEMENT WITHOUT PRIOR APPROVAL BY THE FORSYTH COUNTY DEPARTMENT OF ENGINEERING.

NO POOL BACKWASH, FOUNTAIN, SPA, DUMPSTER PAD DRAINS OR DRAIN LINES MAY DISCHARGE INTO THE STORMWATER SYSTEM.

PART V OVERLAY DISTRICT REQUIREMENTS DO NOT APPLY TO THIS PROJECT.

TREES MAY NOT BE PLANTED IN SANITARY SEWER EASEMENT.

MAINTENANCE INSPECTION FOR TREES SHALL BE PERFORMED AFTER ONE FULL GROWING SEASON FROM THE DATE OF FINAL SITE PLAN INSPECTION.

ALL STRUCTURES WILL COMPLY WITH THE REQUIREMENTS OF THE GEORGIA STATE MINIMUM STANDARD CODES, AS ADOPTED AND AMENDED BY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS. APPROVAL OF THIS PERMIT WILL NOT JUSTIFY ANY DEVIATION IN THE FIRE SEPARATION DISTANCE REQUIREMENTS OF THE GEORGIA STATE MINIMUM STANDARDS.

EACH SINGLE-FAMILY RESIDENTIAL LOT SHALL CONTAIN A MINIMUM OF TWO TREES, AT LEAST ONE OF WHICH MUST BE IN THE FRONT YARD. CORNER LOTS SHALL CONTAIN A MINIMUM OF THREE TREES WITH AT LEAST ONE TREE LOCATED IN EACH YARD ABUTTING THE STREET. THE REQUIRED TREES MUST BE A MINIMUM OF 2-INCH CALIPER SIZE AND BE AN OVERSTORY HARDWOOD SPECIES.

COMMON AREAS MUST BE ACCESSIBLE AND USEABLE FOR RECREATIONAL PURPOSES.

WARNING: FORSYTH COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN, OR OTHERWISE SERVE THE PRIVATE STREETS, DRAINAGE IMPROVEMENTS, AND OTHER APPURTENANCES CONTAINED WITHIN THE GENERAL PUBLIC PURPOSE ACCESS AND UTILITY EASEMENT OR EASEMENTS FOR PRIVATE STREETS SHOWN ON THIS PLAT.

**WATER & SEWER NOTES**  
 WATER SOURCE IS THE FORSYTH COUNTY DEPARTMENT OF WATER AND SEWER.

THE DEVELOPER/CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE OF ALL INFRASTRUCTURE FOR A PERIOD OF 18 MONTHS AFTER THE RECORDING DATE OF THE FINAL PLAT.

STRUCTURES OR FENCES WILL NOT BE ALLOWED IN SANITARY SEWER EASEMENTS, UTILITY EASEMENTS, OR ACCESS EASEMENTS.

NO STRUCTURES, FENCES, OR OTHER OBSTRUCTION MAY BE BUILT ON ANY SANITARY SEWER EASEMENT WITHOUT PRIOR APPROVAL FROM FORSYTH COUNTY WATER AND SEWER DEPARTMENT.

NO DUMPSTER PADS, ROOF OR POOL DRAINS, OR AIR CONDITIONING CONDENSATE DRAINS ARE ALLOWED INTO SANITARY SEWER SYSTEM.

**WATER MATERIALS LIST**

TOTAL 8" DIP WATER LINE	2164 L.F.
TOTAL 8" GATE VALVES	5
TOTAL FIRE HYDRANTS	6

**PHASE I SITE DATA**

PARCEL ID#	AND PORTIONS OF	TOTAL PHASE I AREA
244 234, 244 247, & 244 248		27.450 ACRES
TOTAL PHASE I LOTS		24 UNITS

ZONING	R2R (PER CASES SP210003 & ZAT010)	CONDITIONS SHOWN ON SHEET 21
MINIMUM LOT AREA		25,500 S.F.
MINIMUM LOT WIDTH		100 FEET
SETBACKS		
FRONT		30 FEET
SIDE		10 FEET
REAR		25 FEET
EXTERIOR		50 FEET
MINIMUM BUILDING AREA		2400 S.F.
MAXIMUM BUILDING HEIGHT		35 FEET
MAXIMUM DENSITY (DEVELOPMENT)		1.98 UPA
PHASE I DENSITY	24 UNITS/27,450 ACRES =	0.87 UPA
PHASE I COMMON AREA:		1.089 ACRES

