


# Point of Diversion Summary

quarters are 1=NW 2=NE 3=SW 4=SE  
quarters are smallest to largest

NAD83 UTM in meters

Well Tag	POD Nbr	Q64	Q16	Q4	Sec	Tws	Rng	X	Y	Map
NA	RG 30792	NW	SW	SW	24	15N	08E	404654.5	3930913.9	

\* UTM location was derived from PLSS - see Help

Driller License:	622	Driller Company:	THOMPSON WATER WELLS INC.
Driller Name:	TOMMY THOMPSON		
Drill Start Date:	1978-07-06	Drill Finish Date:	1978-07-06
Log File Date:	1978-07-26	PCW Rcv Date:	
Pump Type:		Pipe Discharge Size:	
Casing Size:	5.00	Depth Well:	160
		Depth Water:	110

## Water Bearing Stratifications:

Top	Bottom	Description
125	140	Sandstone/Gravel/Conglomerate

## Casing Perforations:

Top	Bottom
120	160

## Meter Information

Meter Number:	7964	Meter Make:	PRECISION
Meter Serial Number:	94683857	Meter Multiplier:	1.0000
Number of Dials:	6	Meter Type:	Diversion
Unit of Measure:	Gallons	Reading Frequency:	Monthly

Meter Readings (in Acre-Feet)

Read Date	Year	Mtr Reading	Flag	Rdr	Comment	Mtr Amount	Online
2004-06-10	2004	43749.000	A	ks		0.000	

YTD Meter Amounts:

Year	Amount
2004	0.000

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

## STATE ENGINEER OFFICE

## WELL RECORD

## Section 1. GENERAL INFORMATION

(A) Owner of well Jay Green Owner's Well No. \_\_\_\_\_  
 Street or Post Office Address 924 Paseo de Peralta  
 City and State Santa Fe, N.M.

Well was drilled under Permit No. RG-30792 and is located in the:

a. NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 24 Township 15N Range 8E N.M.P.M.

b. Tract No. \_\_\_\_\_ of Map No. \_\_\_\_\_ of the \_\_\_\_\_

c. Lot No. \_\_\_\_\_ of Block No. \_\_\_\_\_ of the \_\_\_\_\_  
 Subdivision, recorded in Santa Fe County.

d. X= \_\_\_\_\_ feet, Y= \_\_\_\_\_ feet, N.M. Coordinate System \_\_\_\_\_ Zone in  
 the \_\_\_\_\_ Grant.

(B) Drilling Contractor Tommy Thompson License No. 622

Address Rte. 1, Box 413-B Espanola, N.M.

Drilling Began 7/6/78 Completed 7/6/78 Type tools rotary Size of hole 7 7/8 in.

Elevation of land surface or \_\_\_\_\_ at well is \_\_\_\_\_ ft. Total depth of well 160 ft.

Completed well is ☒ shallow ☐ artesian. Depth to water upon completion of well 110 ft.

## Section 2. PRINCIPAL WATER-BEARING STRATA

Depth in Feet		Thickness in Feet	Description of Water-Bearing Formation	Estimated Yield (gallons per minute)
From	To			
<u>125</u>	<u>140</u>	<u>15</u>	<u>brown sand and gravel</u>	<u>20+</u>

## Section 3. RECORD OF CASING

Diameter (inches)	Pounds per foot	Threads per in.	Depth in Feet		Length (feet)	Type of Shoe	Perforations	
			Top	Bottom			From	To
<u>5"pvc</u>					<u>160</u>		<u>120</u>	<u>160</u>

## Section 4. RECORD OF MUDDING AND CEMENTING

Depth in Feet		Hole Diameter	Sacks of Mud	Cubic Feet of Cement	Method of Placement
From	To				

## Section 5. PLUGGING RECORD

Plugging Contractor \_\_\_\_\_  
 Address \_\_\_\_\_  
 Plugging Method \_\_\_\_\_  
 Date Well Plugged \_\_\_\_\_  
 Plugging approved by: \_\_\_\_\_

State Engineer Representative

No.	Depth in Feet		Cubic Feet of Cement
	Top	Bottom	
<u>1</u>			
<u>2</u>			
<u>3</u>			
<u>4</u>			

## FOR USE OF STATE ENGINEER ONLY

Date Received 7/26/78

Quad \_\_\_\_\_ FWL \_\_\_\_\_ FSL \_\_\_\_\_

File No. RG-30792


Use Dom.

