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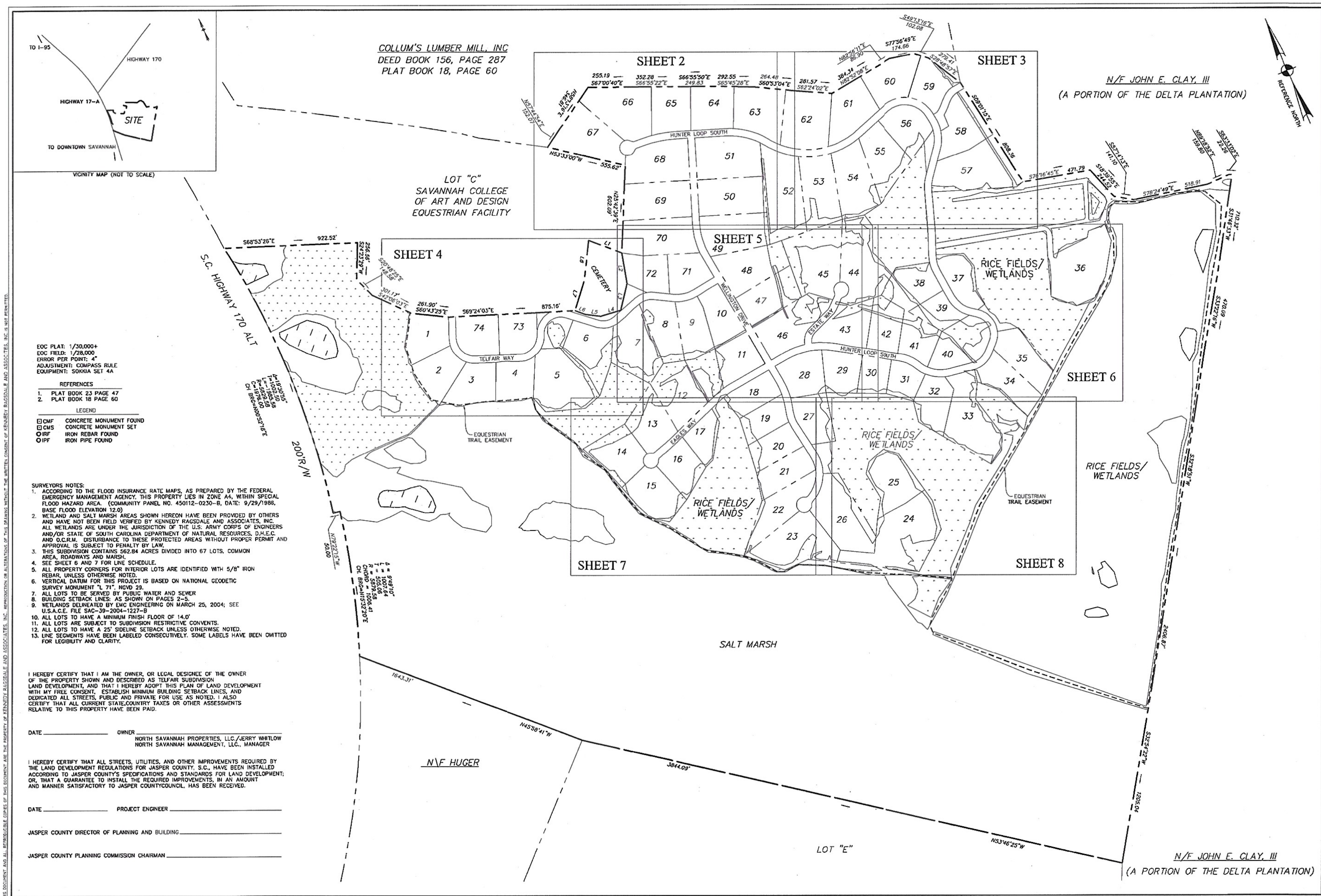

EOC PLAT: 1/30,000+
EOC FIELD: 1/28,000
ERROR PER POINT: 4"
ADJUSTMENT: COMPASS RULE
EQUIPMENT: SOKKIA SET 4A

REFERENCES

1. PLAT BOOK 23 PAGE 47
2. PLAT BOOK 18 PAGE 60

LEGEND

⊡ CMF	CONCRETE MONUMENT FOUND
⊡ CMS	CONCRETE MONUMENT SET
○ IRF	IRON REBAR FOUND
○ IPF	IRON PIPE FOUND

SURVEYORS NOTES:

