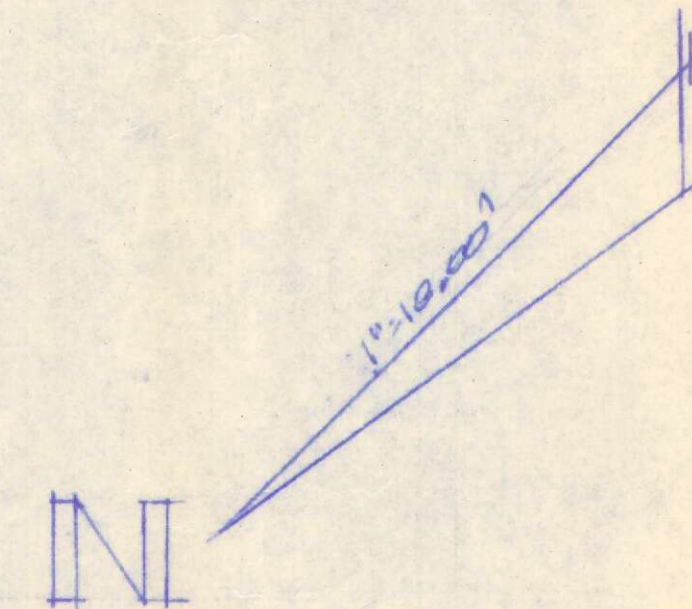
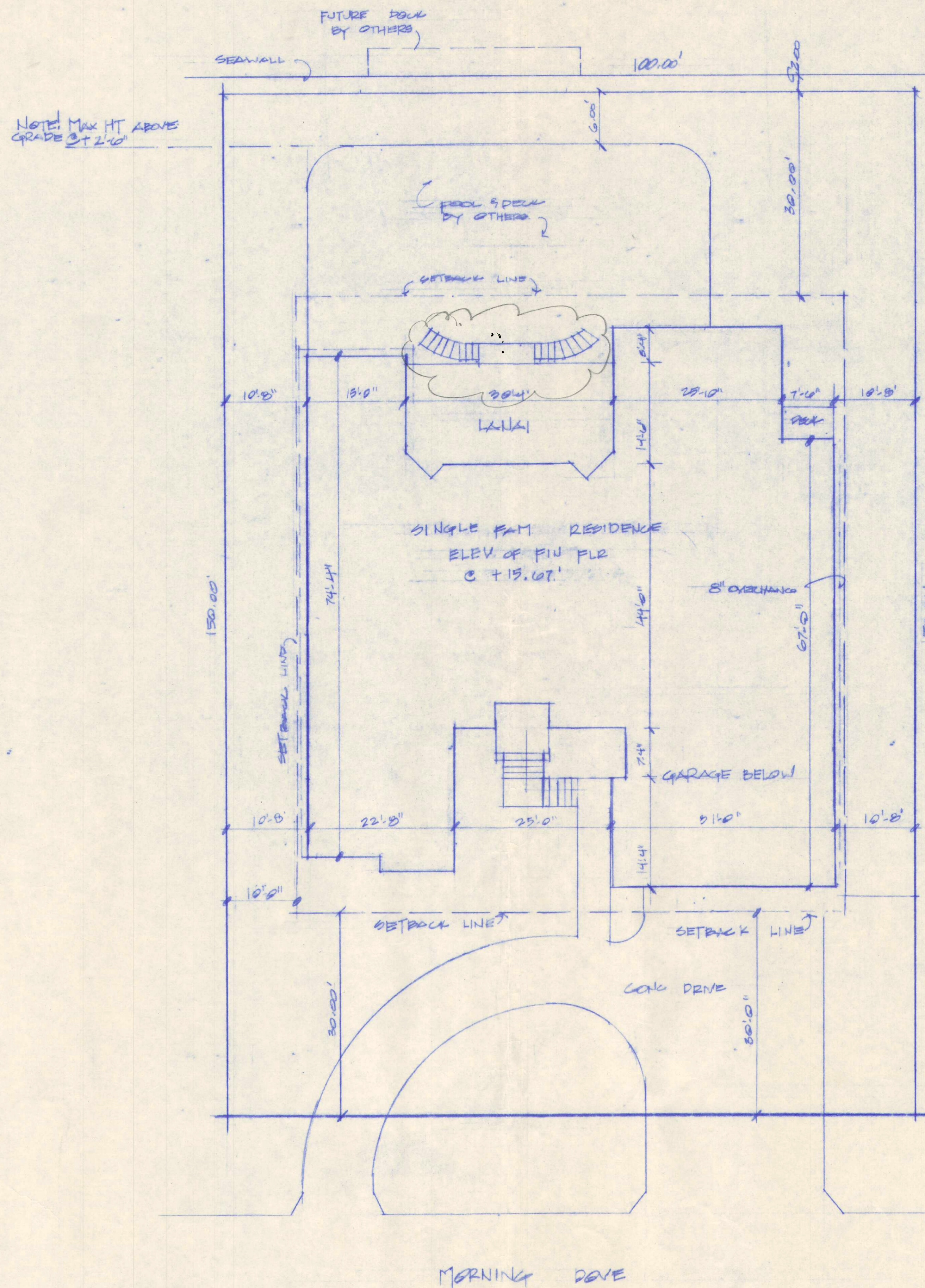