**ARCHITECTURAL ELEVATIONS REQUIRED**

**SHEET 4**

**SHEET 3**

**SHEET KEY (NOT TO SCALE)**

**APPROVED BY**  
 Forsyth County Water & Sewer Engineering Technician  
 Juan Morfa  
 October 26, 2023

**APPROVED BY**  
 FC GIS Department Addressing  
 Brandon White  
 Brandon White  
 10/26/2023

**APPROVED BY**  
 FC GIS Department  
 Matt Loggins  
 11/03/2023

**APPROVED BY**  
 Forsyth County Department of Planning and Community Development  
 David Ohlrich  
 10/27/2023

**APPROVED BY**  
 Forsyth County, GA  
 Approved By  
 10/27/2023  
 Kelly Vial  
 TAX ASSESSOR

**APPROVED BY**  
 Forsyth County Department of Planning & Community Development  
 Susan Green  
 11/01/2023

**APPROVED BY**  
 Forsyth County Department of Planning and Community Development  
 Clayton Carter  
 10/30/2023

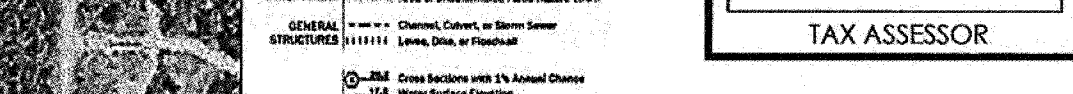
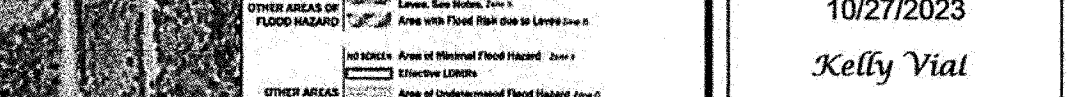
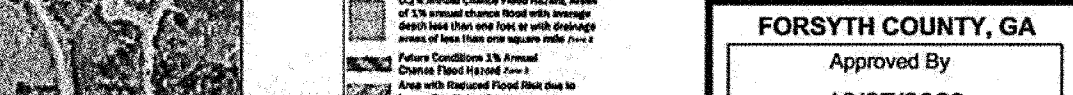
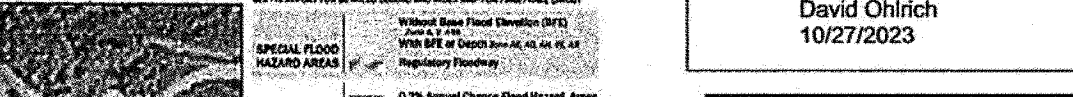
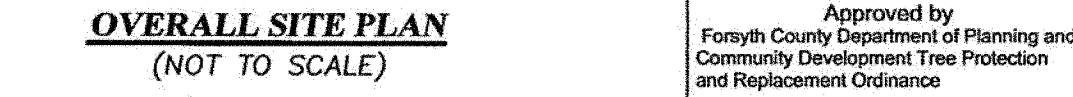
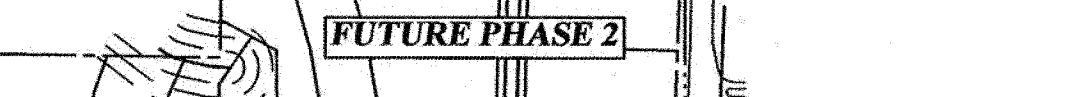
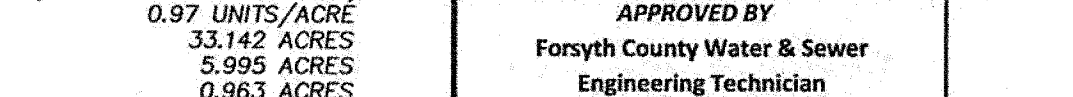
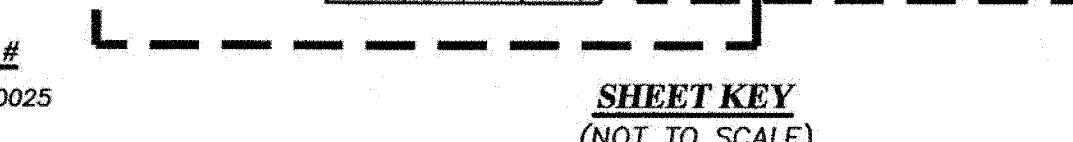
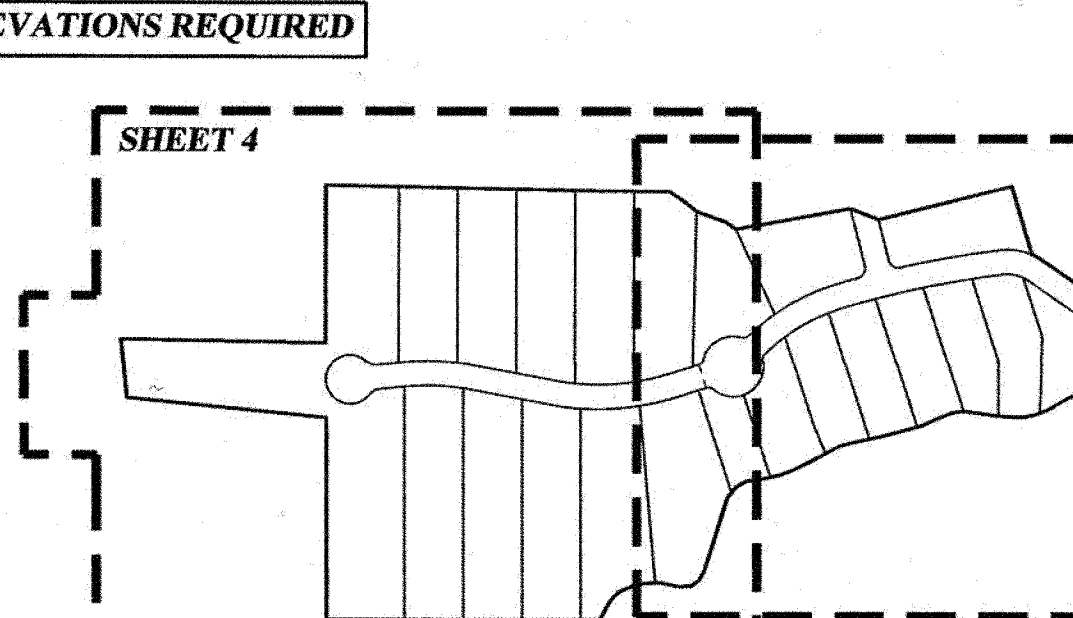
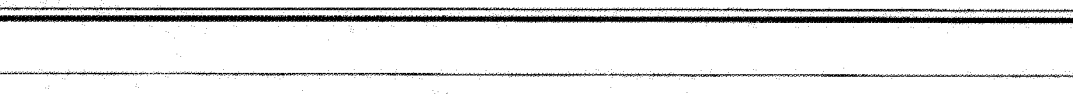
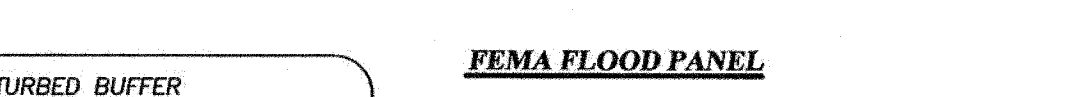
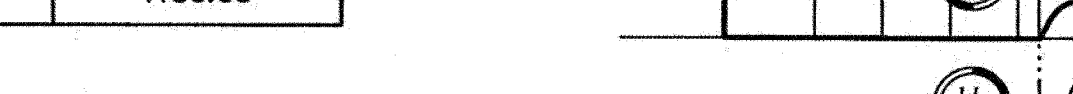
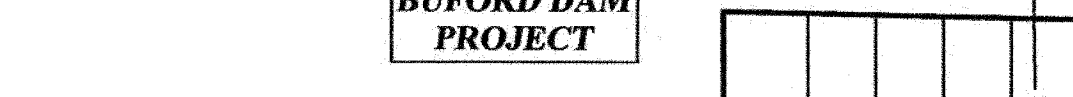
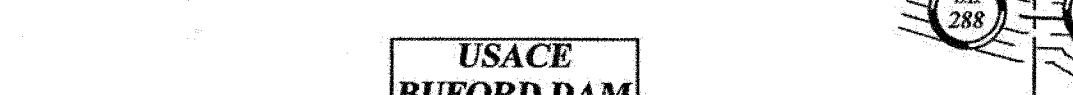
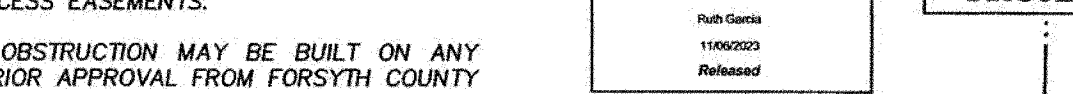
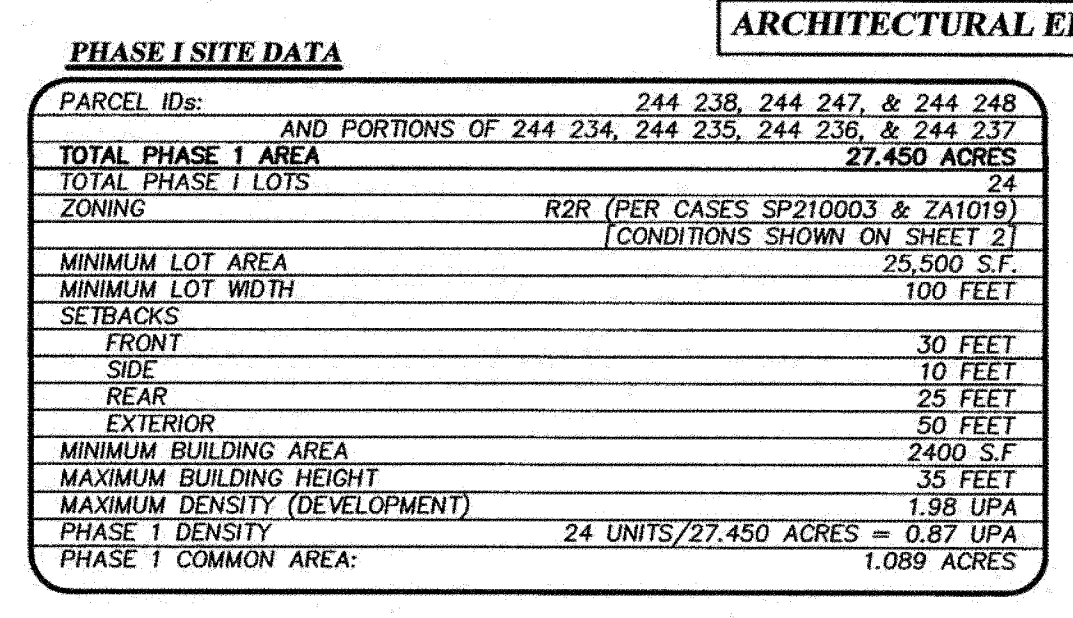
**APPROVED BY**  
 Forsyth County Department of Planning and Community Development  
 Clayton Carter  
 10/30/2023

