Kathleen H. Foster, R.N., M.S.
Health Officer

**TALBOT COUNTY HEALTH DEPARTMENT**
**OFFICE OF ENVIRONMENTAL HEALTH**
**215 BAY STREET, SUITE 4**
**EASTON, MD 21601**
**410-770-6880 • FAX 410-770-6888**

Anne F. Morse, R.S.
Director of Environmental Health

Permit No. 10-616

# APPLICATION FOR SANITARY CONSTRUCTION PERMIT

This permit is for an interim individual septic system. The property owners must discontinue use of this individual system & connect to the community system when the community system becomes available.

1. OWNER Brittingham (Last Name) Roberta (First Name) 8242 Ingleton Circle Easton, Md. 21601 (Mailing Address)
2. APPLICANT Lane Engineering 410-822 8003 (Phone No.)
3. Give detailed driving directions to property.

4. Size of Lot 2.387 acres 5. Purpose of Sanitary Construction: ☐ New System ☐ Expansion of Existing System ☒ Repair/Replacement ☐ Connection to Existing System
6. Planned Use of Building: ☒ Residential ☐ Commercial
   Sq. Ft. of Living Area _____ # of Bedrooms _____
7. Type of Sewage Disposal System:
   ☒ On-Site Septic System ☐ Connection to Public Sewer ☐ Other _____
8. Type of Water Supply: ☒ Deep Well ☐ Shallow Well ☐ Community Water Supply
9. I, Elizabeth Rvd, Agent LLC (Signature of Owner) hereby agree to have the sewage disposal facilities installed in accordance with regulations COMAR 26.04.02 of the Maryland Department of Environment under the supervision of the Talbot County Health Department. Should this system fail, I agree to make any changes deemed necessary. **THIS APPLICATION SHALL EXPIRE ONE YEAR FROM DATE OF APPROVAL.**
   Date 12/16/10

**IMPORTANT: NO BUILDING CONSTRUCTION OR SANITARY CONSTRUCTION SHALL BE STARTED BEFORE RECEIVING APPROPRIATE PERMITS. ANY CHANGES IN SANITARY CONSTRUCTION MUST HAVE THE APPROVAL OF THE ENVIRONMENTAL HEALTH SECTION OF THE TALBOT COUNTY HEALTH DEPARTMENT.**

10. Septic Tank Specifications: Number of Tanks 1 ☒ Top Seam Tank
    ☒ 1,000 Gallon Two Compartment ☐ 1,500 Gallon Two Compartment ☐ Concrete Pump Chamber
11. Septic System Specifications:
    Length of Each Trench _____ ft. Number of Trenches _____ Total Length of Trench _____
    Depth of Each Trench _____ ft. Width of Trench _____ ft.
    Sand Lined Trench / 6" Stone Below & 2" Above _____ All Stone Trench _____
    Invert of Drainfield _____ Soil Type _____
    Install When Ground Water Table is Absent _____ Graded and Seeded _____ Management Area _____
    Tank to replace first septic tank closest to house.
    See proposal for site plan and additional detail.

MAP 33 GRID 2 PARCEL 119 LOT # 7

**THIS APPLICATION SHALL EXPIRE ONE YEAR FROM DATE OF APPROVAL.**

Application Approved 1/4/11 (Date) Anne Morse, R.S (Registered Sanitarian)

1/6/11 No need to replace tank - steps will not interfer w/tank per contractor.

NOTE: Notify the Talbot County Health Department between the hours of 8-9 a.m. on the day of installation, so inspection can be made while work is in progress. Representatives of the Talbot County Health Department may make inspections during construction to determine compliance with State and County Regulations. No part of any installation shall be covered until inspected and given final written approval by the Talbot County Health Department. Any part of an installation which has been covered prior to final approval shall be uncovered on order of the Talbot County Health Department.

