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Amended and Restated Articles of Incorporation

filed pursuant to §7-90-301, et seq. and §7-130-106 and §7-90-304.5 of the Colorado Revised Statutes (C.R.S.)

1. For the entity, its ID number and entity name are

ID number 19951147657
 (Colorado Secretary of State ID number)
 Entity name THE SKI TIP RANCH CONDOMINIUM ASSOCIATION, INC.

2. The new entity name (if applicable) is _____.

3. The amended and restated constituent filed document is attached.

4. The amendment to the articles of incorporation was in the manner indicated below: (make the applicable selection)

The amendment and restatement was adopted by the board of directors or incorporators without member action and member action was not required.

The amendment and restatement was adopted by the members AND the number of votes cast for the amendment by each voting group entitled to vote separately on the amendment was sufficient for approval by that voting group.

(If the amended and restated articles of incorporation include amendments adopted on a different date or in a different manner, mark this box and include an attachment stating the date and manner of adoption.)

5. *(Caution: Leave blank if the document does not have a delayed effective date. Stating a delayed effective date has significant legal consequences. Read instructions before entering a date.)*

(If the following statement applies, adopt the statement by entering a date and, if applicable, time using the required format.)

The delayed effective date and, if applicable, time of this document is/are _____.
 (mm/dd/yyyy hour:minute am/pm)

Notice:

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that such document is such individual's act and deed, or that such individual in good faith believes such document is the act and deed of the person on whose behalf such individual is causing such document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S. and, if applicable, the constituent documents and the organic statutes, and that such individual in good faith believes the facts stated in such document are true and such document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is identified in this document as one who has caused it to be delivered.

**AMENDED AND RESTATED
ARTICLES OF INCORPORATION
FOR
THE SKI TIP RANCH CONDOMINIUM ASSOCIATION, INC.
(A Nonprofit Corporation)**

The undersigned signs and acknowledges, for delivery to the Secretary of State of Colorado, these Amended and Restated Articles of Incorporation under the Colorado Revised Nonprofit Corporation Act.

RECITALS

The Ski Tip Ranch Condominium Association, Inc., a Colorado nonprofit corporation (“Association”), certifies to the Secretary of State of Colorado that:

By their signature below, the president and secretary of the Board of Directors certify these Amended and Restated Articles of Incorporation received the approval of affirmative vote of the holders of at least 67 percent of the votes allocated to all Memberships at a regular or special meeting called for that that purpose at which a quorum was present;

The provisions set forth in these Amended and Restated Articles of Incorporation supersede and replace the existing Articles of Incorporation and all amendments;

The Association desires to amend and restate its Articles of Incorporation currently in effect as set forth below and that the Articles of Incorporation of the Association are hereby amended by striking in their entirety Articles I through XI, inclusive, and by substituting the following:

**ARTICLE 1.
NAME**

The name of the corporation is The Ski Tip Ranch Condominium Association, Inc. (the "Association").

**ARTICLE 2.
DURATION**

The duration of the Association shall be perpetual.

**ARTICLE 3.
DEFINITIONS**

The definitions set forth in the Declaration of Covenants, Conditions and Restrictions for The Ski Tip Ranch Condominiums, as amended, (“Declaration”) shall apply to all capitalized terms contained in these Articles, unless otherwise noted.

**ARTICLE 4.
NONPROFIT**

The Association shall be a nonprofit corporation, without shares of stock.

**ARTICLE 5.
PURPOSES AND POWERS OF ASSOCIATION**

The purposes for which the Association is formed are as follows:

- (a) To operate and manage the common interest community known as “The Ski Tip Ranch Condominiums,” a condominium community, and to operate and manage the Property and Common Elements included within the Community, situated in Summit County, State of Colorado, subject to the Declaration, Plats, Maps, Bylaws and such Rules and Regulations as the Board of Directors may from time to time adopt, for the purposes of enhancing and preserving the value of the Property;
- (b) To maintain The Ski Tip Ranch Condominiums as a community of the highest quality and value, and to enhance and protect the Property’s value, desirability and attractiveness;
- (c) To perform all acts and services and exercise all powers and duties in accordance with the requirements for an association of owners charged with the administration of the Property under the terms of the Colorado Common Interest Ownership Act, as amended (the “Act”), and as set forth in the Declaration;
- (d) To provide for administration, maintenance, preservation, improvement, and architectural review as contained in the Declaration; and
- (e) To do any and all permitted acts suitable or incidental to any of the foregoing purposes and objects to the fullest extent permitted by law, and do any and all acts that, in the opinion of the Board, will promote the common benefit and enjoyment of the Owners and residents within The Ski Tip Ranch Condominiums Community, and to have and to exercise any and all powers, rights, and privileges which are granted under the Act, the Declaration, Bylaws, and the laws applicable to a nonprofit corporation of the State of Colorado.