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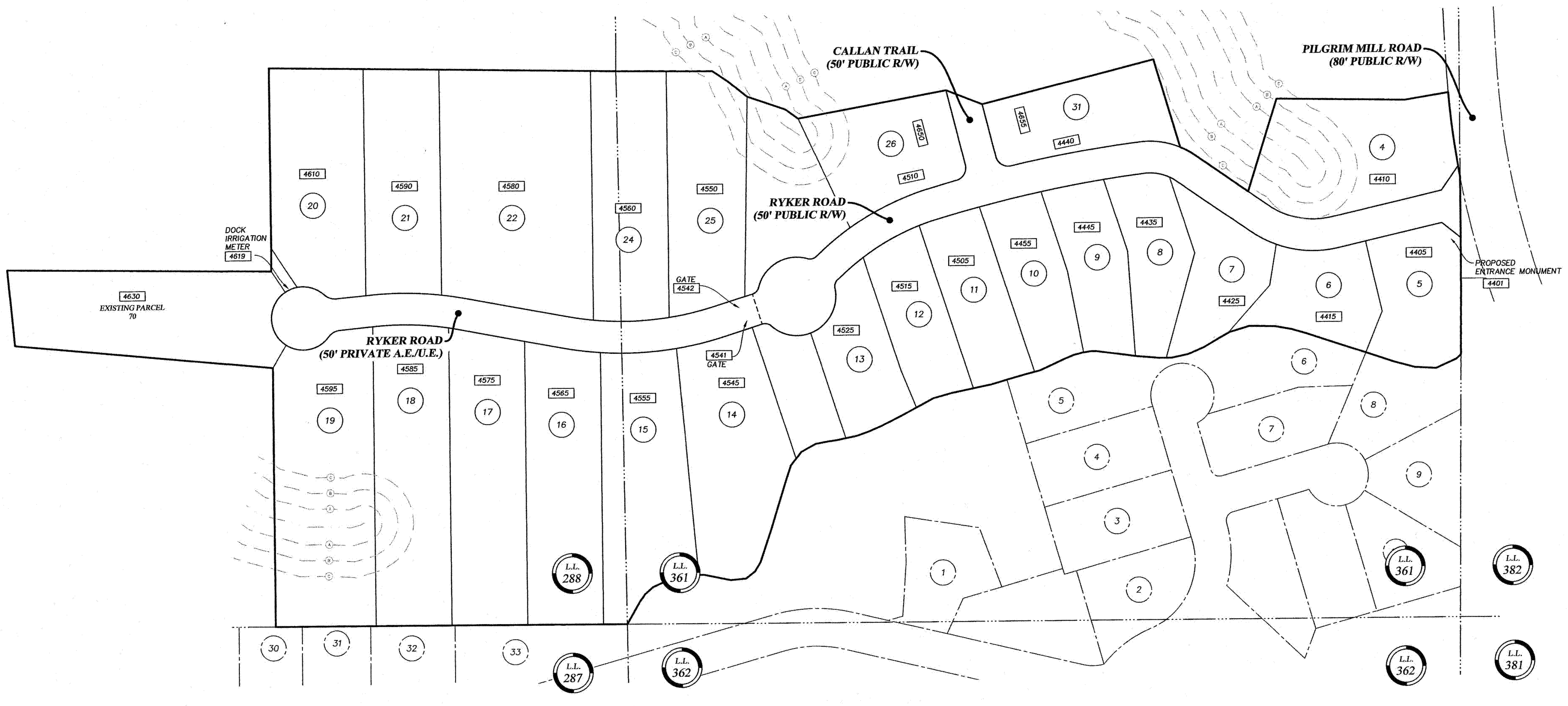
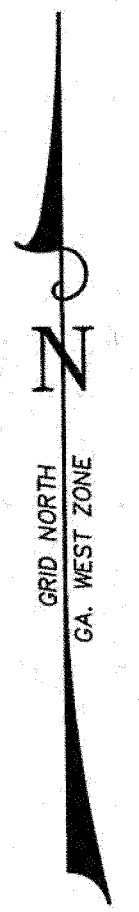
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 Clayton Carter  
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- (A) 25' STATE UNDISTURBED BUFFER  
(AS MEASURED FROM TOP OF BANK)
  - (B) 50' COUNTY UNDISTURBED VEGETATIVE BUFFER  
(AS MEASURED FROM TOP OF BANK)
  - (C) 75' COUNTY IMPERVIOUS SETBACK  
(AS MEASURED FROM TOP OF BANK)
- \*STREAM BUFFERS MUST REMAIN UNDISTURBED