Location No. 15N.8E.24 33(4)

Santa Fe Co.

[illegible]

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

  
Driver

INSTRUCTIONS: This form should be completed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

# Transaction Summary

## COWNF Change of Ownership Full

**Transaction Number:** 305492      **Transaction Desc:** RG 30792      **File Date:** 2004-04-22

**Primary Status:** CHG Change of Ownership


**Secondary Status:** PRC Processed

**Person Assigned:** \*\*\*\*\*

**Applicant:** RUBEN WEXLER

**Applicant:** KATHY A. STANWICK

### Events

Event Images	Date	Type	Description	Comment	Processed By
 <a href="#">_get images</a>	2004-04-22	APP	Application Received	*	*****
	2004-06-02	CHG	Change of ownership Full		*****
	2018-03-22	QAT	Quality Assurance Completed	DATA	*****
	2018-03-26	QAT	Quality Assurance Completed	IMAGE	*****
	2023-06-09	ARW	WRAB Main File Rm Arch Sect	RG 30792 Archived	*****

### Water Right Information

WR File Nbr	Acres	Diversion	Consumptive	Purpose of Use
RG 30792		0.000		DOM 72-12-1 DOMESTIC ONE HOUSEHOLD

### Point of Diversion

POD Nbr	Easting	Northing	Map	Grant
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RG 30792

\* UTM location was derived from PLSS - see Help



# Transaction Summary

72121 All Applications Under Statute 72-12-1

**Transaction Number:** 302338 **Transaction Desc:** RG 30792 **File Date:** 2004-04-22

**Primary Status:** PMT Permit


**Secondary Status:** APR Approved

**Person Assigned:** \*\*\*\*\*

**Applicant:** KATHY A STANWICK

**Applicant:** RUBEN WEXLER


## Events

Event Images	Date	Type	Description	Comment	Processed By
 <a href="#">get images</a>	2004-04-22	APP	Application Received	*	*****
	2004-06-02	FIN	Final Action on application		*****
	2004-06-02	WAP	General Approval Letter		*****
	2004-06-02	CN5	Meter Installation Request		*****
	2018-03-22	QAT	Quality Assurance Completed	DATA	*****
	2018-03-26	QAT	Quality Assurance Completed	IMAGE	*****
	2023-06-09	ARW	WRAB Main File Rm Arch Sect	RG 30792 Archived	*****

## Change to

WR File Nbr	Acres	Diversion	Consumptive	Purpose of Use
RG 30792		3.000		MUL 72-12-1 MULTIPLE DOMESTIC HOUSEHOLDS

## Point of Diversion

POD Nbr	Easting	Northing	Map	Grant
RG 30792	404654.5	3930913.9		

\* UTM location was derived from PLSS - see Help

Remarks:

Conditions:

- 4     Use shall be limited to household, non-commercial trees, lawn and garden not to exceed one acre and/or stock use.
- 5B    A totalizing meter shall be installed before the first branch of the discharge line from the well and the installation shall be acceptable to the State Engineer; the Engineer shall be advised of the make, model, serial number, date of installation, and initial reading of the meter prior to appropriation of water; pumping records shall be submitted to the District Supervisor on or before the 10th of Jan., April, July and Oct. of each year for the 3 preceeding calendar months.

Action of the State Engineer

**\*\* See Image For Any Additional Conditions of Approval \*\***

**Approval Code:** A

**Action Date:** 2004-06-02

**State Engineer:** John R. D Antonio, Jr., P.E.

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.



**APPLICATION TO APPROPRIATE UNDERGROUND WATERS  
IN ACCORDANCE WITH SECTION 75-11-1 NEW MEXICO STATUTES**

78 JUN 29 P 3: 04

RG-30792

1. Name and Address of Applicant:

STATE ENGINEER OFFICE  
DISTRICT I  
ALBUQUERQUE, N. MEX.