Septic System Installed by_____

**THERE WILL BE NO FINAL INSPECTIONS MADE ON WEEKENDS OR HOLIDAYS**

Final Inspection: _____

Date_____ Time_____ Sanitarian _____

# East Coast Excavating & Landscaping, LLC

Mary E. & Ronald W. Brown
21210 Dover Bridge Road
Preston, MD 21655
(410) 820-4255
(410) 310-6229 Ronnie's cell*

December 15, 2010

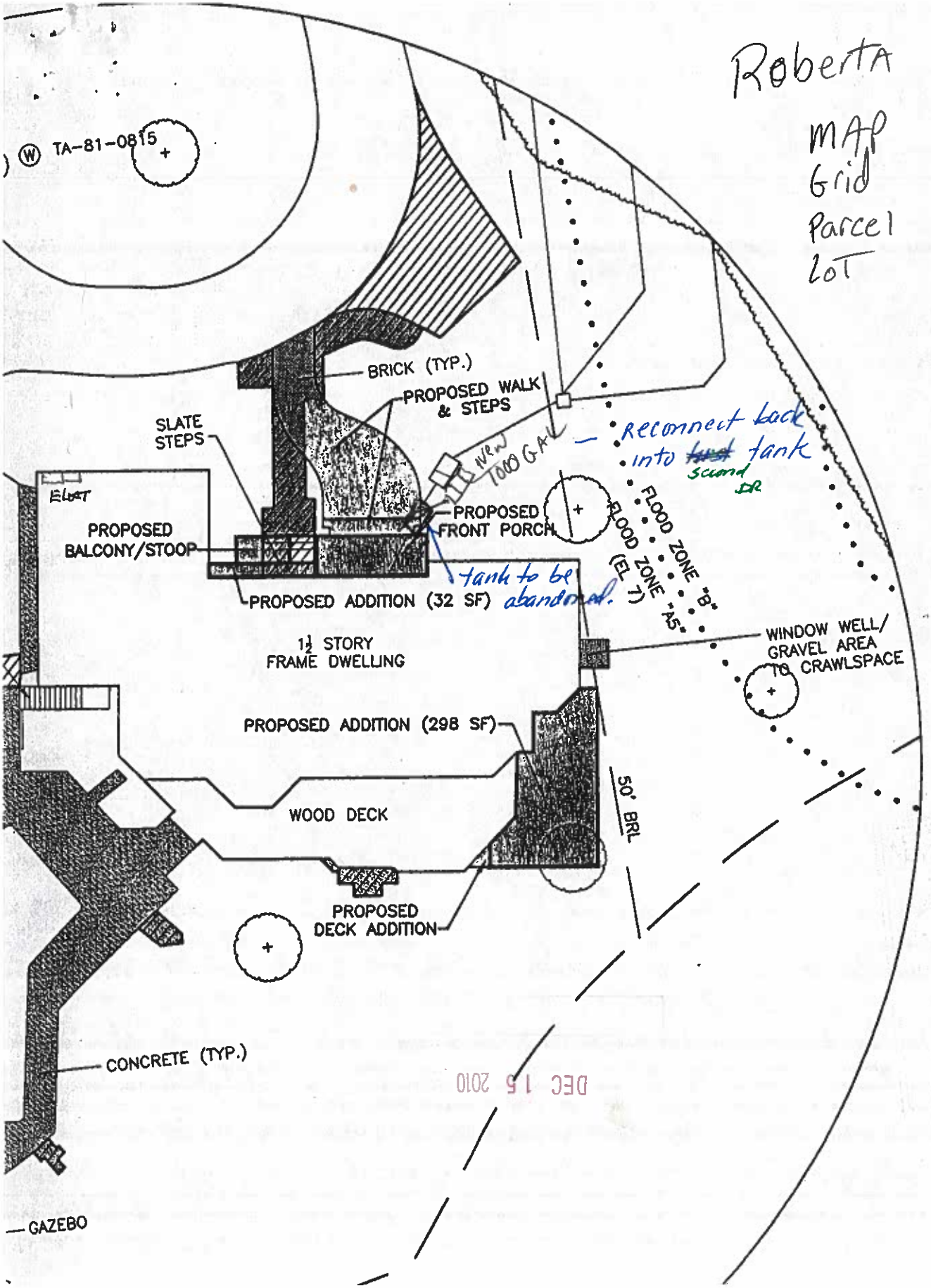
Job: Roberta Brittingham Residence
8242 Ingleton Circle
Easton, MD 21601

East Coast Excavating & Landscaping, LLC will install 1 – 1000 gallon septic tank beside the existing second septic tank. Abandon the first tank. Pump it out and backfill it with sandy fill.