LEGAL DESCRIPTION
 LOT 27
 BLK 23
 SUBD BIRKLEY
 CITY OF SARASOTA

FOR LANDSCAPE APP.
 DETAILS SEE 1/8" LANDSCAPE
 PLAN

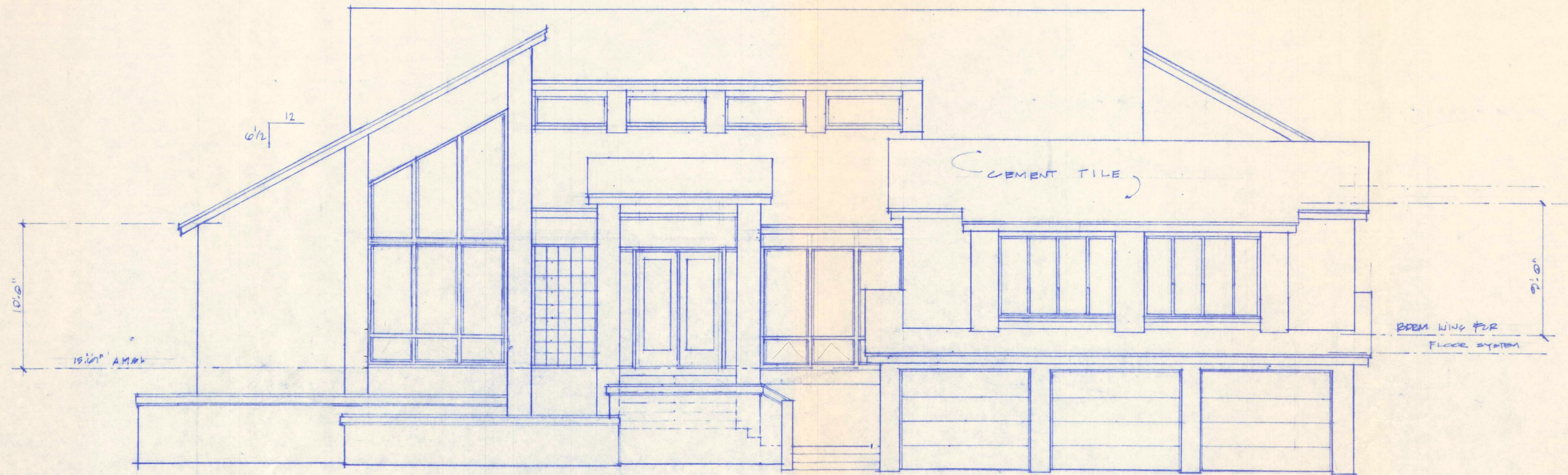
9-2-95 REVIEWED
 CITY OF SARASOTA BUILDING DEPT.
 PERMIT APPROVAL IS CONDITIONED ON
 FULL COMPLIANCE WITH ALL PROVISIONS OF
 THE CODES OF THE CITY OF SARASOTA
 AND ALL OTHER APPLICABLE CODES.
 ALL BUILDING, A/C MECHANICAL,
 PLUMBING, AND ELECTRICAL INSTAL-
 LATIONS SHALL BE MADE BY LICENSED
 CONTRACTORS AND/OR RESIDENTIAL
 HOME OWNERS.
 BLDG. _____
 ELEC. _____
 PLUMB. _____
 A/C _____
 ROOF _____
 PERMIT NO. 95418
 DATE 9/2/95

