

**OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES**

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

388

WELL PERMIT NUMBER 292238
DIV. 5 WD 36 DES. BASIN MD

APPLICANT

Lot: 36 Block: Filing: Subdiv: BRECKENRIDGE PARK ESTATES

SEAN & CARRIE DOUGHERTY
8048 E 23RD AVE
DENVER, CO 80238-

APPROVED WELL LOCATION

SUMMIT COUNTY

NW 1/4 NE 1/4 Section 8

Township 7 S Range 77 W Sixth P.M.

DISTANCES FROM SECTION LINES

700 Ft. from North Section Line

1500 Ft. from East Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting:

Northing:

(303) 519-4038

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a residential site of 0.86 acre(s) described as lot 36, Breckenridge Park Estates Subdivision, Summit County.
- 4) The use of ground water from this well is limited to ordinary household purposes inside one single family dwelling. The ground water shall not be used for irrigation or other purposes.
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through either a central waste water disposal system of the non-evaporative type (Upper Blue Sanitation District), or, an individual waste water disposal system of the non-evaporative type, where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTE: Parcel Identification Number (PIN): 2371-0810-01-015. *70 8/12/13*

APPROVED
JSG

David Wolfe
State Engineer

DATE ISSUED 08-12-2013

By *[Signature]*

EXPIRATION DATE 08-12-2015

Receipt No. 3661053

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., Ste 821, DENVER, CO 80203
Main: (303) 866-3581 Fax: (303) 866-2223 dwrpermitsonline@state.co.us

RESIDENTIAL Note: Also use this form to apply for livestock watering

Water Well Permit Application

Review form instructions prior to completing form.

Hand completed forms must be completed in black or blue ink or typed.

1. Applicant Information

Name(s)

Sean & Carrie Dougherty

Mailing address

8048 E. 23rd Ave.

City

Denver

State

CO

Zip code

80238

Telephone (w/area code)

(303) 519-4038

E-mail

seancdougherty@gmail.com

2. Type Of Application (check applicable boxes)

- ☒ Construct new well ☐ Change source (aquifer)
☐ Replace existing well ☐ Reapplication (expired permit)
☐ Use existing well ☐ Rooftop precip. collection
☐ Change or increase use ☐ Other:

3. Refer To (if applicable)

Well permit #

N/A

Water Court case #

N/A

Designated Basin Determination #

N/A

Well name or #

N/A

4. Location Of Proposed Well (Important! See Instructions)

County

Summit

NW

1/4 of the NE

1/4

Section

8

Township

7

N or S

☐ N ☒ S

Range

77

E or W

☐ E ☒ W

Principal Meridian

6th

Distance of well from section lines (section lines are typically not property lines)

700

Ft. from ☒ N ☐ S 1500

Ft. from ☒ E ☐ W

For replacement wells only - distance and direction from old well to new well

feet

Direction

Well location address (Include City, State, Zip)

☐ Check if well address is same as in Item 1.

328 County Rd. 535, Breckenridge, CO 80424

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM

☐ Zone 12 or ☒ Zone 13

Units must be Meters

Datum must be NAD83

Unit must be set to true north

Was GPS unit checked for above? ☐ YES

Easting:

Northing:

Remember to set Datum to NAD83

5. Parcel On Which Well Will Be Located

(You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:

- ☒ Subdivision: Name Breckenridge Park Estates Sub Lot 36
Lot 36 Block 0 Filing/Unit _____
☐ County exemption (attach copy of county approval & survey)
Name/# _____ Lot # _____
☐ Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed
☐ Mining claim (attach copy of deed or survey) Name/#: _____
☐ Square 40 acre parcel as described in Item 4
☐ Parcel of 35 or more acres (attach metes & bounds description or survey)
☐ Other: (attach metes & bounds description or survey)

B. # of acres in parcel

N/A

C. Are you the owner of this parcel?

☒ YES ☐ NO

D. Will this be the only well on this parcel? ☐ YES ☐ NO (if no - list other wells)

E. State Parcel ID# (optional): N/A

Office Use Only

For **RECEIVED**

JUL 23 2013

WATER RESOURCES
STATE ENGINEER
COLO

6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☒ A. Ordinary household use in one single-family dwelling (no outside use)
☐ B. Ordinary household use in 1 to 3 single-family dwellings:
Number of dwellings: _____
☐ Home garden/lawn irrigation, not to exceed one acre:
area irrigated _____ sq. ft. ☐ acre
☐ Domestic animal watering - (non-commercial)
☐ C. Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate

gpm

15

Annual amount to be withdrawn

1

acre-feet

Total depth

150

feet

Aquifer

Bedrock

8. Water Supplier

Is this parcel within boundaries of a water service area? ☐ YES ☒ NO
If yes, provide name of supplier:

9. Type Of Sewage System

- ☐ Septic tank / absorption leach field
☒ Central system: District name: Upper Blue River Sanitation
☐ Vault: Location sewage to be hauled to: _____
☐ Other (explain) _____

10. Proposed Well Driller License #(optional): 388

11. Sign or Enter Name of Applicant(s) or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application

Date (mm/dd/yyyy)

Sean C Dougherty

07/23/2013

If signing print name and title

Office Use Only

USGS map name

DWR map no.

Surface elev.

Central Pres B35
(Huo)
- Central Syst - OK

Receipt area only

- PIN No 01/1/2013
AQUAMAP - within 600'

WE ☒

Transaction #: 3661053

Date: 7/23/2013 10:56:22 AM

Transaction Total: \$100.00

CHECK #1996 \$100.00

TOPO

MYLAR

SB5

DIV 5 WD 36 BA _____ MD _____

PIN# 2371-0810-01-015

**WATER RESOURCES
STATE ENGINEER
COLO.**



Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

State Documentary Fee
Date: July 19, 2013
\$ 12.00

THIS DEED, made on July 19, 2013 by PATSY LOU HUTSON Grantor(s), of the County of Adams and State of COLORADO for the consideration of (\$120,000.00) * One Hundred Twenty Thousand and 00/100 *** dollars in hand paid, hereby sells and conveys to SEAN C. DOUGHERTY AND CARRIE DOUGHERTY Grantee(s), as Joint Tenants whose street address is 8048 E. 23RD AVE DENVER, CO 80238, County of _____, and State of COLORADO, the following real property in the County of Summit, and State of Colorado, to wit:**

LOT 36, BRECKENRIDGE PARK ESTATES, COUNTY OF SUMMIT, STATE OF COLORADO

also known by street and number as: 328 CR 535 BRECKENRIDGE CO 80424

with all its appurtenances and warrants the title to the same, subject to TAXES FOR THE YEAR 2013 AND SUBSEQUENT YEARS AND SUBJECT TO THOSE ITEMS SET FORTH IN THE ATTACHED EXHIBIT, ATTACHED HERETO AND MADE A PART HEREOF.

Patsy Lou Hutson
PATSY LOU HUTSON

State of COLORADO)
) ss.
County of SUMMIT)

The foregoing instrument was acknowledged before me on this day of July 19, 2013
by PATSY LOU HUTSON

Carolyn Merduch
Notary Public
My commission expires 9-14-2014

CAROLYN MENDRICK
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 09/14/2014

When Recorded Return to: **SEAN C. DOUGHERTY AND CARRIE DOUGHERTY**
8048 E. 23RD AVE DENVER, CO 80238