DEC 15 2010

Roberta Brittingham

MAP 33
Grid 2
Parcel 119
Lot 7




LOT COVERAGE, CRITIC
TOTAL LOT AREA= 2.32
ALLOWABLE LOT COVER
EXISTING LOT COVERAG
PAVED DRIVEWAY=
BRICK WALK= 27
SLATE STEPS= 4
1½ STORY FRAME
WOOD DECK= 5
GRAVEL AREAS=
CONCRETE PATI
WOOD STAIRS=
POOL= 715 SC
GAZEBO= 62 S
TOTAL EXISTING LOT
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DEC 15 2010

Hall Emmy - Mtg Rec. 8-22-85 - 3:00-3:30 01-042624 PDNS-1

Eugene H. Guthrie, M.D.
Health Officer

11/20/84

TALBOT COUNTY HEALTH DEPARTMENT
P.O. BOX 480
EASTON, MARYLAND 21601
820-8213

Gary I. Rinehart
Director of Environmental Health

Permit No. 1152

# APPLICATION FOR SANITARY CONSTRUCTION PERMIT

This permit is for an interim individual system. The property owners must discontinue use of this individual system and connect to the community system when the community system becomes available.

THIS APPLICATION MUST BE ACCOMPANIED BY A SKETCH OF PROPERTY AS DESCRIBED ON THE ATTACHED FORM.

1. OWNER WILLIAM M. COOPER JR (Last Name / First Name) 58 Lyons Place Bashing Ridge, N.J. 07920 (P.O. Address)
2. APPLICANT Same as above PHONE NO. 201-766-2488 (Phone No.)
3. GENERAL CONTRACTOR West and Callahan
4. Give directions to property including subdivision name and lot number.
Lot #7 -

5. Size of Lot 2.51 Acres Lot #7 INCingle on THE MILES
6. Type of Construction: ☑ New Building ☐ Repair ☐ Remodeling ☐ Mobile Home
7. Planned use of building: Residence ✓ Commercial
Living area 3300 Sq. Ft. 4 Bedrooms Type
Garbage Disposal? ☐Yes ☑No # Persons Using - 24 hr.
Ground Water Heat Pump? ☐Yes ☑No
8. Type of sewage disposal system:
☐ Connection to public sewer ☑ Septic tank system ☐ Other
9. Type of water supply Deep (over 100 ft.) 500 or 600 Shallow
Distance of any water supply to disposal system ft.

**IMPORTANT: NO BUILDING CONSTRUCTION OR SANITARY CONSTRUCTION SHALL BE STARTED BEFORE RECEIVING APPROPRIATE PERMITS. ANY CHANGES IN SANITARY CONSTRUCTION MUST HAVE THE APPROVAL OF THE SECTION OF ENVIRONMENTAL HEALTH OF TALBOT COUNTY HEALTH DEPARTMENT.**

10. Soil test results: Percolation Test: 21 minutes. Depth to porous soil 4 ft. Soil Type HxB2
Soil test made by Havinger
11. Septic tank specifications: 2-1,000 Delaware
12. Tile field (if used) Total length of tile 200 ft. Number of trenches 2
Length of each trench 100 ft. Width of each trench 1½ ft. Number of feet into porous soil 1
13. Seepage pits (if used) Total depth ft. Size ft. Effective depth Number
14. Additional system specifications:
None
Should on 5 Bedrooms
15. Recommendations:

