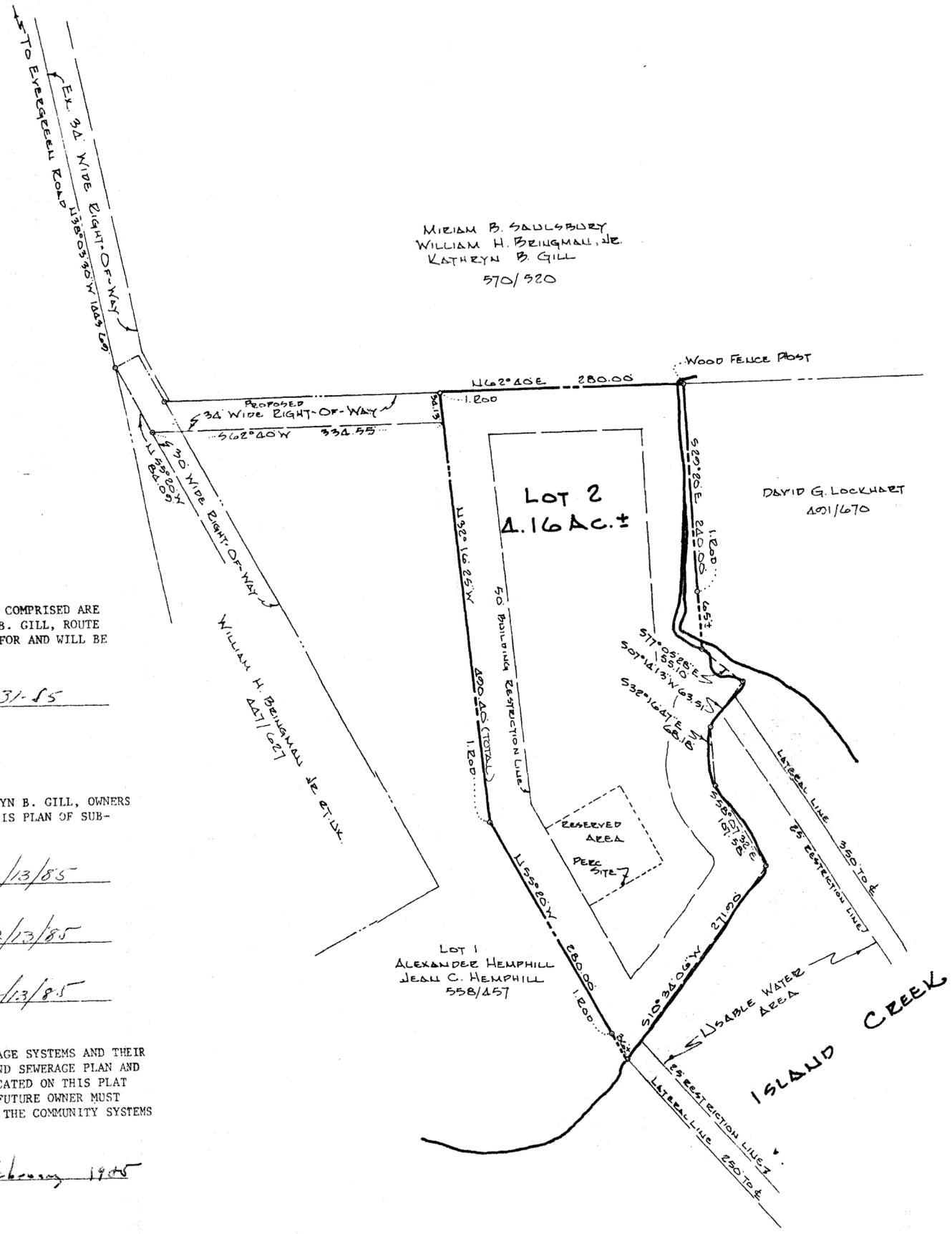


Handwritten notes: 'st. 28', '870', '22', and a signature 'Ralph A. Porter'.