SITE PLAN

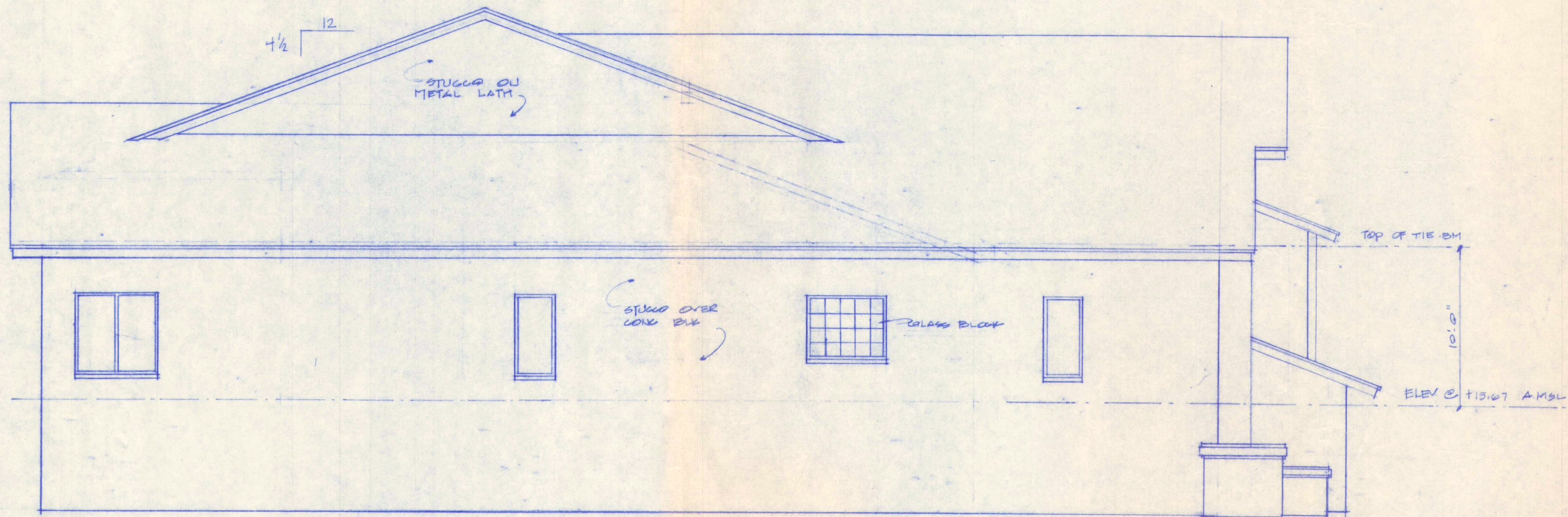
REVISIONS	BY

MUNTER RES

DRAWN
CHECKED
DATE
SCALE
JOB NO.
SHEET
1
OF SHEETS