RESERVED FOR PLAT FILING

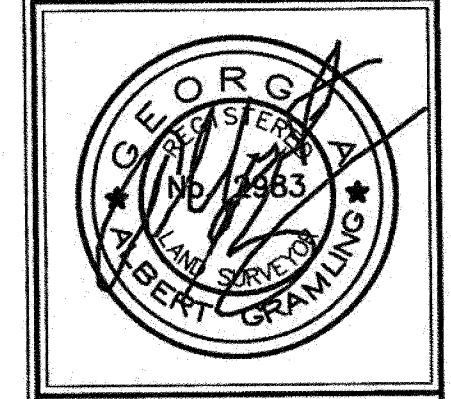


DATE	REVISION
08/24/23	REV. #1 - SEE NOTE SHEET 2
08/24/23	REV. #2 - SEE NOTE SHEET 2
08/24/23	REV. #3 - SEE NOTE SHEET 2

ADDRESS LAYOUT OF:  
**ARDEN ON LANIER - PHASE I**  
**(FKA PILGRIM MILLESTATES)**  
 LOCATED IN LAND LOTS 288 & 361  
 14th DISTRICT, 1st SECTION  
 FORSYTH COUNTY, GEORGIA  
 NOVEMBER 10, 2022

**GUNNERY SURVEY**

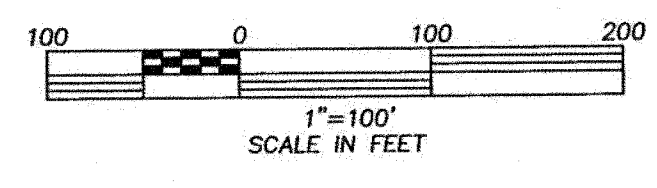
141 Railroad Street, Suite 116  
 Canton, Georgia 30114  
 www.gunnerysurvey.com  
 770.886.7502  
 Georgia L&S# 00031, Georgia Land Surveying, LLC



DRAWN BY: RPH  
 CHECKED BY: AWG

PROJECT NO. 20024

SHEET	OF
3	10





**GREENCASTLE ENGINEERING, INC.**  
**P.O. BOX 2114**  
**PEACHTREE CITY, GEORGIA 30089**  
**(878) 360-6909**

COUNTY: Forsyth DATE: 12/14/20  
 CLIENT: The Pacific Group, Inc. Project No: 2419  
 SITE LOCATION ADDRESS: Pilgrim Mill Road Tract  
 PHONE NUMBER: Mr. Kevin Seifen- 678-409-8557 LOT NUMBER(S):  
 SUBDIVISION: INTENSITY LEVEL OF INVESTIGATION: Level 3  
 SCALE: 1" = 100'

**HEALTH DEPARTMENT LEGEND**

**SPRI** LOTS REQUIRING AN ENGINEERED SITE PLAN SHOWING HOUSE, DRIVEWAY, PRIMARY AND SECONDARY SEWAGE SYSTEMS, SOILS BOUNDARIES, ALL SETBACKS, FIELD-RUN AND FINAL GRADE TOPO LINES WILL BE REQUIRED AT THE TIME OF APPLICATION.

THIS REVIEW WAS PERFORMED BASED ON A TYPICAL 3 TO 4 BEDROOM HOME WITH AVERAGE APPURTENANCES. ADDITIONAL REQUIREMENTS ARE APPLIED FOR PERMITTING LARGER HOMES. ADDITIONAL BEDROOMS WILL REQUIRE AN ENGINEERED SITE PLAN AT THE TIME OF PERMITTING.

**ESTIMATED SOIL PROPERTIES ON MEASUREMENTS**

SOIL SERIES <i>See suitability codes</i>	SLOPE % <i>range of soil type</i>	DEPTH TO BEDROCK (inches)	DEPTH TO SEASONAL HIGH TABLE (inches)	ABSORPTION RATE AT RECOMMENDED TRENCH DEPTH (inches)	DEPTH TO OPTIMUM PERCOLATION (inches)	SUITABILITY CODE (found below)
Cecil	10-15	>72	>72	50	24-48	A
Chestatee	10-15	>72	>72	45	24-48	A1
Gwinnett	10-15	>72	>72	50	24-48	A1
Madison	10-15	>72	>72	45	24-48	A
Pacolet	10-15	>72	>72	45	24-48	A
Starr	10-15	>72	24	SEE CODES	SEE CODES	C

**SUITABILITY CODE DESCRIPTIONS AND GENERAL NOTES**

**A** - This type of soil is generally considered to be favorable for use with standard septic systems and should have ability to function as suitable absorption field with proper design, installation, and maintenance. Suitability is determined based on an onsite evaluation by individuals who are approved by GA DHR.