MIRIAM B. SAULSBURY
WILLIAM H. BRINGMAN, JR.
KATHRYN B. GILL
570/920

DAVID G. LOCKHART
401/670

ZONING CLASSIFICATION: "A-2" AGRICULTURAL ZONE
MINIMUM LOT SIZE: 2 ACRES

THE PRESENT OWNERS OF THE LAND OF WHICH THIS SUBDIVISION IS COMPRISED ARE MIRIAM B. SAULSBURY, WILLIAM H. BRINGMAN, JR., AND KATHRYN B. GILL, ROUTE 1, BOX 65, EASTON, MARYLAND 21601. THIS PLAT WAS PREPARED FOR AND WILL BE RECORDED AT THEIR REQUEST.

Ralph A. Porter
RALPH A. PORTER
PROPERTY LINE SURVEYOR
McCRONE, INC.
107 N. WEST STREET
EASTON, MARYLAND 21601

1-31-85
DATE

WE, MIRIAM B. SAULSBURY, WILLIAM H. BRINGMAN, JR. AND KATHRYN B. GILL, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION

Miriam B. Saulsbury
MIRIAM B. SAULSBURY

2/13/85
DATE

Miriam B. Saulsbury, Cof
WILLIAM H. BRINGMAN, JR.

2/13/85
DATE

Miriam B. Saulsbury, Cof
KATHRYN B. GILL

2/13/85
DATE

LOT NO. 2 IS APPROVED FOR INTERIM INDIVIDUAL WATER AND SEWAGE SYSTEMS AND THEIR USE IS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWERAGE PLAN AND DHMH REGULATION 10.17.03. AREA FOR SEWAGE SEEPAGE AS INDICATED ON THIS PLAT IS THE ONLY AREA THAT IS APPROVED. THE APPLICANTS OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE INDIVIDUAL SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEMS WHEN THE COMMUNITY SYSTEMS BECOME AVAILABLE.

Richard A. ...
COUNTY HEALTH OFFICER

8 February 1985
DATE

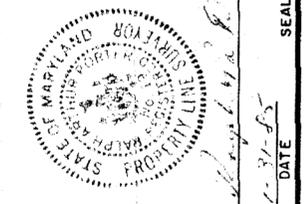
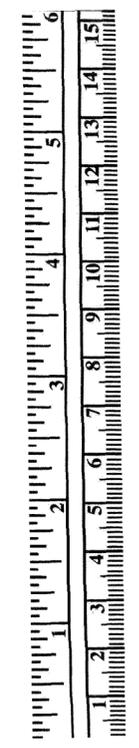
COUNTY PLANNING OFFICER

DATE

THE ROAD WILL BE PRIVATE AND THE COUNTY WILL NOT MAINTAIN NOR HAVE ANY RESPONSIBILITY FOR THE SAFETY OF THE ROAD, NOR ASSUME ANY RESPONSIBILITY FOR FUTURE UPGRADING TO COUNTY SPECIFICATIONS IF THE ROAD IS TO BECOME PUBLIC, AND EACH LOT OWNER HAS THE RIGHT TO UPGRADE THE ENTIRE ROAD, OR ANY PORTION THEREOF, TO COUNTY SPECIFICATIONS, AT HIS OWN COST, AT ANY TIME.

William R. Runyan
COUNTY ENGINEER

2/21/85
DATE



McCRONE

ENGINEERS ■ PLANNERS ■ SURVEYORS
ANNAPOLIS, MARYLAND

DATE	SCALE	DRAWN BY	APPROVED
FEB 1985	1"=100'	T.D. LALUE	E.A. PORTER
JOB NO.	PROJECTION	FOLDER REF.	REVISION
2080			

PLAT SHOWING A PART OF
"COMBSBERRY"
LAND OF
MIRIAM B. SAULSBURY,
WILLIAM H. BRINGMAN, JR.,
KATHRYN B. GILL
3RD ELECTION DISTRICT - TALBOT COUNTY MARYLAND

SHEET NO. 1 OF 1

FILE NO. 2980

TALBOT COUNTY CIRCUIT COURT (Plat Book) Plat Book JTB 65, p. 7, MSA_C2399_6858. Date available 1985/02/21. Printed 11/25/2025.