FRONT ELEVATION



LEFT ELEVATION

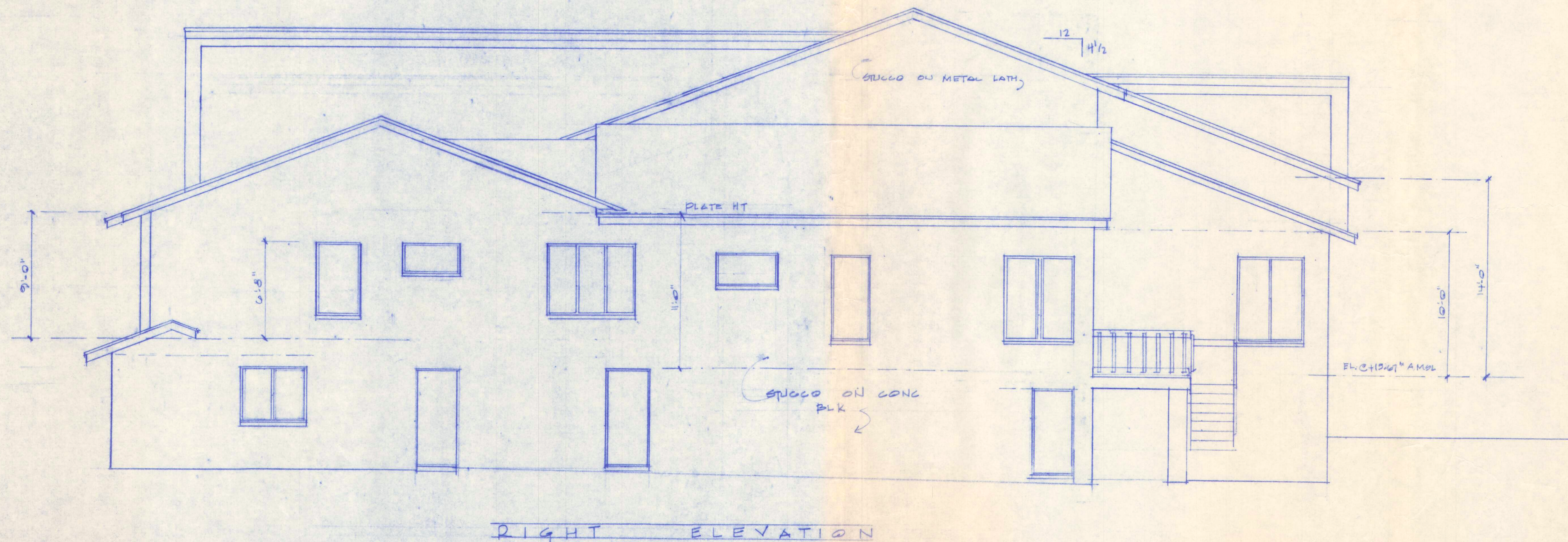
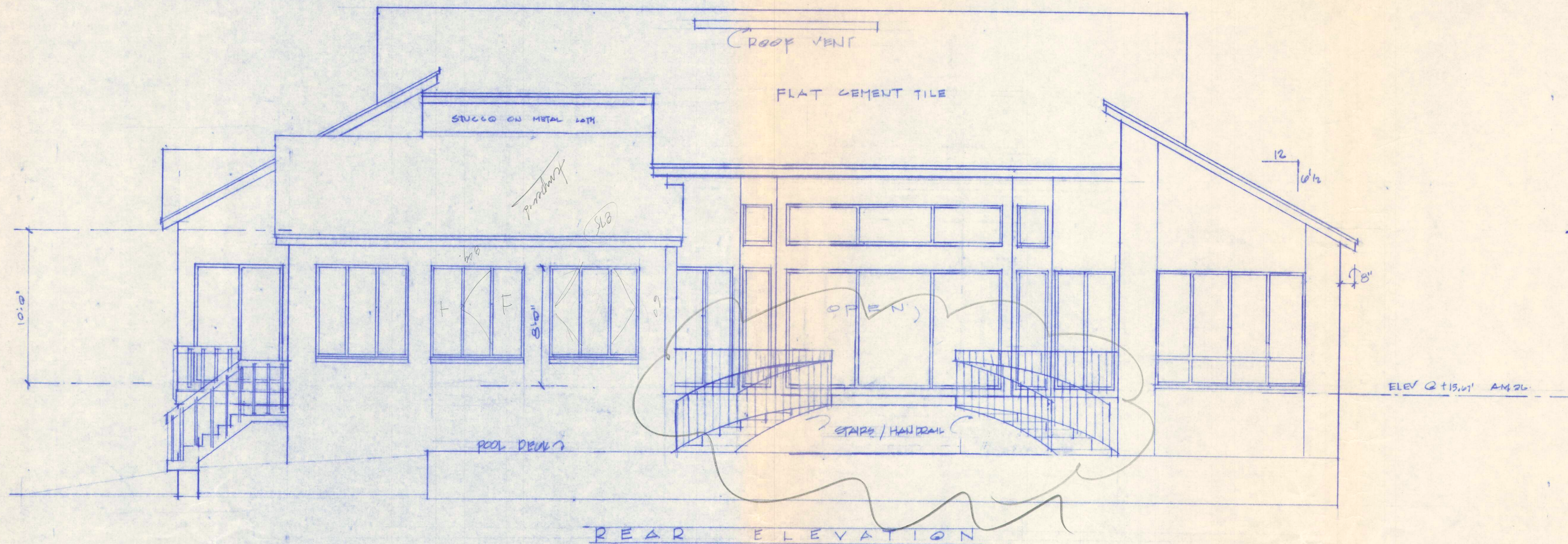
ELEVATIONS