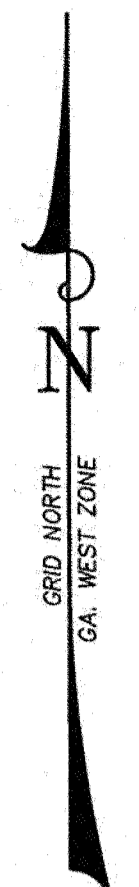
**A1** - Test pits were excavated in this soil series and extended to a depth of 72 inches without bedrock limitations. This type of soil is generally considered to be favorable for use with standard septic systems and should have ability to function as suitable absorption field with proper design, installation, and maintenance. Suitability is determined based on an onsite evaluation by individuals who are approved by GA DHR.

**C** - Because of flooding, shallow seasonal water tables, soil horizons with very slow percolation rate, perched water tables, or imperfect drainage, these soils are not suitable for installation of a conventional on-site system without site modifications, special designs or installation. Properties of the soil and site may require the drain field area to be greater than the minimum and/or the drain field design to require equal distribution or level field installation. Non-conventional systems and installation must be approved by the local Environmental Health Specialist.

RESERVED FOR PLAT FILING

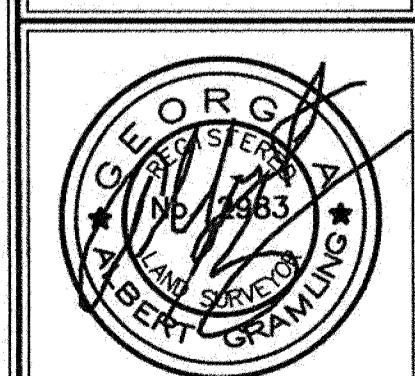
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\*STREAM BUFFERS MUST REMAIN UNDISTURBED



SOIL DELINEATION MAP OF:  
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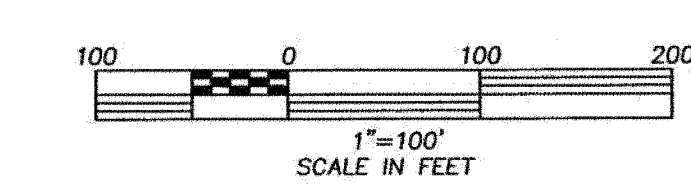
**GUNNVEY**  
 141 Railroad Street, Suite 116  
 Canton, Georgia 30114  
 www.gunnveysurvey.com  
 678.880.7502  
 Georgia LSF 00003 - Gunnis Land Surveying, LLC