THESE ARE ONLY MINIMUM REQUIREMENTS

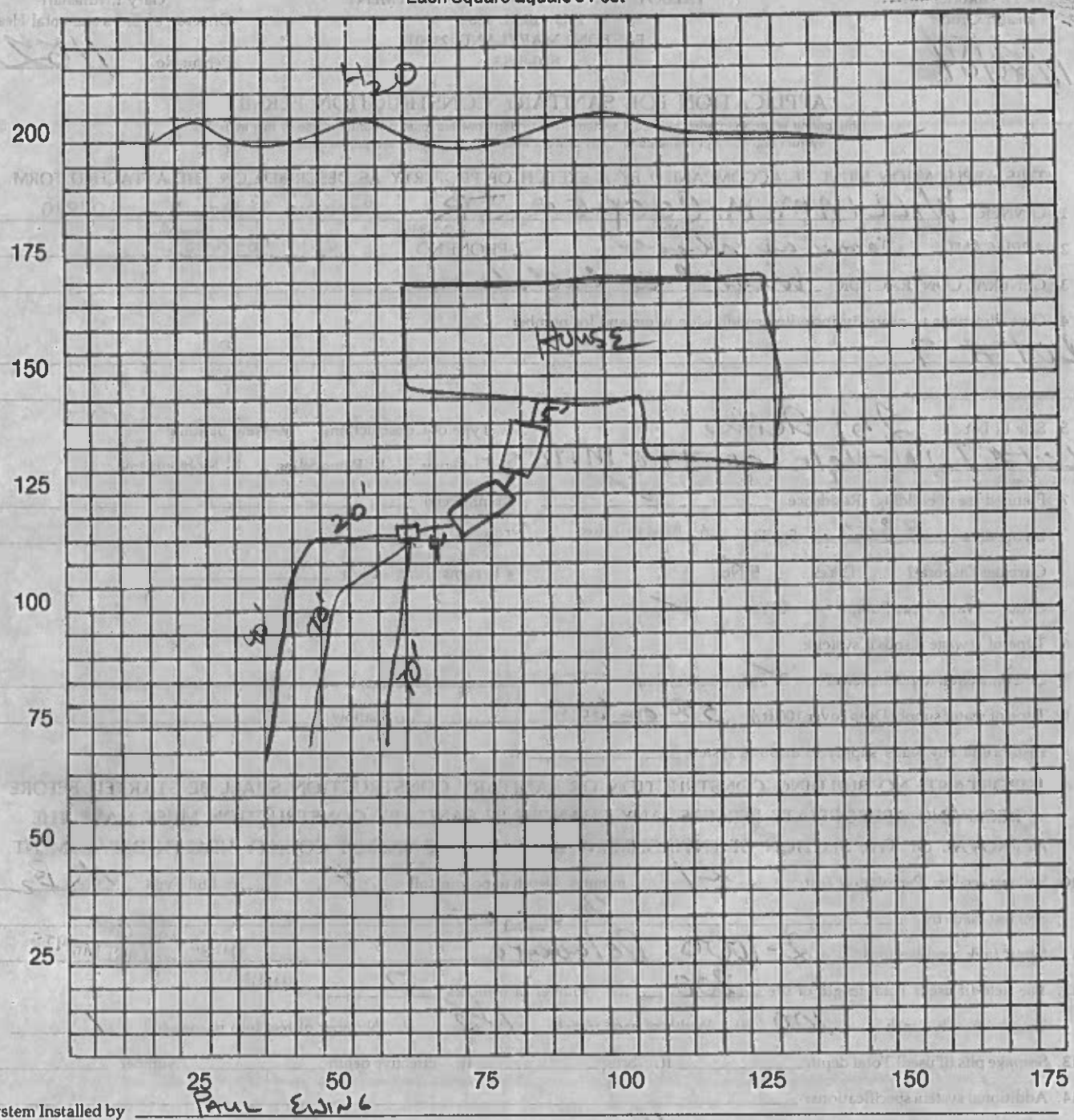
16. I, (Signature of Owner), hereby agree to have the sewage disposal facilities installed in accordance with regulations COMAR 10.17.02 of the Dept. of Health & Mental Hygiene under the supervision of the Talbot County Health Department. I also agree to notify the Talbot County Health Department before actual construction is begun. Should this system fail, I agree to make any changes deemed necessary.

THIS APPLICATION SHALL EXPIRE ONE YEAR FROM DATE OF ISSUE PROVIDED CONSTRUCTION HAS NOT BEGUN, OTHERWISE IT IS VALID FOR TWO YEARS.

17. Application approved William Cooper Jr (Date) 11/84 (Sanitarian)

Subdivision Hyatt Manor - Miles
Map 33 Block 2 Parcel 119 Lot # 7

Each Square Equals 5 Feet




System Installed by PAUL EWING

Note: Notify the County Health Department between the hours of 8-9 a.m. on the day of installation, so inspection can be made while work is in progress.

Representatives of the County Health Department may make inspections during construction to determine compliance with the Regulations of the State Board of Health and the Local Board of Health. No part of any installation shall be covered until inspected and given final written approval by the County Health Department. Any part of an installation which has been covered prior to final approval shall be uncovered on order of the County Health Department.

THERE WILL BE NO FINAL INSPECTIONS MADE ON WEEKENDS OR HOLIDAYS

Final Inspection: 4/22/85 - 3:05 PM D.B LEVEL TANKS AT AND 6" BELOW GRADE, TRENCH DEPTH - 5' DEPTH TO SAND - 3'-4' TRENCH WIDTH - 18" DEPTH TO TILE - 2'-2½' BACKFILL ¾ WASHED STONE - 2-1,000 GAL DEL TANKS, P.B. AND 130' OF TILE INSTALLED AT TIME OF INSP.

Date 4/22/85 Time 3:45 PM Sanitarian Carl Fitzpatrick