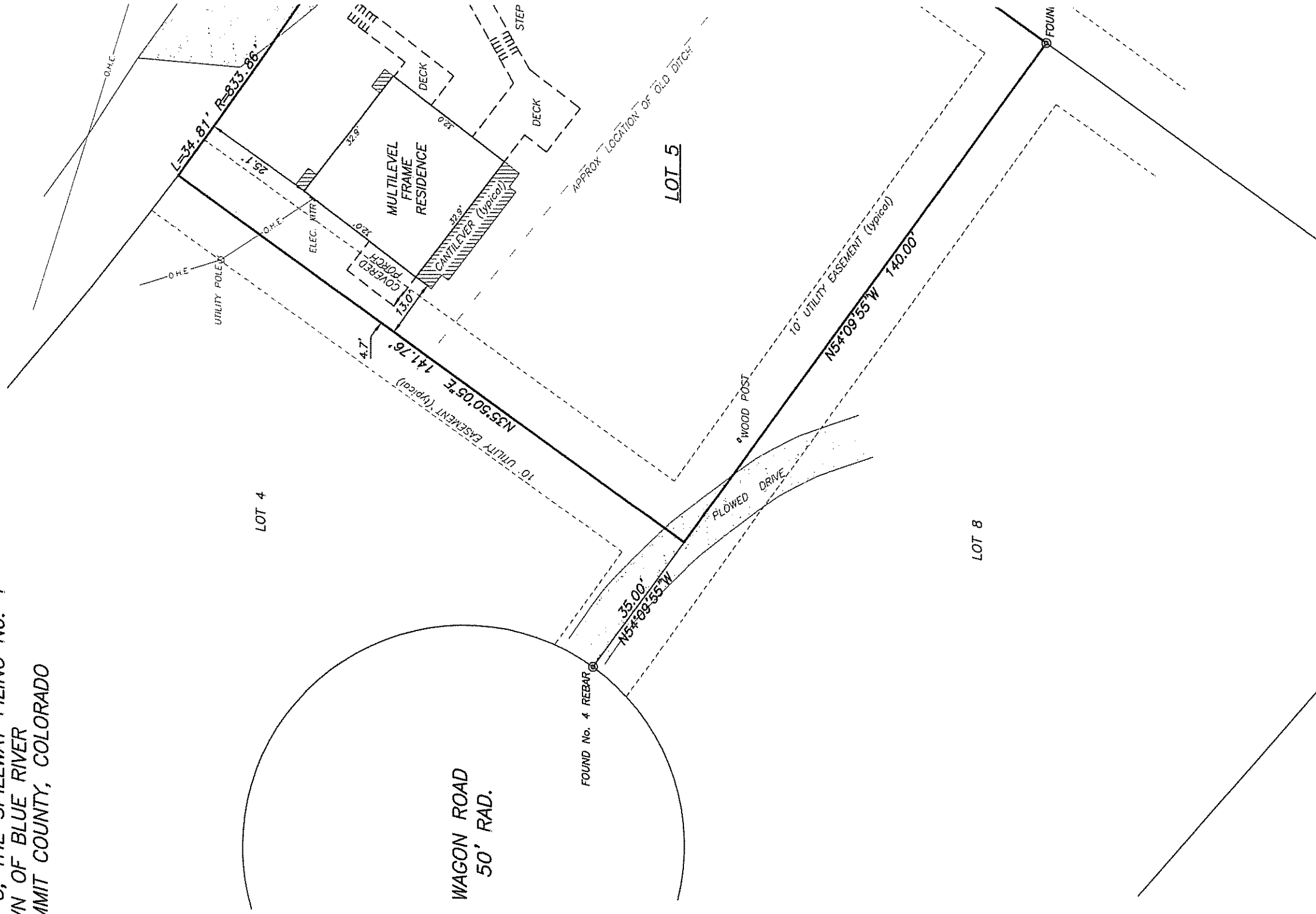


IMPROVEMENT LOCATION CERTIFICATE  
 LOT 5, THE SPILLWAY FILING No. 1  
 TOWN OF BLUE RIVER  
 SUMMIT COUNTY, COLORADO



NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.





GRAPHIC SCALE



1" = 20'

TRACT F  
THE SPILLWAY No. 2

INDIANA CREEK ROAD (60' R.O.W.)  
EDGE PLOWED ROAD

1  
PLOWED  
ASPHALT  
PARKING

S55°51'52"E 105.24'

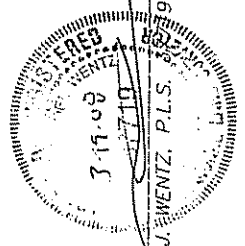
10' UTILITY EASEMENT (typical)

S35°00'05"W 145.19'

LOT 6

1 REBAR

I HEREBY CERTIFY THAT THIS IMPROVEMENT LOCATION CERTIFICATE WAS PREPARED FOR MARILYN SNYDER, THAT IT IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING, OR OTHER FUTURE IMPROVEMENT LINES.  
I FURTHER CERTIFY THAT THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THIS DATE, MARCH 19, 2008, EXCEPT UTILITIES AND UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN, THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEMENTS ON ANY ADJOINING PREMISES, EXCEPT AS INDICATED AND THAT THERE IS NO APPARENT EVIDENCE OR SIGN OF ANY EASEMENT CROSSING OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS NOTED.  
THIS IMPROVEMENT LOCATION CERTIFICATE DOES NOT CONSTITUTE A TITLE SEARCH BY SUMMIT LAND SURVEYING INC., TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. NO TITLE COMMITMENT WAS PROVIDED.  
NOT ALL CONCRETE, RETAINING WALLS, DECKS, STEPS, EDGE OF DRIVEWAYS, PARKING AREAS, UTILITIES OR OTHER IMPROVEMENTS MAY BE SHOWN DUE TO EXCESSIVE SNOW AND ICE AT THE DATE OF THIS SURVEY.



MATTHEW J. WENTZ, P.L.S.

ADDRESS: #178 INDIANA CREEK ROAD, BRECKENRIDGE, CO

**SUMMIT**  
**LAND SURVEYING, INC.**  
P.O. BOX 24212  
SILVERTHORNE, CO 804  
970-513-0156

**IMPROVEMENT LOCATION CERTIFICATE**

|                 |                 |                      |
|-----------------|-----------------|----------------------|
| SCALE: 1" = 20' | DATE: 03/19/08  | JOB NO: 8545         |
| DRAWN BY: MJW   | CHECKED BY: MJW | DRAWING NO. 85-45lic |