1. ACCORDING TO THE FLOOD INSURANCE RATE MAPS, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THIS PROPERTY LIES IN ZONE A4, WITHIIN SPECIAL FLOOD HAZARD AREA. (COMMUNITY PANEL NO. 450112-0230-B, DATE: 9/29/1986, BASE FLOOD ELEVATION 12.0)
2. WETLAND AND SALT MARSH AREAS SHOWN HEREON HAVE BEEN PROVIDED BY OTHERS AND HAVE NOT BEEN FIELD VERIFIED BY KENNEDY RAGSDALE AND ASSOCIATES, INC. ALL WETLANDS ARE UNDER THE JURISDICTION OF THE U.S: ARMY CORPS OF ENGINEERS AND/OR STATE OF SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES, D.H.E.C. AND O.C.R.M. DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL IS SUBJECT TO PENALTY BY LAW.
3. THIS SUBDIVISION CONTAINS 562.84 ACRES DIVIDED INTO 67 LOTS, COMMON AREA, ROADWAYS AND MARSH.
4. SEE SHEET 6 AND 7 FOR LINE SCHEDULE.
5. ALL PROPERTY CORNERS FOR INTERIOR LOTS ARE IDENTIFIED WITH 5/8" IRON REBAR, UNLESS OTHERWISE NOTED.
6. VERTICAL DATUM FOR THIS PROJECT IS BASED ON NATIONAL GEODETIC SURVEY MONUMENT "L 71", NGVD 29.
7. ALL LOTS TO BE SERVED BY PUBLIC WATER AND SEWER
8. BUILDING SETBACK LINES: AS SHOWN ON PAGES 2-5.
9. WETLANDS DELINEATED BY EMC ENGINEERING ON MARCH 25, 2004; SEE U.S.A.C.E. FILE SAC-39-2004-1227-B
10. ALL LOTS TO HAVE A MINIMUM FINISH FLOOR OF 14.0'
11. ALL LOTS ARE SUBJECT TO SUBDIVISION RESTRICTIVE CONVENTS.
12. ALL LOTS TO HAVE A 25' SIDELINE SETBACK UNLESS OTHERWISE NOTED.
13. LINE SEGMENTS HAVE BEEN LABELED CONSECUTIVELY. SOME LABELS HAVE BEEN OMITTED FOR LEGIBILITY AND CLARITY.

I HEREBY CERTIFY THAT I AM THE OWNER, OR LEGAL DESIGNEE OF THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED AS TELFAIR SUBDIVISION LAND DEVELOPMENT, AND THAT I HEREBY ADOPT THIS PLAN OF LAND DEVELOPMENT WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATED ALL STREETS, PUBLIC AND PRIVATE FOR USE AS NOTED. I ALSO CERTIFY THAT ALL CURRENT STATE,COUNTRY TAXES OR OTHER ASSESSMENTS RELATIVE TO THIS PROPERTY HAVE BEEN PAID.

DATE ____________ OWNER ____________________
NORTH SAVANNAH PROPERTIES, LLC./JERRY WHITLOW
NORTH SAVANNAH MANAGEMENT, LLC., MANAGER

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES, AND OTHER IMPROVEMENTS REQUIRED BY THE LAND DEVELOPMENT REGULATIONS FOR JASPER COUNTY, S.C., HAVE BEEN INSTALLED ACCORDING TO JASPER COUNTY'S SPECIFICATIONS AND STANDARDS FOR LAND DEVELOPMENT; OR, THAT A GUARANTEE TO INSTALL THE REQUIRED IMPROVEMENTS, IN AN AMOUNT AND MANNER SATISFACTORY TO JASPER COUNTYCOUNCIL, HAS BEEN RECEIVED.

DATE ____________ PROJECT ENGINEER ____________________

JASPER COUNTY DIRECTOR OF PLANNING AND BUILDING ____________________

JASPER COUNTY PLANNING COMMISSION CHAIRMAN ____________________

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

KENNEDY RAGSDALE & ASSOCIATES No. C03531

JAMES C. BREWER

REVIEW COPY

KENNEDY RAGSDALE & ASSOCIATES INC.
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SAVANNAH, GA 31401
PH (912) 495-9626 / FAX (912) 495-9628
WWW.KRI-ENG.COM

A SUBDIVISION OF
TELFAIR PLANTATION
JASPER COUNTY, SOUTH CAROLINA

PREPARED FOR:
NORTH SAVANNAH PROPERTIES, LLC

PROJECT #:	060107.00
FIELD DATE:	8/13/2007
PLAT DATE:	8/16/2007
DRAWN BY:	N.B.A.
CHECKED BY:	J.C.B.
SCALE:	1"=300'

SHEET
1 / 9

IF THIS SHEET IS LESS THAN 22" X 34" IT IS A REDUCED PRINT, SCALE ACCORDINGLY