File No. \_\_\_\_\_

J. W. Green924 Paseo de PeraltaSanta Fe, N.M.

2. Describe well location under one of the following subheadings:

a. NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Sec. 24 Twp. 15N Rge. 8E N. M. P. M., in  
Santa Fe County.

b. Tract No. \_\_\_\_\_ of Map No. \_\_\_\_\_ of the \_\_\_\_\_

c. Lot No. \_\_\_\_\_ of Block No. \_\_\_\_\_ of the \_\_\_\_\_  
Subdivision, recorded in \_\_\_\_\_ County.

d. X = \_\_\_\_\_ feet, Y = \_\_\_\_\_ feet, N. M. Coordinate System \_\_\_\_\_ Zone  
in the \_\_\_\_\_ Grant.

e. Give street address or route and box No. of property upon which well is to be located, or location by direction and  
distance from known landmarks \_\_\_\_\_

3. Approximate depth (if known) 150 feet; outside diameter of casing 6-5/8 inches.

Name of driller (if known) Tommy Thompson

4. Use of water (check appropriate box or boxes):

- ☒ Household, non-commercial trees, lawn and garden not to exceed 1 acre.
- ☐ Livestock watering.
- ☐ Drinking and sanitary purposes and the irrigation of non-commercial trees, shrubs and lawns in connection with a commercial operation.
- ☐ Prospecting, mining or drilling operations to discover or develop natural resources.
- ☐ Construction of public works, highways and roads.

If any of the last three were marked, give name and nature of business under Remarks. (Item 5)

5. Remarks: \_\_\_\_\_

I, J. W. Green, affirm that the foregoing statements are true to the best of my knowledge and belief and that development shall not commence until approval of the permit has been obtained.

Joe W. Green Applicant

By: \_\_\_\_\_

Date: June 28, 1978

**ACTION OF STATE ENGINEER**

This application is approved for the use indicated, subject to all general conditions and to the specific conditions numbered 4 on the reverse side hereof. This permit will automatically expire unless this well is drilled or driven and the well record filed on or before June 15, 1979.

S. E. Reynolds, State Engineer

By: D. N. Stone

D. N. Stone

Date: June 30, 1978File No. RG-30792

## GENERAL CONDITIONS OF APPROVAL

- A. The maximum amount of water that may be appropriated under this permit is 3 acre feet in any calendar year.
- B. The well shall be drilled only by a driller licensed in the State of New Mexico in accordance with Section 75-11-13 New Mexico Statutes Annotated. A licensed driller shall not be required for the construction of a driven well; provided, that the casing shall not exceed two and three-eighths (2 3/8) inches outside diameter (Section 75-11-13).
- C. Driller's log must be filed in the office of the State Engineer within 10 days after the well is drilled or driven. Failure to file the log within that time shall result in automatic cancellation of the permit. Log forms will be provided by the State Engineer upon request.
- D. The casing shall not exceed 7 inches outside diameter except under specific conditions in which reasons satisfactory to the State Engineer are shown.
- E. If the well under this permit is used at any time to serve more than one household, livestock in a commercial feed lot operation, or any other commercial purpose, the permittee shall comply with Specific Condition of Approval number 5(b).
- F. In the event this well is combined with other wells permitted under Section 75-11-1 New Mexico Statutes Annotated, the total outdoor use shall not exceed the irrigation of one acre of non-commercial trees, lawn, and garden, or the equivalent outside consumptive use, and the total appropriation for household and outdoor use from the entire water distribution system shall not exceed 3 acre feet per annum.

## SPECIFIC CONDITIONS OF APPROVAL

(Applicable only when so indicated on the other side of this form.)

1. Depth of the well shall not exceed the thickness of the (a) the valley fill or (b) Ogallala formation.
2. The well shall be constructed to artesian well specifications and the State Engineer Office shall be notified before casing is landed or cemented.
3. Appropriation and use of water under this permit shall not exceed a period of one year from the date of approval.
4. Use shall be limited to household, non-commercial trees, lawn and garden not to exceed one acre and/or stock use.
5. A totalizing meter shall be installed before the first branch of the discharge line from the well and the installation shall be acceptable to the State Engineer; the State Engineer shall be advised of the make, model, serial number, date of installation, and initial reading of the meter prior to appropriation of water and pumping records shall be submitted to the District Supervisor (a) for each calendar month, on or before the 30th day of the following month (b) on or before the 10th of January, April, July and October of each year for the three preceding calendar months (c) for each calendar year on or before the 30th day of January of the following year.
6. The well shall be plugged upon completion of the permitted use and a plugging report shall be filed in the office of the State Engineer within 10 days.
7. Final approval for the use of the well shall be dependent upon a leakage test made by the State Engineer Office.
8. Use shall be limited strictly to household and/or drinking and sanitary purposes; water shall be conveyed from the well to the place of use in closed conduit and the effluent returned to the underground so that it will not appear on the surface. No irrigation of lawns, garden, trees or use in any type of pool or pond is authorized under this permit.