The purposes and powers stated in each clause shall not be limited or restricted by reference to or inference from the terms or provisions of any other clause, but shall be broadly construed as independent purposes and powers.

**ARTICLE 6.
ELIMINATION OF CERTAIN LIABILITIES OF DIRECTORS**

There shall be no liability, either direct or indirect, of any Director acting within the scope of his or her duties as a Director, or any other person serving the Association at the direction of the Board of Directors, without compensation, to the Association or to its Members

for monetary damages for breaches of fiduciary duties arising out of such services. Notwithstanding the foregoing, this provision shall not eliminate the liability of a Director to the Association or its Members for any breach, act, omission, or transaction for which the Act or the Colorado Revised Nonprofit Corporation Act expressly prohibits elimination of liability.

**ARTICLE 7.
MEMBERSHIP RIGHTS AND QUALIFICATIONS**

There shall be one membership for each Unit owned within the Community. This membership shall be automatically transferred upon the conveyance of that Unit. The authorized number and qualifications of Members of the Association, the voting and other rights and privileges of Members, Members' liability for Assessments, and the method of collection of Assessments shall be contained in the Declaration, the Articles of Incorporation and Bylaws of the Association.

**ARTICLE 8.
PRINCIPAL OFFICE AND REGISTERED AGENT**

The current principal office of the Association and registered agent of the Association is SummitCove Property Management, 23110 US Highway 6, Unit 6, Box 6, Keystone CO 80435. The principal office and the registered agent and office of the Association may change from time to time, by action of the Board of Directors. Current information may be found on the Colorado Secretary of State website: <https://www.coloradosos.gov/biz/BusinessEntityCriteriaExt.do>.

**ARTICLE 9.
EXECUTIVE BOARD**

The business and affairs of the Association shall be conducted, managed and controlled by a Board of Directors (Executive Board). The Executive Board may consist of any number between three and seven persons. The specific number is set forth in the Bylaws.

**ARTICLE 10.
AMENDMENT**

Amendment of these Articles shall require the affirmative vote of Members holding at least a majority of the votes entitled to be cast who are present and voting, in person or by proxy, at a regular or special meeting of the Members at which a quorum is present; *provided, however*, that no amendment to these Articles of Incorporation shall be contrary to or inconsistent with the provisions of the Declaration.

**ARTICLE 11.
DISTRIBUTION OF ASSETS UPON DISSOLUTION**

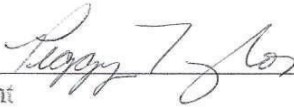
In the event of the dissolution of the Association as a corporation, either voluntarily or involuntarily by the Members, by operation of law, or otherwise, the assets of the Association shall be distributed in accordance with the Colorado Revised Nonprofit Corporation Act.

**ARTICLE 12.
INTERPRETATION**

The terms and provisions of the Declaration are incorporated by reference when necessary to interpret, construe or clarify the provisions of these Articles. In the event of conflict, the terms and provisions of the Declaration shall control over these Articles of Incorporation.

IN WITNESS WHEREOF, the undersigned has signed these Amended and Restated Articles of Incorporation on this 5th day of May, 2024.

**THE SKI TIP RANCH CONDOMINIUM
ASSOCIATION, INC.,**
a Colorado nonprofit corporation



President

Secretary

The name and mailing address of the individual who causes this document to be delivered for filing, and to whom the Secretary of State may deliver notice if filing of this document is refused is: Maris S. Davies, Altitude Community Law P.C., 555 Zang St., Suite 100, Lakewood, CO 80228.

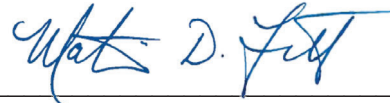
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IN WITNESS WHEREOF, the undersigned has signed these Amended and Restated Articles of Incorporation on this ____ day of _____, 20__.

**THE SKI TIP RANCH CONDOMINIUM
ASSOCIATION, INC.,**
a Colorado nonprofit corporation

President



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CONSENT OF REGISTERED AGENT

The undersigned hereby consents to the appointment as registered agent for the Association.

Amy Drees

BY: Amy Drees, Authorized Representative

STATE OF COLORADO)
COUNTY OF Summit)ss:

The foregoing was acknowledged before me this 17th day of May, 2024.

Witness my hand and official seal.

Andrew Ryan Fausset
Notary Public
My Commission Expires: 04/08/2027