REVISIONS	BY

STRUCTURAL ENGINEER
JONATHAN H. COLE
P.E. 36384

MUNTER RESIDENCE
ARCHITECTURAL DESIGN BY
NELSON WILSON 918-0170

DRAWN
CHECKED
DATE
SCALE
JOB NO.
SHEET
5
OF
SHEETS



ELEVATIONS

STRUCTURAL ENGINEER
JONATHAN H COLE

P.E. 36384

MUNTER RESIDENCE

ARCHITECTURAL DESIGN BY

HELSON WILSON 918-0170

DRAWN

CHECKED

DATE

SCALE

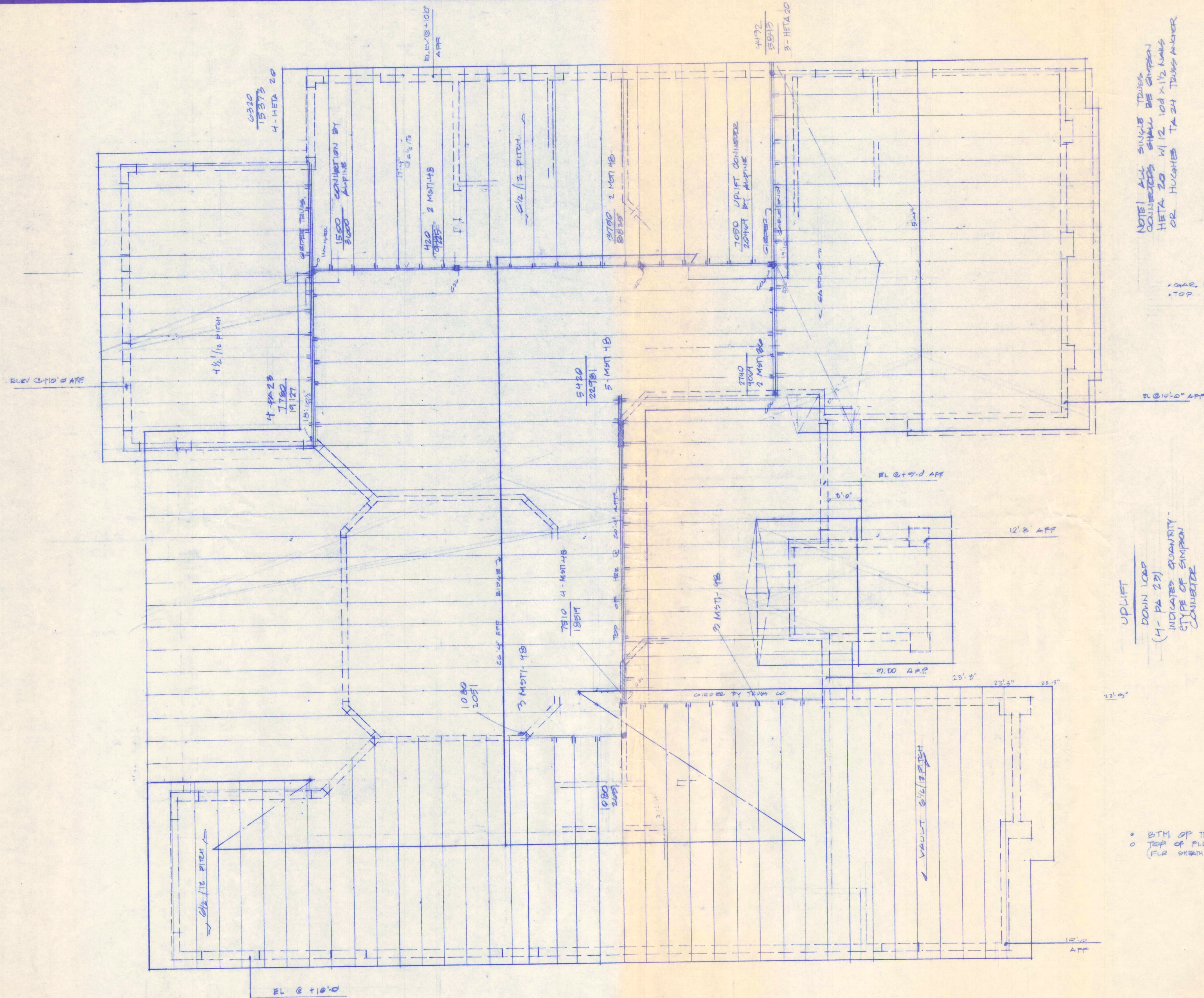
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SHEET