## INSTRUCTIONS

The application shall be made in the name of the actual user of the well for the purpose specified in the application.

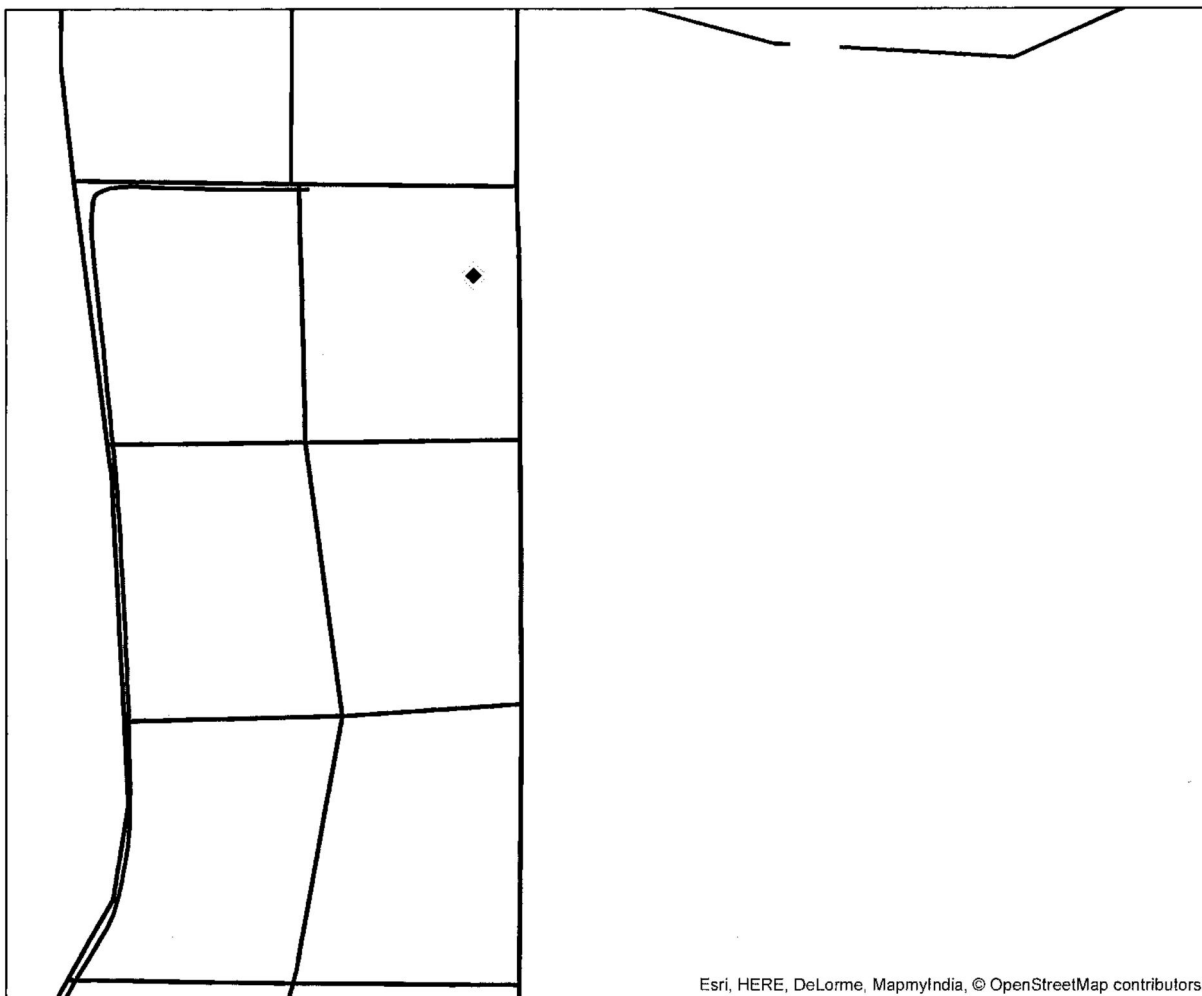
The application shall be executed in triplicate and forwarded with a \$1.00 filing fee to the appropriate office of the State Engineer.