DRAWN BY: RPH  
 CHECKED BY: AWG

PROJECT NO. 20024

SHEET OF  
**6 10**



- COMMON AREA
- NATURAL CONSERVATION AREA
- WATER EASEMENT
- DRAINAGE EASEMENT
- ZONING BUFFER
- UTILITY EASEMENT

RESERVED FOR PLAT FILING

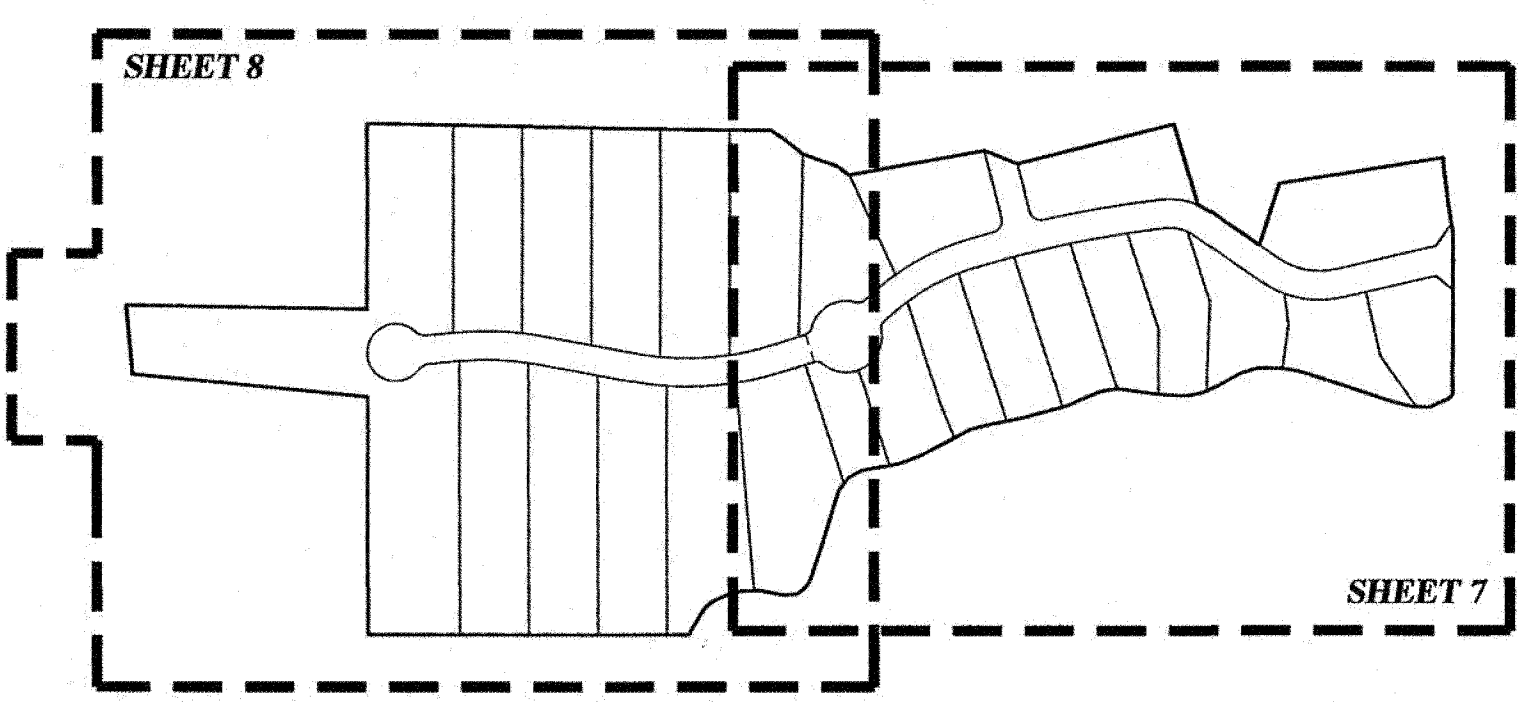
**WATER SERVICES NOTE:**

**LONG SIDE SERVICE LINE**  
 SINGLE 3/4" COPPER IN 1" PVC CONDUIT  
 DOUBLE 1" COPPER IN 2" PVC CONDUIT

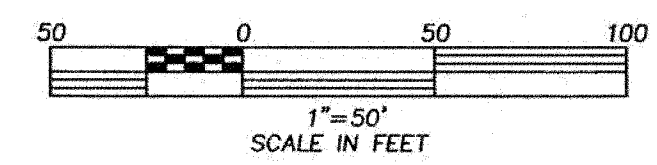
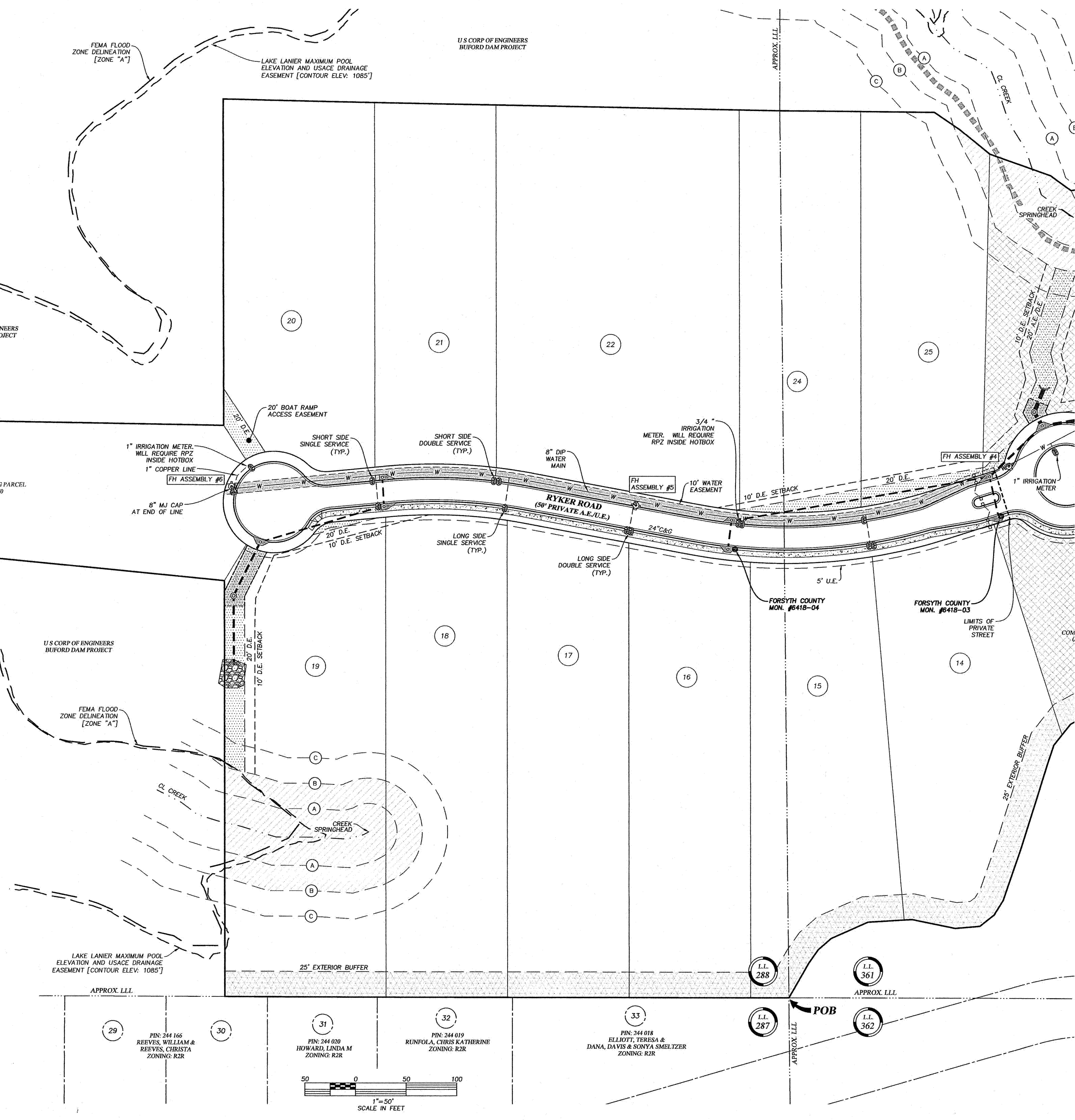
**SHORT SIDE SERVICE LINE**  
 SINGLE 3/4" COPPER IN 1" PVC CONDUIT  
 DOUBLE 1" COPPER IN 2" PVC CONDUIT