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OF

SHEETS

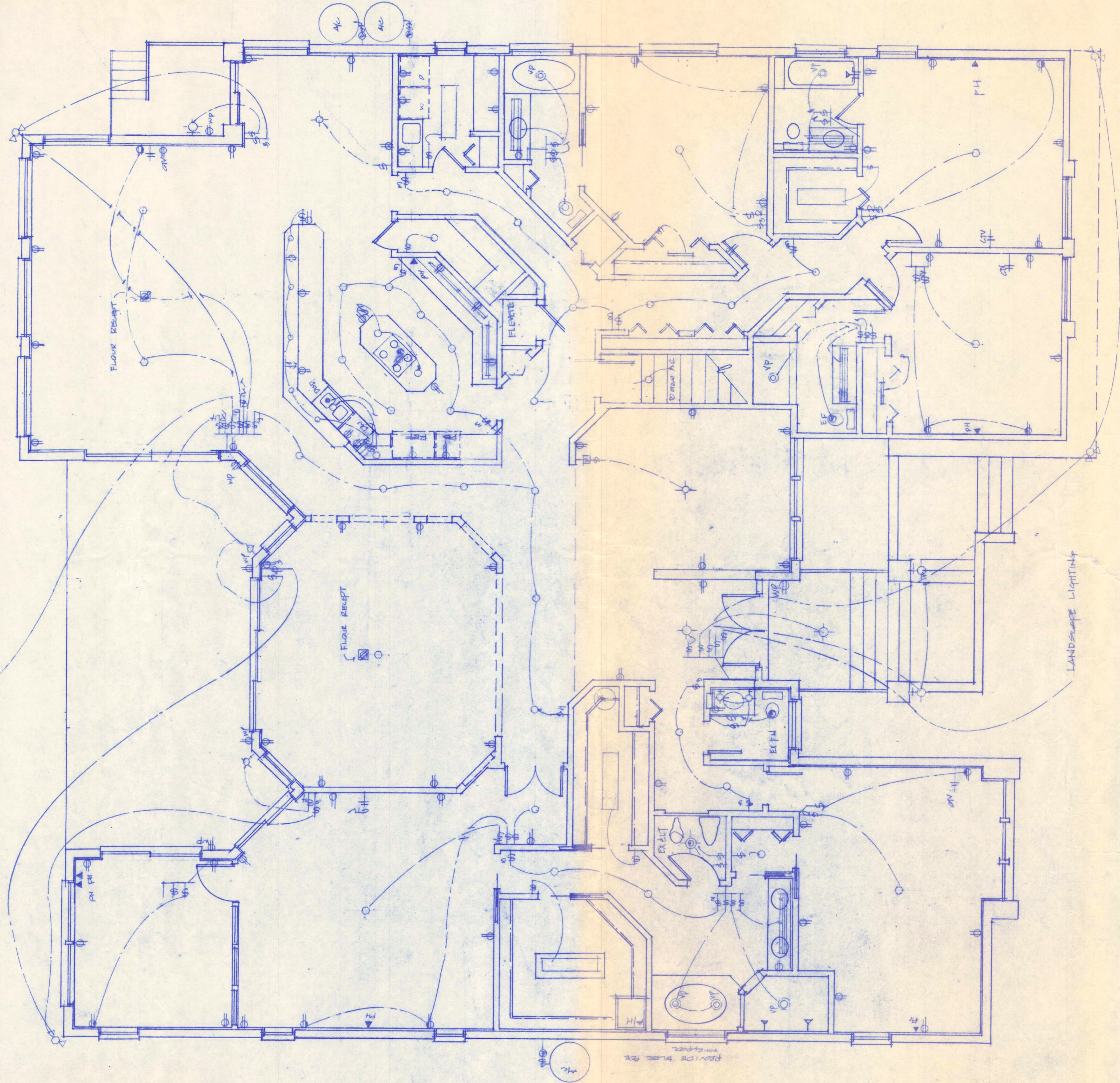


REVISIONS	BY

DRAWN
CHECKED
DATE
SCALE
JOB NO.
SHEET
OF
SHEETS

TO POOL LIGHT

* PROVIDE ELEC FOR POOL EQUIP



- 110 VOLT RECEPT
SWITCH
WALL FIXTURE
REC CASE FIXTURE
SURF MNT FIXTURE
RE VP FIXTURE
CTV
PHONE
FLOOR FIXTURE

ELECTRICAL PLAN

REVISIONS	BY

DRAWN
CHECKED
DATE
SCALE
JOB NO.
SHEET
10
OF SHEETS