A separate application must be filed for each well to be drilled or used.

If well to be used is an existing well, an explanation (and file number, if possible) should be given under Remarks. (Item 5.)

Applications for appropriation, well logs and request for information in the following basins should be addressed to the State Engineer at the office indicated;

Bluewater, Estancia, Rio Grande, and Sandia Basins  
District No. 1, 505 Marquette NW, Room 1023, Albuquerque, New Mexico 87101  
Capitan, Carlsbad, Fort Sumner, Hondo, Jal, Lea, Penasco, Portales, Roswell, and  
Upper Pecos Basins  
District No. 2, Box 1717, Roswell, New Mexico 88201  
Animas, Gila-San Francisco, Hot Springs, Las Animas Creek, Lordsburg, Mimbres,  
Nutt-Hockett, Playas, San Simon, and Virden Valley Basins  
District No. 3, Box 844, Deming, New Mexico 88030  
Canadian River Basin  
State Engineer Office, State Capitol, Bataan Memorial Bldg., Santa Fe, New Mexico  
87501



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**Coordinates**  
UTM - NAD 83 (m) - Zone 13  
 Easting 404654.711  
 Northing 3930913.996  
State Plane - NAD 83 (f) - Zone C  
 Easting 1699484.866  
 Northing 1643606.226  
Degrees Minutes Seconds  
 Latitude 35 : 31 : 2.092009  
 Longitude -106 : 3 : 5.440611

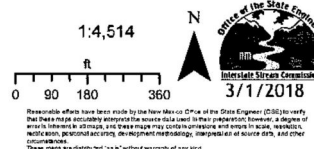
**Spatial Information**  
 County: Santa Fe  
 Groundwater Basin: Rio Grande  
 Abstract Area: NRG  
 Land Grant: Not in Land Grant  
Restrictions:  
 NA  
PLSS Description  
 NW SE SW NW Qtr of Sec 24 of 15N 8E  
 Derived from Projected PLSS- Qtr Sec.  
 locations are calculated and are only  
 approximations

File Number: RG 30792  
 Owner: JAY GREEN  
 Purpose: DOMESTIC/MULTI-HOUSEHOLD  
 Author:

**Parcel Information**  
 UPC/DocNum: 78601715  
 Parcel Owner: WEXLER, RUBEN & EUGENIA MERIT  
 Address: 152 TURQUOISE TRAIL CT SANTA FE NM  
 87508  
 Legal: T15N R 8E S24 5.512 AC LOT 1

- ◆ User Defined Point
- Counties
- WRAB Abstract Project Areas
- Santa Fe County Parcels 2017

NEW MEXICO OFFICE  
 OF THE  
 STATE ENGINEER





STATE OF NEW MEXICO

STATE ENGINEER OFFICE

SANTA FE

S. E. REYNOLDS  
STATE ENGINEER

BATAAN MEMORIAL BUILDING  
STATE CAPITOL  
SANTA FE, NEW MEXICO 87503

June 28, 1978

Mr. J. W. Green  
924 Paseo de Peralta  
Santa Fe, N.M.

Permission is granted for you to proceed with the drilling of a domestic well, with diameter not to exceed 7 inches, located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 24, T.15N., R.8E. provided that you secure the services of a driller licensed by the State Engineer of New Mexico and that you assume the risk that you will obtain the approval of the State Engineer of the pending application for permit to appropriate.

This authorization will automatically expire July 28, 1978.

Very truly yours,

S. E. Reynolds  
State Engineer

cc: J. L. Williams

By:

M. B. Compton  
Engineer  
Water Rights Bureau

STATE ENGINEER OFFICE  
DISTRICT 1  
ALBUQUERQUE, N. MEX.

78 JUN 29 P 3:04