- SYMBOL LEGEND**
- |                             |                          |
|-----------------------------|--------------------------|
| 1/2" REBAR FOUND            | SANITARY SEWER STUB OUT  |
| 1/2" REBAR SET              | SANITARY SEWER MANHOLE   |
| RIGHT-OF-WAY MONUMENT FOUND | STORM SEWER CLEAN OUT    |
| BENCHMARK                   | DOUBLE WING CATCH BASIN  |
| ELECTRIC BOX                | SINGLE WING CATCH BASIN  |
| ELECTRIC MANHOLE            | CURB INLET               |
| ELECTRIC METER              | DROP INLET               |
| ELECTRIC PEDESTAL           | FLARED END SECTION       |
| GUY WIRE AND ANCHOR         | HEADWALL                 |
| GUY POLE                    | JUNCTION BOX             |
| LIGHT POLE                  | WEIR INLET               |
| POWER POLE                  | YARD INLET               |
| GAS MANHOLE                 | FIRE HYDRANT             |
| GAS VALVE                   | IRRIGATION CONTROL VALVE |
| GAS METER                   | POST INDICATOR VALVE     |
| WATER VALVE                 | WATER MANHOLE            |
| WATER VAULT                 | WATER METER              |

- (A) 25' STATE UNDISTURBED BUFFER (AS MEASURED FROM TOP OF BANK)
  - (B) 50' COUNTY UNDISTURBED VEGETATIVE BUFFER (AS MEASURED FROM TOP OF BANK)
  - (C) 75' COUNTY IMPERVIOUS SETBACK (AS MEASURED FROM TOP OF BANK)
- \*STREAM BUFFERS MUST REMAIN UNDISTURBED



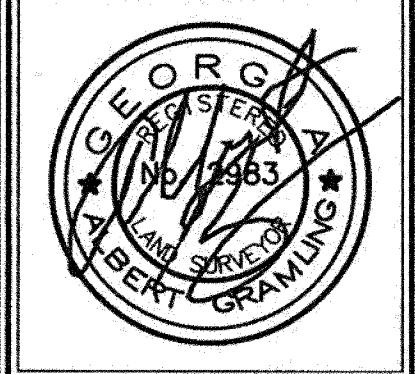
**SHEET KEY**  
(NOT TO SCALE)



DATE	REVISION
02/24/23	REV. #1 - SEE NOTE, SHEET 2
02/24/23	REV. #2 - SEE NOTE, SHEET 2

WATER SERVICES AS-BUILT FOR:  
**ARDEN ON LANIER - PHASE I**  
**(FKA PILGRIM MILL ESTATES)**  
 LOCATED IN LAND LOTS 288 & 361  
 14th DISTRICT, 1st SECTION  
 FORSYTH COUNTY, GEORGIA  
 NOVEMBER 10, 2022

**GUNNERY SURVEY**  
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 141 Railroad Street, Suite 116  
 Canton, Georgia 30114  
 678.880.7502  
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DRAWN BY: RPH  
 CHECKED BY: AWG

PROJECT NO. 20024

SHEET	OF
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